



Encouraging and strengthening faith in Jesus, and sharing the joy of God's love.

July 12, 2020

6th Sunday after Pentecost

10:15am

Holy Communion

Introduction to The Sixth Sunday After Pentecost

God's word is like the rain that waters the earth and brings forth vegetation. It is also like the sower who scatters seed indiscriminately. Our lives are like seeds sown in the earth. Even from what appears to be little, dormant, or dead, God promises a harvest. At the Lord's table we are fed with the bread of life, that we may bear fruit in the world.



Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Welcome

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness.

Beloved of God, by the radical abundance of divine mercy we have peace with God through Christ Jesus, through whom we have obtained grace upon grace. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING SONG:

Open Now Thy Gates of Beauty

ELW# 533



- 1 O pen now thy gates of beau-ty, Zi on, let me en ter there,
- 2 Gra cious God, I come be fore thee; come thou al so un to me;
- 3 Here thy praise is glad ly chant-ed, here thy seed is du ly sown;
- 4 Thou my faith in-crease and quick-en, let me keep thy gift di-vine;
- 5 Speak, O God, and I will hear thee, let thy will be done in deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer. where we find thee and a - dore thee, there a heav'n on earth must be. let my soul, where it is plant-ed, bring forth pre-cious sheaves a - lone, how - so-e'er temp - ta - tions thick-en, may thy word still o'er me shine may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is place, filled with so - lace, light, and grace! this my heart, oh, be thy tem - ple now! To en - ter thou, let it fruit - ful that all Ι hear may be un - to life in me. strife. guid-ing star through life, as my com-fort in all Here of life the foun - tain flows; here is balm for all our woes.

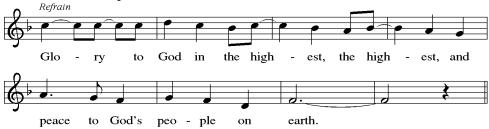
Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt. Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

APOSTOLIC GREETING

The presiding minister and assembly greet each other.

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE: Glory to God





PRAYER OF THE DAY

Let us pray.

A brief silence is kept, then the presiding minister leads the prayer.

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly sits.



Word

God speaks to us in scripture reading and song.

FIRST READING: Isaiah 55:10-13

A reading from Isaiah.

¹⁰For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

¹²For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off.

L: The word of the Lord.

C: Thanks be to God.

PSALM 65: 9-13

⁹You visit the earth and water it abundantly; you make it very plenteous; the river of God is | full of water. You prepare the grain, for so you provide for the earth.

¹⁰You drench the furrows and smooth out the ridges;

with heavy rain you soften the ground and bless its increase.

 $^{11}\mbox{You}$ crown the year with your goodness, and your paths over- flow with plenty.

¹²May the fields of the wilderness be rich for grazing, and the hills be clothed with joy.

¹³May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.

SECOND READING: Romans 8:1-11

A reading from Romans.

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind

on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

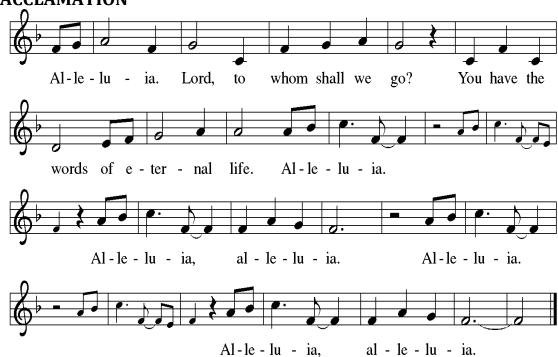
⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The word of the Lord.

C: Thanks be to God.

After a brief silence, the assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



GOSPEL: Matthew 13:1-9, 18-23

P:

The Holy Gospel, according to Matthew.

C: Glory to you, O Lord.

¹That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁶Other seeds fell among thorns, and the thorns grew up and choked them. ⁶Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁶Let anyone with ears listen!"

¹⁸"Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears

the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

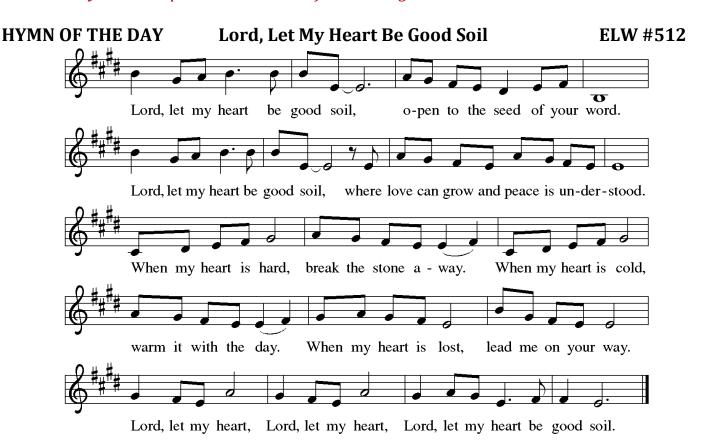
P: The Gospel of the Lord. **C: Praise to you, O Christ.**

The assembly is seated.

SERMON

The Rev. Robert G. Schaefer

The assembly stands to proclaim the word of God in song.



Text: Handt Hanson, b. 1950 Music: GOOD SOIL, Handt Hanson

Text and music © 1985 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Called into unity with one another and the whole creation, let us pray for our shared world.

After each petition of the prayer is said:

O God, you are gracious and full of compassion:

C: in mercy, receive our prayer.

P: Receive these prayers, O God, for the sake of him who bore the heavy yoke for us, Jesus Christ, our Savior and Lord.

Amen.

PEACE

P: The peace of Christ be with you always.

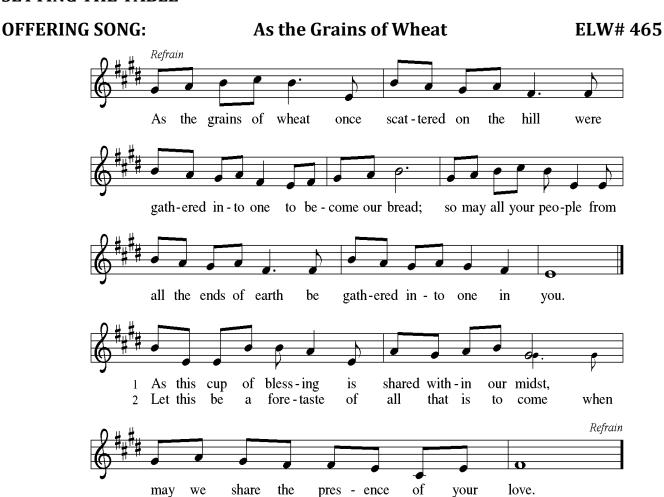
C: And also with you.

The assembly sits.



MEAL

SETTING THE TABLE



Text: Didache, 2nd cent.; Marty Haugen, b. 1950

cre

all

Music: AS THE GRAINS, Marty Haugen
Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com. 800.442.3358.
All rights reserved. Used by permission.

shares

this

feast

with

you.

tion

Duplication in any form prohibited without permission or valid license from copyright administrator.

a

The assembly stands.

OFFERING PRAYER

A: Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

THE GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



The presiding minister continues to give thanks:

Holy God, you alone are holy, you alone are God. ...

...Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit...Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.:

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Communion

The bread is broken for the communion.

P: This is the Lamb of God who takes away the sin of the world. Friends of Jesus, come to the table. Receive nourishment for your journey.

The assembly is seated.

Lamb of God



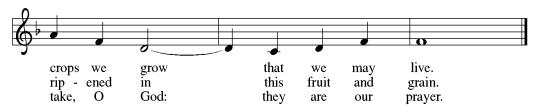


ELW# 734



- God, whose farm is all cre - a - tion, take the grat - i Take our plow - ing, seed ing, reap - ing, hopes and fears of
- 3 All our la bor, all our watch-ing, all our cal en -





Text: John Arlott, 1914–1991 Music: HARVEST GIFTS, Larry J. Long, b. 1954 Text © Trustees of the late John Arlott, admin. Augsburg Fortress. Music © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER AFTER COMMUNION

The assembly stands and the assisting minister leads the prayer after communion.

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**



Sending

God blesses us and sends us in mission to the world.

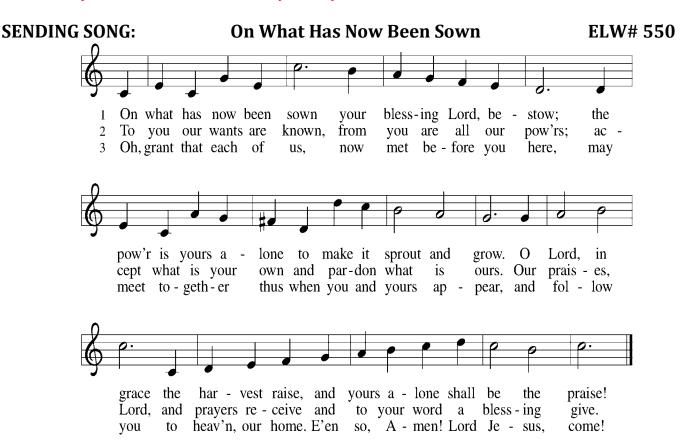
Announcements

BLESSING

All may make the sign of the cross as they receive God's blessing.

Almighty God, Father, + Son, and Holy Spirit bless you, now and forever. **Amen.**

The assembly turns toward the cross as it passes by.



Text: John Newton, 1725-1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731-1789

DISMISSAL

A: Go in peace. Christ is with you.

C: Thanks be to God.

HOLY COMMUNION will be given today and every Sunday in the church parking lot, in front of the main entrance from 12:00pm—12:30pm. It will be drive through. Please follow the ushers' directions on arrival and maintain social distancing. Please wear a mask except when receiving the sacrament.

IN OUR PRAYERS...

In our prayers today are these members of our homebound and others of our parish family in need of healing: Randy Mottesheard, Harry Ambrose, Susanne Loggins, Pastor Bob, George, Kelly, Carol, Marti Stroberg, Dolores Lauterberg, Jake Waldecki, Sera Butz, Harry Ambrose, George Arce, Laurel Blake, Dorothy Johnson, James Loggins, Don Schutt, Normagene Richardson, Mildred Grady, Carol Chmelynski, Jimmy Fennelli, Roy and Barbara Kaptain, Katie Paff, Bob Reinhold, and Shelley Amato, and The Castaneda family.

Prayers for Friends of the Parish

➡ Belinda Barfield, Gene, Chris, Amanda, Annette, Madison, Mason, Betty, Chuck, Joanna, Susan, Betty, Pat, Bruce, Lisa ➡ Phil Capece, Milena, Leila, Frosty Achterverg, Jason, Melissa, Valerie, Carol ➡ Eric Hecker, Marlene Leon.

In a facility or homebound:

Barbara Kaptain - The Atrium Assistant Living at Boca Raton.

1080 NW 15TH Room 215 Boca Raton, Fl. 33486

Evelyn Braun – 6152 Verde Trail Room 106 Boca Raton, Fl. 33433

Jim Loggins - John Knox Village – Woodlands 700 SW 4th St, Pompano Beach, FL 33060

Bud Danker - 3020 N. Ridge Road Apartment W-316 Ellicott City, MD 21043.

In response to the amazing love, mercy and grace of God, St. Stephen Lutheran Church is a community that openly welcomes all who are seeking God's divine love and grace. All are welcome in this place regardless of race or culture, sexual orientation or gender identity, economic situation or life situation, marital or relationship status, or your doubts about faith and church. Our unity is in Christ. Your family, children, friends, spouses and partners are welcome. Your diversity and uniqueness enriches and expands our community. We are a Reconciling in Christ congregation.



With unemployment at near record highs, more people are food insecure than ever. To help make a difference we are supporting FEEDING SOUTH FLORIDA. Feeding South Florida is the largest, most efficient food bank serving Palm Beach, Broward, Miami-Dade, and Monroe Counties. More than 98% of all donations are put back into the community.

Through innovative direct-service programs and a network of nonprofit partner agencies, Feeding South Florida distributed nearly 62 million pounds (51.5 million meals) of food last fiscal year to over 706,000 individuals – 236,000 of whom are children and 100,000 are older adults.

Send your loose change to Church and let's fill up the Change for Change Tower. You may give on line by following the link on our homepage at: www.ststephenlutheran.net

From Sundays and Seasons.com. Copyright 2010 Augsburg Fortress. All rights reserved. Reprinted by permission under Fortress Liturgies Annual License #24029. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns are covered by our license CCLI 2959830.