

The Rev. Robert G. Schaefer, Pastor



Encouraging and strengthening faith in Jesus, and sharing the joy of God's love.

June 7, 2020

The Holy Trinity

10:15am

Festival Holy Communion

Introduction to The Holy Trinity

The vestments are white today, a symbol of joy and purity as we celebrate the Feast of the Holy Trinity. Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.



Gathering

The Holy Spirit calls us together as the people of God.

Prelude

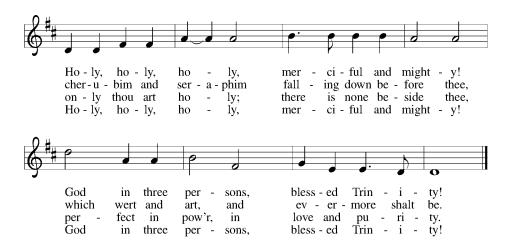
Welcome

GATHERING SONG:

Holy, Holy, Lord God Almighty!

ELW# 413



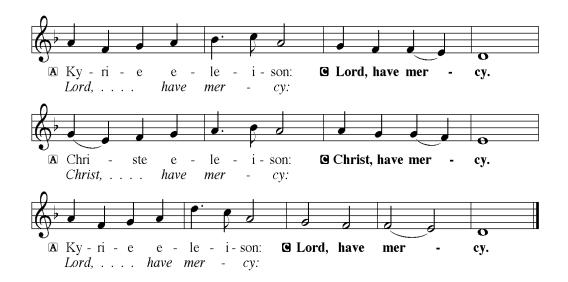


Text: Reginald Heber, 1783–1826, alt. Music: NICAEA, John B. Dykes, 1823–1876

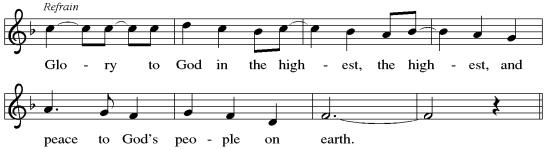
APOSTOLIC GREETING

The presiding minister and assembly greet each other.
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE



CANTICLE OF PRAISE: Glory to God





PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept, then the presiding minister leads the prayer.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

The assembly sits.



Word

God speaks to us in scripture reading and song.

FIRST READING: Genesis 1:1, 26-31a

A reading from Genesis.

¹In the beginning when God created the heavens and the earth, ...²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." ²⁷So God created humankind in his image, in the image of God he created them; male and female he created them. ²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

L: The word of the Lord. C: Thanks be to God.

PSALM 8

¹O LORD our Lord,

how majestic is your name in all the earth!—

²you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.

³When I consider your heavens, the work of your fingers,

the moon and the stars you have set in their courses,

⁴what are mere mortals that you should be mindful of them,

human beings that you should care for them?

⁵Yet you have made them little less than divine; with glory and honor you crown them.

⁶You have made them rule over the works of your hands;

you have put all things under their feet:

⁷all flocks and cattle, even the wild beasts of the field,

8the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.

 $^9\mbox{O}$ LORD our Lord, how majestic is your name in all the earth!

SECOND READING: 2 Corinthians 13:11-13

A reading from Second Corinthians.

[Paul writes:] ¹¹Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

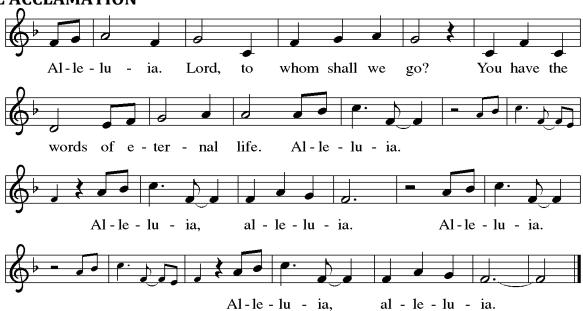
¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L: The word of the Lord.

C: Thanks be to God.

After a brief silence, the assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



GOSPEL: Matthew 28:16-20

C: Glory to you, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

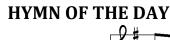
P: The Gospel of the Lord. **C: Praise to you, O Christ.**

The assembly is seated.

SERMON

Presiding Bishop Elizabeth Eaton

The assembly stands to proclaim the word of God in song.



Come, Join the Dance of Trinity



Text: Richard Leach, b. 1953 Music: KINGSFOLD, English folk tune Text © 2001 Selah Publishing Co., Inc. www.selahpub.com. All rights reserved. Used by permission. Duplication in any form prohibited without permission or valid license from copyright administrator,

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again

in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A: Called into unity with one another and the whole creation, let us pray for our shared world.

After each petition of the prayer is said:

A: Holy One, Holy Three, for _____ we pray:

C: Grant your threefold blessing.

P: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. **C: Amen.**

PEACE

P: The peace of Christ be with you always.

C: And also with you.

The assembly sits.



MEAL

God feeds us with the presence of Jesus Christ.

SETTING THE TABLE

OFFERING SONG:

Holy, Holy, Holy

ELW# 473





Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

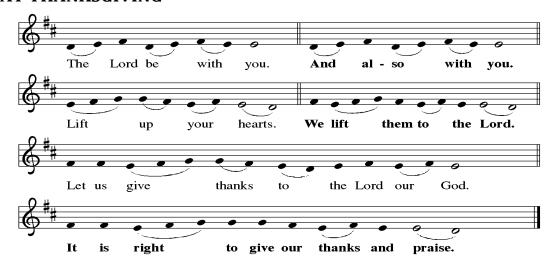
The assembly stands.

OFFERING PRAYER

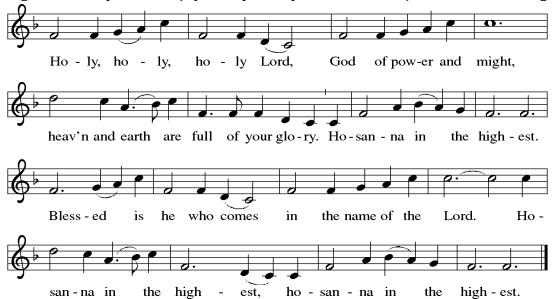
A: God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

C: Amen.

THE GREAT THANKSGIVING



It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



The presiding minister continues to give thanks:

You are indeed holy, almighty and merciful God....

...For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

...To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **C: Amen.**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion

The bread is broken for the communion.

P: This is the Lamb of God who takes away the sin of the world. God invites you to this table of bounty. Come, the banquet is ready.

The assembly is seated.

Lamb of God





^{*} May be sung in canon.

Text: Per Harling, b. 1945 Music: DU ÄR HELIG, Per Harling Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America, South America, and Central America, including the Caribbean.

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PRAYER AFTER COMMUNION

The assembly stands and the assisting minister leads the prayer after communion. Let us pray.

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: nourished by Christ's body and blood, hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and forever. Amen.



God blesses us and sends us in mission to the world.

Announcements

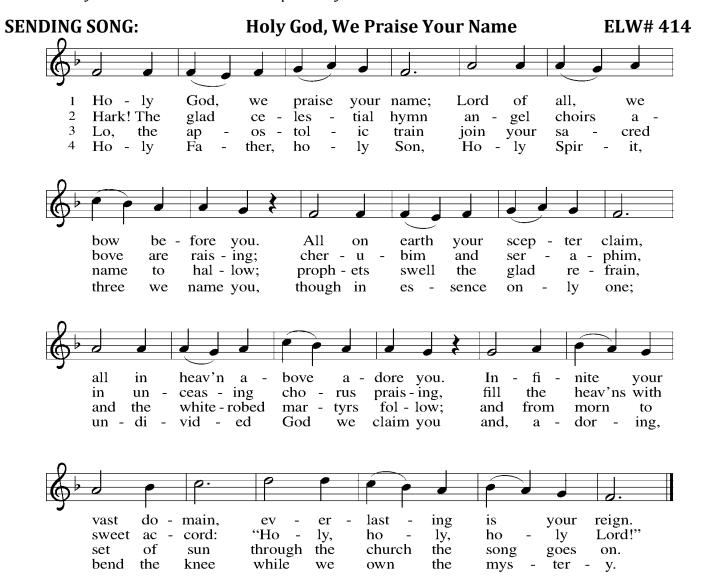
BLESSING

All may make the sign of the cross as they receive God's blessing.

God, the creator; Jesus, the Christ; and the Holy Spirit, the comforter, keep you in eternal love. Almighty God, Father, + Son, and Holy Spirit bless you, now and forever.

Amen.

The assembly turns toward the cross as it passes by.



Text: source unknown; tr. Clarence A. Walworth, 1820–1900 Music: GROSSER GOTT, Katholisches Gesangbuch, Vienna, 1774

DISMISSAL

A: Go in peace. Christ is sending you.

C: Thanks be to God.

HOLY COMMUNION will be given in the church parking lot, in front of the main entrance from 12:00pm—12:30pm beginning this Sunday. It will be drive through. Please refer to Pr. Bob's weekly update email sent on Thursday for details.

IN OUR PRAYERS...

In our prayers today are these members of our homebound and others of our parish family in need of healing: George, Kelly, Carol, Marti Stroberg, Dolores Lauterberg, Jake Waldecki, Sera Butz, Harry Ambrose, George Arce, Laurel Blake, Dorothy Johnson, James Loggins, Don Schutt, Normagene Richardson, Mildred Grady, Carol Chmelynski, Jimmy Fennelli, Roy and Barbara Kaptain, Katie Paff, Bob Reinhold, and Shelley Amato, and The Castaneda family.

Prayers for Friends of the Parish

⚠ Phil Capece, Rodrigo, Diana, Belinda Barfield, The Daoud family at the death of Frank Daoud ⚠ The family of Dr. Don Widman, Shirley, Carol, Jason, Melissa, and Greg ☒ Gene, Chris, Amanda, Annette, Madison, Mason, Betty, Susan, Joanna & Bob, Betty & Chuck, Pat & Bruce, Denny & Kathy, Bill & Louise, Aiden, Chandler, Becky, Braemen, Cheryl, Robert, Craig, Nettie, Jerry, Taylor, Francine, and the Holman Family with the death of their sister.

In a facility or homebound:

Barbara Kaptain - The Atrium Assistant Living at Boca Raton.

1080 NW 15TH Room 215 Boca Raton, Fl. 33486

Evelyn Braun – 6152 Verde Trail Room 106 Boca Raton, Fl. 33433

Jim Loggins - John Knox Village – Woodlands 700 SW 4th St, Pompano Beach, FL 33060

Bud Danker - 3020 N. Ridge Road Apartment W-316 Ellicott City, MD 21043.

In response to the amazing love, mercy and grace of God, St. Stephen Lutheran Church is a community that openly welcomes all who are seeking God's divine love and grace. All are welcome in this place regardless of race or culture, sexual orientation or gender identity, economic situation or life situation, marital or relationship status, or your doubts about faith and church. Our unity is in Christ. Your family, children, friends, spouses and partners are welcome. Your diversity and uniqueness enriches and expands our community. We are a Reconciling in Christ congregation.



With unemployment at near record highs, more people are food insecure than ever. To help make a difference we are supporting FEEDING SOUTH FLORIDA. Feeding South Florida is the largest, most efficient food bank serving Palm Beach, Broward, Miami-Dade, and Monroe Counties. More than 98% of all donations are put back

into the community.

Through innovative direct-service programs and a network of nonprofit partner agencies, Feeding South Florida distributed nearly 62 million pounds (51.5 million meals) of food last fiscal year to over 706,000 individuals – 236,000 of whom are children and 100,000 are older adults.

Send your loose change to Church and let's fill up the Change for Change Tower. You may give on line by following the link on our homepage at: www.ststephenlutheran.net

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