



Encouraging and strengthening faith in Jesus, and sharing the joy of God's love.

May 3, 2020

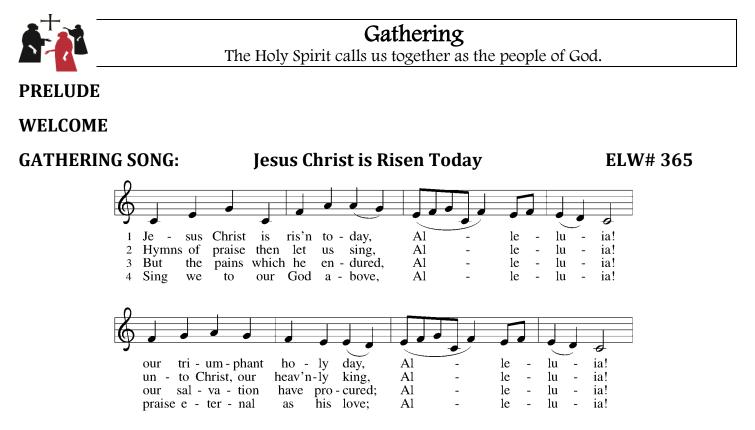
Fourth Sunday of Easter

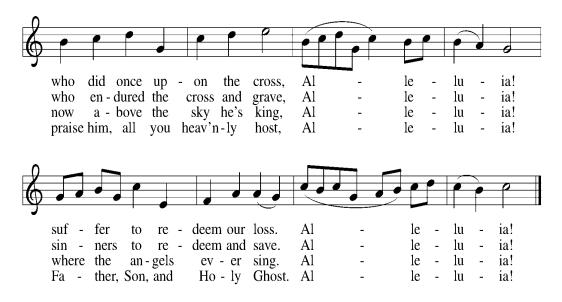
10:15am

Holy Communion

Introduction to the Fourth Sunday of Easter

Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.





Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

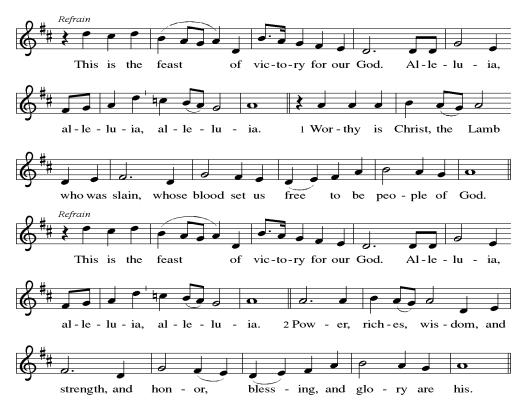
APOSTOLIC GREETING

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE





PRAYER OF THE DAY

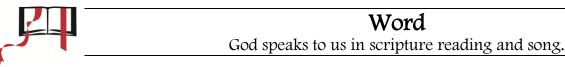
P: Let us pray.

A brief silence is kept, then the presiding minister leads the prayer.

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

The assembly sits.



FIRST READING: Acts 2:42-47

A reading from Acts.

⁴²[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

L: The word of the Lord. C: Thanks be to God.

PSALM 23

¹The LORD is my shepherd; I shall not be in want.

²The LORD makes me lie down in green pastures

and leads me beside still waters.

³You restore my soul, O LORD,

and guide me along right pathways for your name's sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

⁵You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

⁶Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

SECOND READING: 1 Peter 2:19-25

A reading from Peter.

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. ²²"He committed no sin, and no deceit was found in his mouth."

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

L: The word of the Lord. C: Thanks be to God.

After a brief silence, the assembly stands to welcome the gospel.



GOSPEL: John 10:1-10

P: + The Holy Gospel, according to John. **C: Glory to you, O Lord.** [Jesus said:] ¹"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers." ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

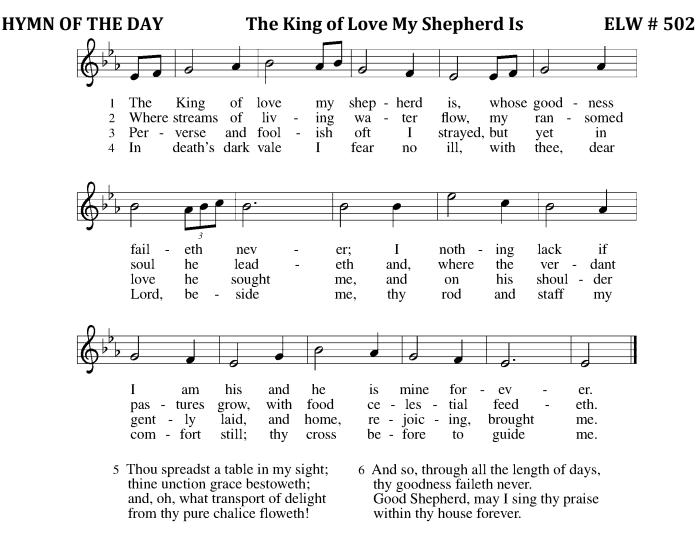
P: The Gospel of the Lord. C: Praise to you, O Christ.

The assembly is seated.

SERMON

The Rev. Robert G. Schaefer

The assembly stands to proclaim the word of God in song.



Text: Henry W. Baker, 1821–1877 Music: ST. COLUMBA, Irish tune

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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A: Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need.

After each petition of the prayer is said: A: O God, (*different titles for God in each petition*, C: restore our life.

P: With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord.

C: Amen.

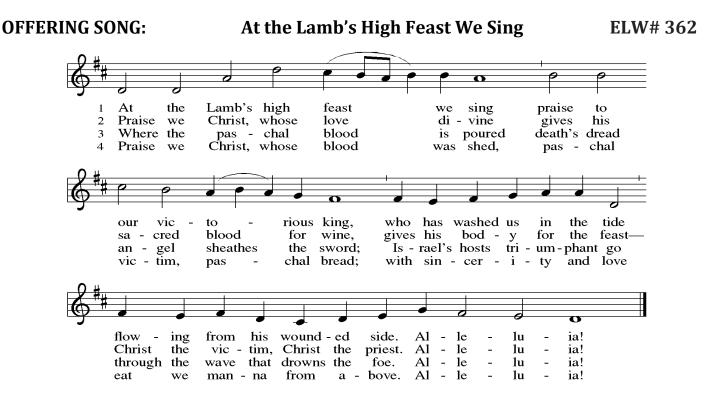
PEACE

- P: The peace of Christ be with you always.
- C: And also with you.



MEAL God feeds us with the presence of Jesus Christ.

SETTING THE TABLE

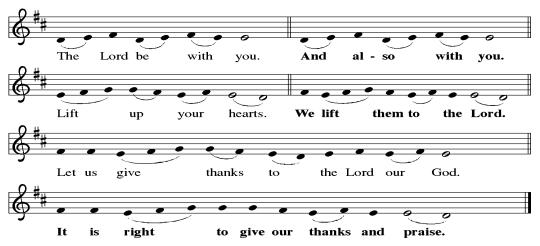


The assembly stands. OFFERING PRAYER

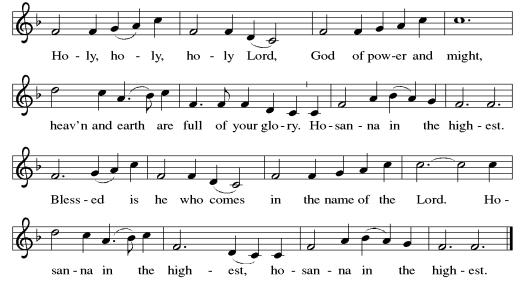
A: Let us pray.

Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. **C: Amen.**

THE GREAT THANKSGIVING



It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



The presiding minister continues to give thanks:

Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore....

...Together as the body of Christ, we proclaim the Lord's death until he comes:

Christ has died.

Christ is risen.

Christ will come again.

Holy God, holy and merciful one, holy and compassionate,all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate, ...

...that we may be a living tree, sharing your bounty with all the world.

Amen. Come, Holy Spirit.

... O God, O Living One, with the Holy Spirit, in your holy church, now and forever. **Amen.**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Communion

The bread is broken for the communion. P: Alleluia! Christ our Passover is sacrificed for us. C: Therefore, let us keep the feast. Alleluia! The assembly is seated.

Lamb of God



Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996 Text and music © 1977 Archdiocese of Philadelphia.

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PRAYER AFTER COMMUNION

The assembly stands and the assisting minister leads the prayer after communion. Let us pray. Life-giving God, you have fed us with your word, and our hearts burn within us. Through this meal of holy communion, you have opened us to your presence. Now send us forth to share the gifts of Easter with all in need; through Jesus Christ our Lord. **Amen.**



Sending God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

P: "I am the resurrection and the life," says the Lord. May Christ's rising lift your spirits and gladden your hearts. **C: Amen.**

P: All those who believe in Christ will never perish. May you pass with Christ from death to life.

C: Amen.

P: Christ has gone to prepare a place for us.

May his resurrection bring you all joy and peace in believing so that you may abound in hope. **C: Amen.**

P: Almighty God, Father, + Son, and Holy Spirit bless you, now and forever.

C: Amen.



The assembly turns toward the cross as it passes by.



Text: John MacLeod Campbell Crum, 1872–1958 Music: NOËL NOUVELET, French carol Text from Oxford Book of Carols, © Oxford University Press 1928. All rights reserved.

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DISMISSAL

P: Christ is risen, just as he said. Go in peace. Share the good news. Alleluia! C: Thanks be to God. Alleluia!

In response to the amazing love, mercy and grace of God, St. Stephen Lutheran Church is a community that openly welcomes all who are seeking God's divine love and grace. All are welcome in this place regardless of race or culture, sexual orientation or gender identity, economic situation or life situation, marital or relationship status, or your doubts about faith and church. Our unity is in Christ. Your family, children, friends, spouses and partners are welcome. Your diversity and uniqueness enriches and expands our community. We are a Reconciling in Christ congregation.

IN OUR PRAYERS...

In our prayers today are these members of our homebound and others of our parish family in need of healing: Cesar Vidaud & Melkis, Dolores Lauterberg, Jake Waldecki, Sera Butz, Harry Ambrose, George Arce, Laurel Blake, Dorothy Johnson, James Loggins, Don Schutt, Normagene Richardson, Mildred Grady, Carol Chmelynski, Jimmy Fennelli, Roy and Barbara Kaptain, Katie Paff, Bob Reinhold, and Shelley Amato.

Prayers for Friends of the Parish

✤ Our family, our friends, our loved ones, for all the residents in senior communities who are vulnerable to coronavirus and are locked down in their homes, those affected with coronavirus and those caring for them ✤ Julia, Iris, Natalie, and all the medical staff in hospitals around the world, please dear God, keep them safe, for all those who had lost their loved ones, comfort them.

In a facility or homebound:

Barbara Kaptain –	The Atrium Assistant Living at Boca Raton.
	1080 NW 15TH Room 215 Boca Raton, Fl. 33486
Evelyn Braun –	6152 Verde Trail Room 106 Boca Raton, Fl. 33433
Jim Loggins -	John Knox Village – Woodlands 700 SW 4th St, Pompano Beach, FL 33060
Bud Danker -	3020 N. Ridge Road Apartment W-316 Ellicott City, MD 21043.

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