

# St Stephen

a congregation of the Evangelical Lutheran Church in America



**Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.**

**June 16, 2019**

**Feast of the Holy Trinity**

**10:15am**

**The Rev. Robert G. Schaefer, Pastor**

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# Holy Communion

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## **INTRODUCTION to the Feast of the Holy Trinity**

*The Sunday after Pentecost is celebrated each year as Trinity Sunday, a day on which the church meditates on the mystery of our God, one divine unity of three distinct presences. "O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the name of God: holy blessed Trinity. There is no other day quite like this one in the church's year. There is no other god like ours. Praise Father, Son, and Holy Spirit!*

## **Gathering**

The Holy Spirit calls us together as the people of God.

### **Prelude**

### **Welcome and Announcements**

### **CONFESSION AND FORGIVENESS**

*The assembly stands and faces the baptismal font. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.  
**Amen.**

Seeking reconciliation with God and neighbor,  
let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection.*

God of mercy,  
**we confess that we have sinned against you,  
against one another,  
and against the earth entrusted to our care.  
We are worried and distracted by many things,  
and we fail to love you above all else.  
We store up treasures for ourselves  
and turn away from our neighbors in need.  
Forgive us, that we may live in the freedom of your Son,  
Jesus Christ our Lord. Amen.**

When we were laid low by sin and guilt, God made us alive together with Christ,  
forgiving us all our trespasses by taking our sins to the cross.  
As a called and ordained minister of the church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.  
**Amen.**

*The assembly continues standing to sing, turning to the cross as it passes by.*



*U - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 1 Come, all you peo - ple, come and praise the Most High;  
 2 Come, all you peo - ple, come and praise the Sav - ior;  
 3 Come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 come, all you peo - ple, come and praise the Most High;  
 come, all you peo - ple, come and praise the Sav - ior;  
 come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se, ti - na - ma - te Mwa - ri;*  
 come, all you peo - ple, come and praise the Most High;  
 come, all you peo - ple, come and praise the Sav - ior;  
 come, all you peo - ple, come and praise the Spir - it;



*u - ya - i - mo - se Zvi - no.*  
 come now and wor - ship the Lord.  
 come now and wor - ship the Lord.  
 come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.  
 Music: UYAIMOSE, Alexander Gondo  
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**APOSTOLIC GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**C:** And also with you.

**KYRIE**



*Refrain*  
 Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - passioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the

u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you

this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,

*Refrain*  
 let us pray to the Lord, let us pray to the Lord.

## CANTICLE OF PRAISE Glory to God

*Refrain*  
 Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth.

1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,  
 we wor-ship you, we give you thanks, we praise you

*Refrain*  
 for your glo - ry. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
 Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.  
*Final refrain*  
 Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

P: Let us pray.

*A brief silence is kept, then the presiding minister leads the prayer.*

P: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

C: **Amen.**

*The assembly sits.*

## Word

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Proverbs 8:1-4, 22-31

A reading from Proverbs.

<sup>1</sup>Does not wisdom call, and does not understanding raise her voice?<sup>2</sup>On the heights, beside the way, at the crossroads she takes her stand; <sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries out: <sup>4</sup>"To you, O people, I call, and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work, the first of his acts of long ago. <sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth— <sup>26</sup>when he had not yet made earth and fields, or the world's first bits of soil. <sup>27</sup>When he established the heavens, I was there, when he drew a circle on the face of the deep, <sup>28</sup>when he made firm the skies above, when he established

the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup>then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, <sup>31</sup>rejoicing in his inhabited world and delighting in the human race.”

L: The word of the Lord.

**C: Thanks be to God.**

## PSALM 8

<sup>1</sup>O LORD our Lord, how majestic is your name in all the earth!—

<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine; with glory and honor you crown them.

<sup>6</sup>**You have made them rule over the works of your hands;  
you have put all things under their feet:**

<sup>7</sup>all flocks and cattle, even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

<sup>9</sup>O LORD our Lord, how majestic is your name in all the earth!

## SECOND READING: Romans 5:1-5

A reading from Romans.

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

L: The word of the Lord.

**C: Thanks be to God.**

*After a brief silence, the assembly stands to welcome the gospel.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL: John 16:12-15

P: The Holy Gospel, according to John. **C: Glory to you, O Lord.**

[Jesus said,] <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

*The assembly is seated.*

## Children and Youth Message

### SERMON

**The Rev. Robert G. Schaefer**

*Silence for reflection follows the sermon. The assembly stands to proclaim the word of God in song.*

### HYMN OF THE DAY

### Come, Join the Dance of Trinity

**ELW# 412**



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

**A:** Joining our voices with God's people around the world, let us offer our prayers for those in need.

*After each petition of the prayer is said:*

**A:** Let us pray,

**C: Have mercy, O God.**

**P:** Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

**C: Amen.**



## PEACE

P: The peace of Christ be with you always.

C: And also with you.

After all have greeted each other the assembly is seated.

## MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERING

The assembly stands.

### OFFERING SONG:

### Father Most Holy (verses 1 and 4)

ELW# 415



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en; good - ness un -  
3 Mak - er of all things, all thy crea - tures praise thee; all for thy  
4 Lord God Al - might - y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound - ed, ver - y God of heav - en, light of the an - gels,  
wor - ship were and are cre - at - ed; now, as we al - so  
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.  
joy of those for - sak - en, hope of all liv - ing.  
wor - ship thee de - vout - ly, hear thou our voic - es.  
praise thee and a - dore thee, now and for - ev - er.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.

Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

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## OFFERING PRAYER

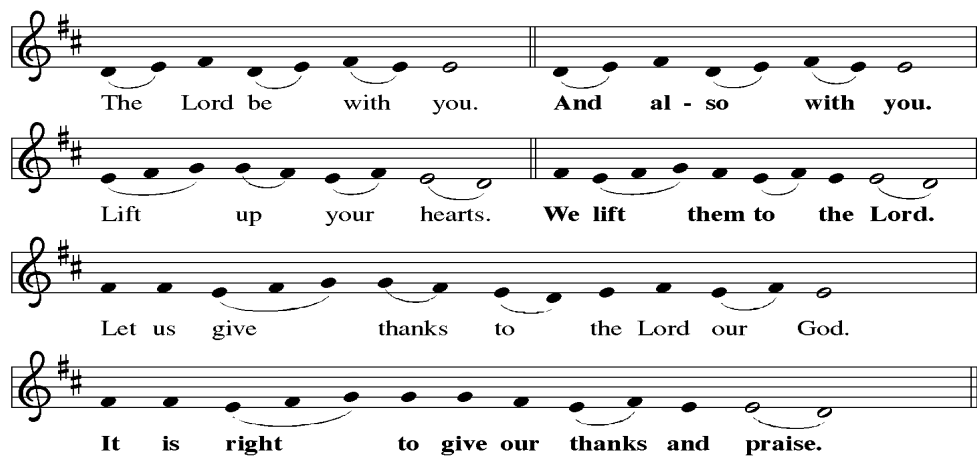
A: Let us pray.

Blessed are you, O God, for the talents we are given to share, and for this bread and wine.

Transform us to be the body of Christ, that, feasting on this food and drink, our lives may reflect your generosity; through Christ our Lord.

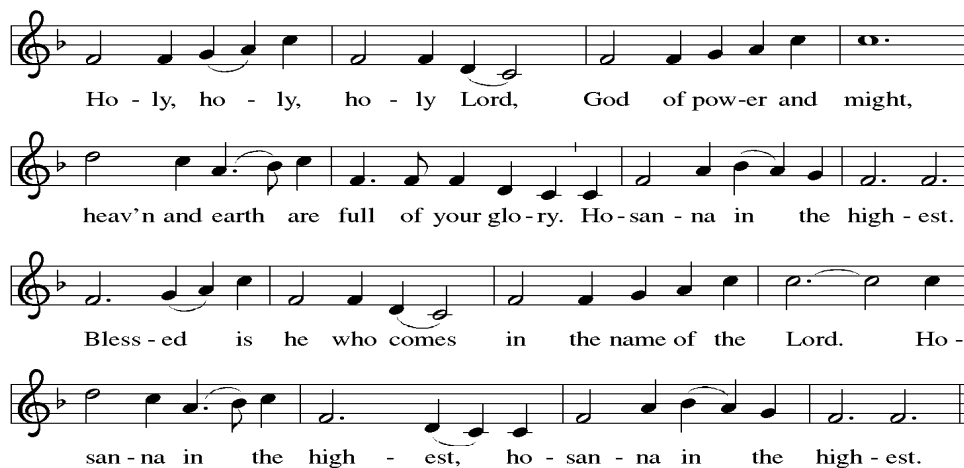
C: Amen.

# THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*The presiding minister continues to give thanks:*

You are indeed holy, almighty and merciful God....

...For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

...To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**C: Amen.**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses**

**as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## Communion

*The bread is broken for the communion.*

P: This is the Lamb of God who takes away the sin of the world. God invites you to this table of bounty. Come, the banquet is ready.

*The assembly is seated.*

All baptized Christians are invited to participate in the celebration of holy communion. If you desire baptism, the pastor would love to speak with you! Those who are not baptized and children not yet communing may come forward for a blessing, please cross your arms on your chest if you desire a blessing. At St. Stephen we receive Holy Communion by receiving the bread and then either **drinking directly from the cup or by intinction** (That means that you may receive the bread in your hand and then dip bread in the cup.)

**Gluten free bread is available on the right side. (please ask)**

**Alcohol free wine is available on the right side. (please ask)**

The body of Christ, given for you. *Response: Amen.*

The blood of Christ, shed for you. *Response: Amen.*

## Lamb of God

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

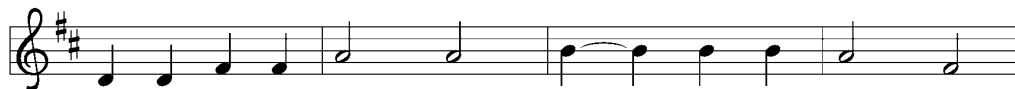
ten pie-dad de no-so-tros, ten pie-dad de no-so-tros.  
have . . mer-cy up-on us, have . . mer-cy up-on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, ten pie-dad de no-so-tros.  
have . . mer-cy up-on us, have . . mer-cy up-on us.

Cor-de-ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
O Lamb of . . God, you . . take a-way the sin of the world; . .

da-nos tu paz, da-nos tu paz.  
grant us your peace, grant us your peace.



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876

***Additional Communion songs are sung as needed***

## PRAYER AFTER COMMUNION

**A:** Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

**C: Amen.**

## Sending

*God blesses us and sends us in mission to the world.*

## Blessing of Fathers

### BLESSING

*All may make the sign of the cross as they receive God's blessing.*

**P:** Almighty God, Father, † Son, and Holy Spirit bless you, now and forever.

**C: Amen.**

The assembly turns toward the cross as it passes by.

**SENDING SONG:**

**Holy God, We Praise Your Name**

**ELW# 414**



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

**DISMISSAL**

**A:** Go in peace. Christ is sending you.

**C:** Thanks be to God.



*In response to the amazing love, mercy and grace of God, St. Stephen Lutheran Church is a community that openly welcomes all who are seeking God's divine love and grace. All are welcome in this place regardless of race or culture, sexual orientation or gender identity, economic situation or life situation, marital or relationship status, or your doubts about faith and church. Our unity is in Christ. Your family, children, friends, spouses and partners are welcome. Your diversity and uniqueness enriches and expands our community. We are a Reconciling in Christ congregation.*

**IN OUR PRAYERS...**

**In our prayers** today are these members of our homebound and others of our parish family in need of healing: Dawn Schramm, Carol Chmelynski, Jimmy Fennelli, Laurel Blake, Kathy Runk, Edith Reichenback, Audrey Shumway, Jim Loggins, Katie Paff, Roy and Barbara Kaptain, Bob & Jane Reinhold, and Shelley Amato.

**Prayers for Friends of the Church: (Please renew your request every 3 weeks)**

✠ Marita, Millie, Dollie ✠ Dawn, Sham, Gene, Annette, Pat Jean, Pat Ruth, Cheryl, Robert, Craig, Chandler, Braemen, Aiden, Becky, Nettie, Mary, Jerry, Michael, Angie, Tito, John, Jack, Jojo ✠ Karen, Marjorie, Aurea.

**In a facility or homebound:**

- Barbara Kaptain – The Atrium Assistant Living at Boca Raton.  
1080 NW 15TH Room 215 Boca Raton, Fl. 33486
- Jane Reinhold – Platinum Loving Group, P. O. Box 410572, Melbourne, FL 32941
- Evelyn Braun – 6152 Verde Trail Room 106 Boca Raton, Fl. 33433
- Jim Loggins - John Knox Village - Woodlands  
700 SW 4th St, Pompano Beach, FL 33060
- Bud Danker - 3020 N. Ridge Road Apartment W-316  
Ellicott City, MD 21043

**Flowers this week sponsored by:** Harry Ambrose in honor of his father.

***Assisting at Our Worship in June***

(w) will give wine at communion. Thank you all for serving.

10:15 AM	<u>June 16</u>	<u>June 23</u>	<u>June 30</u>
<b>ASSISTING MINISTER</b>	Carol Jacobson	Sera Butz	Natalie Prego
<b>ACOLYTE</b>	Sera Butz	Carol Jacobson	Madison Kibler
<b>LECTOR</b>	Kevin Otterson	Catherine Zippay	Tom Peterson
<b>USHERS –Need 4 to Serve</b>	Suzanne Loggins Pat Engle Lynda Smith Karen Breslin (w)	Suzanne Loggins Pat Engle Lynda Smith Zachary Smith (w)	Marsha Kibler (w) Drew Kibler Darin Kibler Catherine Zippay
<b>Head Usher</b>	Karen Breslin	Karen Breslin	Rosie Fennelli
<b>GREETERS – Need 2 to Serve</b>	Caroline Smith Ruth Wagle	Rose Jones Kelly Jacobson	Caroline Smith Ruth Wagle
<b>SOUND</b>	Jake VanZile	Jake VanZile	Eric Castaneda
<b>PROJECTION</b>	Dennis Magarrell	Dennis Magarrell	Larry Jones

**PARISH ANNOUNCEMENTS**

**Welcome to worship! Happy Father’s Day!** We are thankful you are here! We especially welcome our guests and first time guests today. Stop at the desk to pick up a **name tag** if you don’t have one. Please take a moment to fill out the attendance cards in the worship folder with your name, number and email—especially if you are visiting so that we can welcome you. If you have any questions or concerns, feel free to contact Pr. Schaefer. Please join us for refreshments and conversation in the gathering area at the back of the church (Narthex) following the liturgy this morning. St. Stephen members: don’t forget to put a little something in the jar on the table to help support this ministry! We thank **Linda Hanzlik** for her generous stewardship of this ministry of hospitality!



***Thanks to all who participated in the Pentecost Sing!***

The Broward-Bahamas Conference of the Florida-Bahamas Synod sponsored the annual Pentecost Sing last Sunday afternoon at St. Stephen on Pentecost Sunday. Many thanks to our Socializing Commission for the great reception and for all who came out!

***CHANGE FOR CHANGE TOWER: K-9’s for Warriors a great success.***

You generously donated \$372 for the *K-9’s for Warrior’s* project. An alarming 22 veterans commit suicide every day. *K9s for Warriors* is putting a STOP to this by providing first-class, life-saving

programs that help veterans return to civilian life with dignity and independence. We were unable to make the donation of monies collected for the last project to the Kappa Fund of Pompano Beach, so the Congregation Council voted to add that money, totaling \$400 to the K-9 project for a grand total of \$772!



**CHANGE FOR CHANGE for June and July will be donated to SunServe.**

SunServe is a 501(c)(3) nonprofit social services agency serving the lesbian, gay, bisexual, transgender, and questioning (LGBTQ) community in South Florida. They provide high quality, culturally relevant care for all with an emphasis on those in financial need, minorities, youth, seniors, HIV+ persons, and those with life-challenging physical or emotional conditions. They also offer myriad education and training services.

**Join the Summer choir!**

The St. Stephen choir will sing at the liturgy on the *second Sunday* of each month: July 14, August 11 and September 8. Rehearsals will be at 9 a.m. on the Sundays when the choir sings. Like to sing? Try us out. Contact Cesar Vidaud or one of the choir members, or just show up for a rehearsal. Thanks!



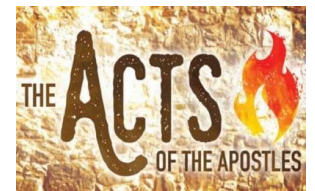
**The Holy Grill feeding ministry needs you!**

Dinner is served at 5:30pm on Tuesdays and breakfast at 9:00am on Wednesday in the same location in our east lot. We need more volunteers, now for both meals. Please check one of the box on the attendance card if interested. Be sure to include your email. Pr. Bob will contact you. Our focus is on collecting clothing needs:

**Men's/women's underwear, socks, flip-flops and casual clothes**

**Bible Study now meeting in the Fellowship Hall: The Book of Acts**

Note we have moved to the Fellowship Hall! We gather for this conversation every Tuesday from 7—8pm. Acts tells the story of the early church. It traces the growth of the church from a small group of Jewish believes in Jerusalem to a worldwide movement that included both Jews and Gentiles.



**Electronic Giving comes to St. Stephen**



We are venturing into the 21<sup>st</sup> century and starting to offer you the opportunity to give online through our website and also set up automatic offerings so you don't

wish to fill an envelope each week, if you choose.

Electronic gifts are fast and secure, and they reduce administrative costs, allowing more of every dollar to

fund the important work we are called to do. • Give anytime, anywhere to your favorite funds • Schedule and manage recurring donations • Make one-time donations to special appeals • Pay for events, programs and other activities If you would like to give electronically, visit our website a link is already there; but over the next weeks and months we will introduce this new opportunity in more detail.

**STEWARDSHIP CORNER:**

**Last Sunday Attendance: 60**

**Last Sunday Income (all sources): \$ 3,529**

**THANK YOU FOR YOUR GENEROSITY!!!!**



### Sunday Schedule

10:15 a.m. Worship  
Holy Communion is celebrated weekly

11:45 a.m. Confirmation Ministry

### Church Staff

**The Rev. Robert G. Schaefer** – Pastor  
pastoratststephen@gmail.com  
941-716-5687

**Cesar Vidaud** – Director of Music

**Clarence (Teddy) Rowe** – Sexton

**Aidee Koach** – Administrative Assistant

[sslcpompano@gmail.com](mailto:sslcpompano@gmail.com)

Office hours: 9:30 a.m. to 12:30 Mon- Fri

### Congregation Council

**Larry Jones** - President  
councilpresident@ststephenlutheran.net

Christian Hecker – Vice-president

Eric Castaneda - Treasurer

Natalie Prego – Secretary

Lynda Smith

Patricia Engle

Harry Ambrose

Dennis Magarrell

Erika Flanigan

St. Stephen Lutheran Church, ELCA

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[www.ststephenlutheran.net](http://www.ststephenlutheran.net)

[www.facebook.com/SSLCPompano](https://www.facebook.com/SSLCPompano)

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### Activity Calendar

**Sunday 16** The Holy Trinity/Father's Day  
10:15am Worship

**Monday 17**  
9:30am-12:30pm Office Open

**Tuesday 18**  
9:30am-12:30pm Office Open  
5:00pm Holy Grill Feeding Ministry  
7:00pm Acts Bible Study (Fellowship Hall)

**Wednesday 19**  
9:00-10:00am Holy Grill Feeding Ministry  
9:00-12pm Threads of Love  
9:30am-12:30pm Office Open

**Thursday 20**  
9:30am-12:30pm Office Open

**Friday 21**  
9:30am-12:30pm Office Open

**Saturday 22**  
Fellowship Hall Rented

**Sunday 23**  
10:15am Worship



### WEDNESDAY MORNING JUNE HOLY GRILL VOLUNTEERS:

June 19 Karen Breslin & Carol Jacobson

June 26 Juliet Crawford & Carol Jacobson

**Thank you!**

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