

The Rev. Robert G. Schaefer, Pastor



**Encouraging and** strengthening faith in Jesus, and sharing the joy of God's love.

May 31, 2020

**Day of Pentecost** 

10:15am

# Festival Holy Communion

### **Introduction to the Day of Pentecost**

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities; we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.



## Gathering

The Holy Spirit calls us together as the people of God.

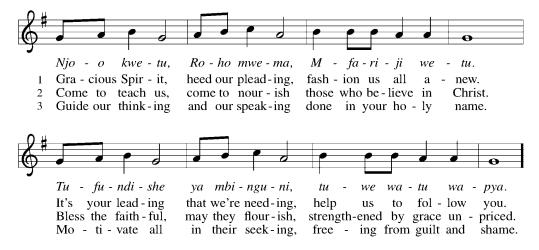
**Prelude** 

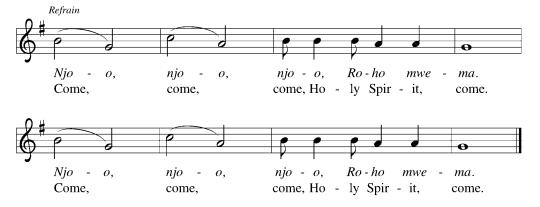
Welcome

**GATHERING SONG:** 

### **Gracious Spirit, Heed Our Pleading**

ELW# 401





- 4 Not mere knowledge, but discernment, nor rootless liberty; turn disquiet to contentment, doubt into certainty. *Refrain*
- 5 Keep us fervent in our witness, unswayed by earth's allure. Ever grant us zealous fitness, which you alone assure. *Refrain*

Text: Wilson Niwagila; tr. Howard S. Olson, b. 1922 Music: Njookwetu, Roho мwema, Wilson Niwagila English and Swahili text and music © Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

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#### APOSTOLIC GREETING

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. Alleluia! Christ is risen.

### Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

### **CANTICLE OF PRAISE**





### PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept, then the presiding minister leads the prayer.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The assembly sits.



## Word

God speaks to us in scripture reading and song.

### FIRST READING: Acts 2:1-21

A reading from Acts.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are

speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.'"

L: The word of the Lord.

C: Thanks be to God.

### PSALM 104:24-34, 35b

<sup>24</sup>How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup>Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.

<sup>26</sup>There go the ships to and fro,

and Leviathan, which you made for the sport of it.

<sup>27</sup>All of them look to you to give them their food in due season.

<sup>28</sup>You give it to them; they gather it;

you open your hand, and they are filled with good things.

<sup>29</sup>When you hide your face, they are terrified;

when you take away their breath, they die and return to their dust.

<sup>30</sup>You send forth your Spirit, and they are created;

and so you renew the face of the earth.

- $^{31}$ May the glory of the LORD endure forever; O LORD, rejoice in all your works.
- <sup>32</sup>You look at the earth and it trembles; you touch the mountains and they smoke.
- $^{\rm 33}\text{I}$  will sing to the LORD as long as I live; I will praise my God while I have my being.
- <sup>34</sup>May these words of mine please God. I will rejoice in the LORD.
- <sup>35b</sup>Bless the LORD, O my soul. Hallelujah!

### SECOND READING: 1 Corinthians 12:3b-13

A reading from First Corinthians.

<sup>3b</sup>No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but

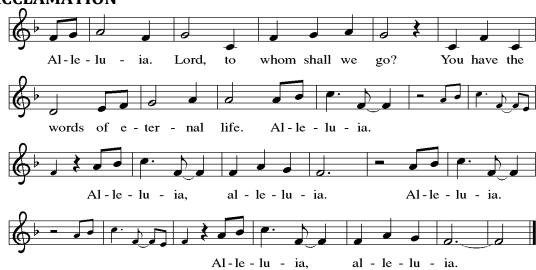
the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

### L: The word of the Lord. **C: Thanks be to God.**

After a brief silence, the assembly stands to welcome the gospel.

### **GOSPEL ACCLAMATION**



### **GOSPEL: John 20:19-23**

C: Glory to you, O Lord.

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

P: The Gospel of the Lord.

C: Praise to you, O Christ.

The assembly is seated.

**SERMON** 

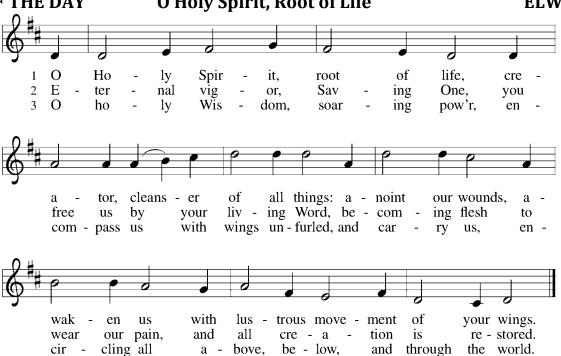
The Rev. Robert G. Schaefer

The assembly stands to proclaim the word of God in song.



### O Holy Spirit, Root of Life

#### ELW # 399



Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098-1179 Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571-1621 Text © 1991 Jean Janzen, admin. Augsburg Fortress

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### **NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### PRAYERS OF INTERCESSION

A: On this day of Pentecost, we unite in prayer, asking God to send the Holy Spirit on the church, the world, and all who are in need.

After each petition of the prayer is said:

A: For.....we pray:

C: Come, Holy Spirit!

P: With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

C: Amen.

### **PEACE**

P: The peace of Christ be with you always. **C: And also with you.** *The assembly sits.* 



### **MEAL**

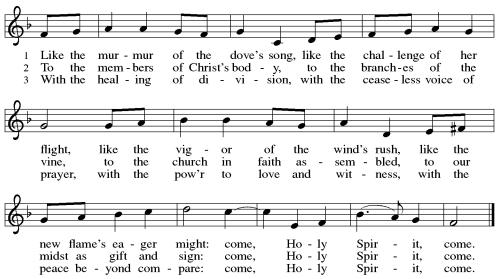
God feeds us with the presence of Jesus Christ.

### **SETTING THE TABLE**

#### **OFFERING SONG:**

## Like the Murmur of the Dove's Song

**ELW# 403** 



Text: Carl P. Daw Jr., b. 1944
Music: BRIDEGROOM, Peter Cutts, b. 1937
Text © 1982 Hope Publishing Company.

Carol Stream II. 6

Text © 1982 Hope Publishing Company.

Music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

The assembly stands.

### **OFFERING PRAYER**

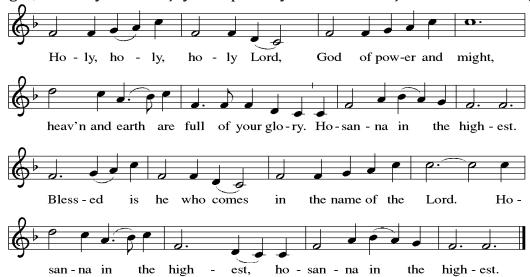
A: Let us pray.

Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. **C: Amen.** 

### THE GREAT THANKSGIVING



It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



The presiding minister continues to give thanks:

Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore....

...Together as the body of Christ, we proclaim the Lord's death until he comes:

Christ has died.

Christ is risen.

Christ will come again.

Holy God, holy and merciful one, holy and compassionate, ...

...all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate, ...

...that we may be a living tree, sharing your bounty with all the world.

Amen. Come, Holy Spirit.

... O God, O Living One, with the Holy Spirit, in your holy church, now and forever. **Amen.** 

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### Communion

The bread is broken for the communion.

P: Alleluia! Christ our Passover is sacrificed for us.

C: Therefore, let us keep the feast. Alleluia!

The assembly is seated.

### Lamb of God





Text: James K. Manley, b. 1940 Music: SPIRIT, James K. Manley Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

#### PRAYER AFTER COMMUNION

The assembly stands and the assisting minister leads the prayer after communion. Let us pray.

Life-giving God,

you have fed us with your word,

and our hearts burn within us.

Through this meal of holy communion, you have opened us to your presence. Now send us forth to share the gifts of Easter with all in need; through Jesus Christ our Lord. Amen.





### God blesses us and sends us in mission to the world.

### Announcements

### **BLESSING**

P: "I am the resurrection and the life," says the Lord.

May Christ's rising lift your spirits and gladden your hearts. C: Amen.

P: All those who believe in Christ will never perish.

May you pass with Christ from death to life. **C: Amen.** 

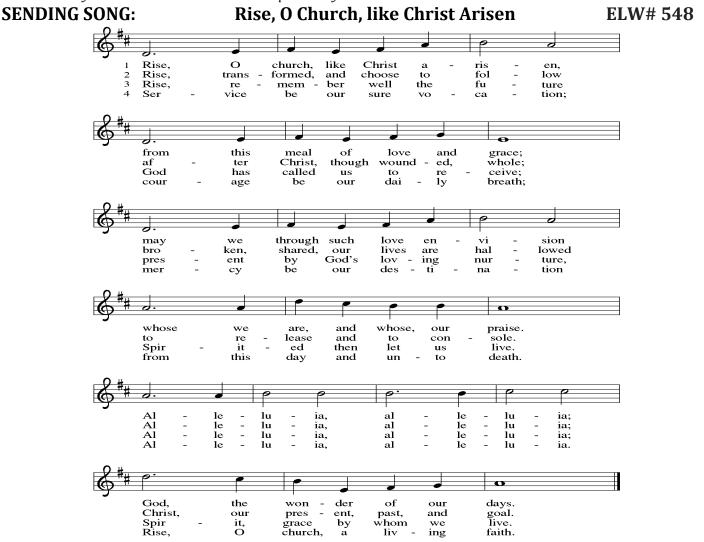
P: Christ has gone to prepare a place for us.

May his resurrection bring you all joy and peace in believing so that you may abound in hope.

### C: Amen.

P: Almighty God, Father, + Son, and Holy Spirit bless you, now and forever. **C: Amen.** 

The assembly turns toward the cross as it passes by.



Text: Susan Palo Cherwien, b. 1953 Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958 Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 1997 Augsburg Fortress.

### **DISMISSAL**

P: Christ is risen, just as he said. Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!

#### IN OUR PRAYERS...

In our prayers today are these members of our homebound and others of our parish family in need of healing: George, Kelly, Carol, Marti Stroberg, Dolores Lauterberg, Jake Waldecki, Sera Butz, Harry Ambrose, George Arce, Laurel Blake, Dorothy Johnson, James Loggins, Don Schutt, Normagene Richardson, Mildred Grady, Carol Chmelynski, Jimmy Fennelli, Roy and Barbara Kaptain, Katie Paff, Bob Reinhold, and Shelley Amato, and The Castaneda family.

### **Prayers for Friends of the Parish**

♣ Donna, Kristi, Carol, Susan, Bob, Gene, Chris, Amanda, Annette, Madison, Mason, Betty, Chuck, Joanna, Susan, Pat, Bruce, Donna, Adam, Jason, Melissa, Carol, Greg, Annie, Valerie, Julia, Iris, Natalie, and all the medical staff in hospitals around the world, dear God, keep them safe, for all those who had lost their loved ones, comfort them ♣ Phil Capece, Rodrigo, Diana, Belinda Barfield, The Daoud family at the death of Frank Daoud ♣ The family of Dr. Don Widman, Shirley, Carol, Jason, Melissa, and Greg.

### In a facility or homebound:

Barbara Kaptain – The Atrium Assistant Living at Boca Raton.

1080 NW 15TH Room 215 Boca Raton, Fl. 33486

Evelyn Braun – 6152 Verde Trail Room 106 Boca Raton, Fl. 33433

Jim Loggins - John Knox Village – Woodlands 700 SW 4th St, Pompano Beach, FL 33060

Bud Danker - 3020 N. Ridge Road Apartment W-316 Ellicott City, MD 21043.



With unemployment at near record highs, more people are food insecure than ever. To help make a difference we are supporting FEEDING SOUTH FLORIDA. Feeding South Florida is the largest, most efficient food bank serving Palm Beach, Broward, Miami-Dade, and Monroe Counties. More than 98% of all donations are put back

into the community.

Through innovative direct-service programs and a network of nonprofit partner agencies, Feeding South Florida distributed nearly 62 million pounds (51.5 million meals) of food last fiscal year to over 706,000 individuals – 236,000 of whom are children and 100,000 are older adults.

Send your loose change to Church and let's fill up the Change for Change Tower. You may give on line by following the link on our homepage at: www.ststephenlutheran.net

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