

# St Stephen

a congregation of the Evangelical Lutheran Church in America



**Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.**

**January 27, 2019**

**Third Sunday after Epiphany**

**10:15am**

The Rev. Robert G. Schaefer, Pastor

# Holy Communion

## Gathering

The Holy Spirit calls us together as the people of God.

### INTRODUCTION

*The glory of the Lord is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of the glory of God. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.*

### CHOIR PRELUDE

### WELCOME AND ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presider begins.*

Blessed be the holy Trinity, † one God, who creates us and forms us,  
who redeems us and calls us, who unites us and sends us.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,**

**so that we may delight in your will and walk in your ways,  
to the glory of your holy name.**

**Amen.**

*The presiding minister announces God's forgiveness with these or similar words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

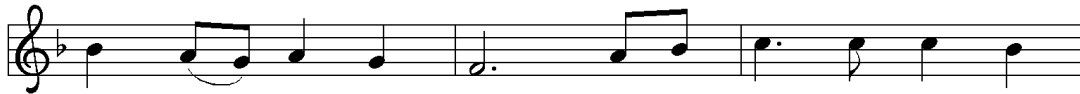
*The assembly remains standing to sing, turning to the altar as the cross passes by.*



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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## APOSTOLIC GREETING

**P:** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.


**C:** And also with you.

# CANTICLE OF PRAISE      Glory to God

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

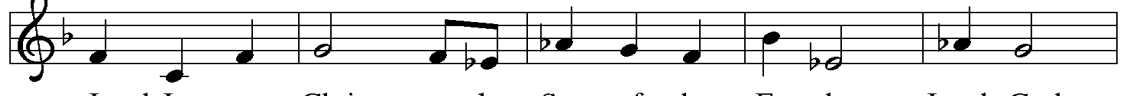
*Refrain*




for your glo - ry.      Glo - ry to God in the high-



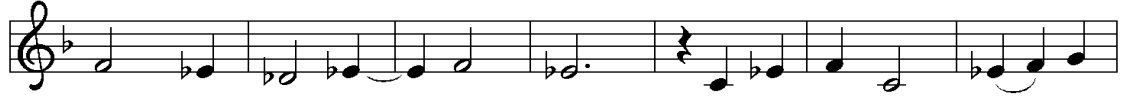
est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the




right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.      3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
A - men. A - men. A - men.  
*Final refrain*  
Glo - ry to God in the high - est, the high - est, and peace to God's  
peo - ple on earth. Glo - ry to God in the high -  
est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

P: Let us pray.

*A brief silence is kept, then the presiding minister leads the prayer.*

P: Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

C: **Amen.**

*The assembly sits.*

## Word

God speaks to us in scripture reading and song.

### FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

A reading from Nehemiah.

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel.

<sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup>And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood

up. <sup>6</sup>Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup>So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. <sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

L: The word of the Lord. C: **Thanks be to God.**

## PSALM 19

<sup>1</sup>The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

<sup>2</sup>**One day tells its tale to another, and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language, and their voices are not heard,

<sup>4</sup>**their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

<sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>**The statutes of the LORD are just and rejoice the heart;  
the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.

<sup>12</sup>**Who can detect one's own offenses? Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable in your sight,  
O LORD, my strength and my redeemer.**

## SECOND READING: 1 Corinthians 12:12-31a

A reading from First Corinthians.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body Jews or Greeks, slaves or free and we were all made to drink of one Spirit. <sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the

members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. <sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

L: The word of the Lord. **C: Thanks be to God.**

*After a brief silence, the assembly stands to welcome the gospel.*

### GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

### GOSPEL: Luke 4:14-21

P: The Holy Gospel, according to John.

**C: Glory to you, O Lord.**

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone. <sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord's favor." <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down.

The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

P: The Gospel of the Lord. C: Praise to you, O Christ.

*The assembly is seated.*

## Children and Youth Message

### SERMON

*The assembly stands to proclaim the word of God in song.*

### HYMN OF THE DAY

### Light Dawns on a Weary Word

ELW # 726



1 Light dawns on a wea - ry world when eyes be - gin to  
2 Love grows in a wea - ry world when hun - gry hearts find  
3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
bread and chil - dren's dreams are fed. Love grows in a  
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
wea - ry world: the prom - ised feast of plen - ty comes.  
wea - ry world: the prom - ised green of E - den comes.



*Refrain*  
The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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## **APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**A:** United as one body in Christ, let us pray for the church, the world, and all those in need.  
*A brief silence.*

*After each petition:*

**A:** Lord, in your mercy.

**C: hear our prayer.**

**P:** Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

**C: Amen.**

## **PEACE**

**P:** The peace of Christ be with you always.

**C: And also with you.**

*The assembly is seated.*

## **MEAL**

*God feeds us with the presence of Jesus Christ.*

## **OFFERING**

*The assembly stands.*



1 Je - sus, come! for we in - vite you, guest and mas - ter,  
 2 Je - sus, come! trans-form our plea - sures, guide us in - to  
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in  
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,  
 paths un - known; bring your gifts, com-mand your ser - vants,  
 pow'r di - vine; give your un - ex - pect - ed glo - ry,  
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or  
 let us trust in you a - lone: though your hand may work in  
 chang-ing wa - ter in - to wine: rouse the faith of your dis -  
 all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.  
 se - cret, all shall see what you have done.  
 ci - ples— come, our first and great - est Sign!  
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905-1958

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Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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## OFFERING PRAYER

A: Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

C: Amen.

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The presiding minister continues to give thanks:*

We praise you, eternal God, through Christ your Word made flesh. ...  
...with thanksgiving we lift this bread and cup before you and proclaim the mystery of faith.  
**Christ has died. Christ is risen. Christ will come again.**

... all glory and honor are yours, almighty God, now and forever.  
**Amen.**

P: Gathered into one by the Holy Spirit, let us pray as the Savior taught us:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

## **Communion**

P: Behold the Lamb of God who takes away the sin of the world. Come to the table.  
Feast on God's abundant life for you.

*The bread is broken for the communion. The assembly is seated.*

*All baptized Christians are invited to participate in the celebration of holy communion. Those who are not baptized and children not yet communing may come forward for a blessing, please cross your arms on your chest if you desire a blessing.*

*At St. Stephen we receive Holy Communion by receiving the bread and then either drinking directly from the cup or by intinction: That means that you may **receive the bread in your hand and then dip bread in the wine.**)*

**Gluten free bread is available on the right side. (please ask)**

**Alcohol free wine is available on the right side. (please ask)**

The body of Christ, given for you. *Response: Amen.*  
 The blood of Christ, shed for you. *Response: Amen.*

### Lamb of God

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
 O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.  
 have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
 O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.  
 have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;  
 O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, da - nos tu paz.  
 grant us your peace, grant us your peace.

### Communion Song:

### One Bread, One Body

ELW# 496

*Refrain*

One bread, one bod-y, one Lord of all; one cup of  
 bless-ing which we bless, and we, though man-y  
 through-out the earth, we are one bod - y in this one Lord.

*Refrain*

One bread, one bod-y, one Lord of all; one cup of

bless-ing which we bless, and we, though man-y

through-out the earth, we are one bod - y in this one Lord.

1	Gen - tile or Jew,	ser - vant or free,
2	Man - y the gifts,	man - y the works,
3	Grain for the fields,	scat - tered and grown,

*Refrain*

wom - an or man,	no more.
one in the Lord	of all.
gath - ered to one	for all.

Text: John Foley, sr, b. 1939  
 Music: ONE BREAD, ONE BODY, John Foley, sr  
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***Additional Communion songs are sung as needed***

**PRAYER AFTER COMMUNION**

**A:** Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the body and blood of our Lord: the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

**C: Amen.**

**Sending**  
*God blesses us and sends us in mission to the world.*

**BLESSING**

**P:** The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✚ Son, and the Holy Spirit, be upon you and remain with you always.

**C: Amen.**



*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
We are march - ing in the light of God, we are march - ing in the



*nyen' kwen - khos'.* *Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
light of God. We are march - ing in the light of God,



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo*  
We are march - ing (march - ing, we are march - ing) oo



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
we are march - ing in the light of God.

*Additional stanzas ad lib.:*

We are dancing ...

We are praying ...

We are singing ...

Text: South African traditional; tr. Freedom Is Coming, 1984

Music: SIYAHAMBA, South African traditional

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## DISMISSAL

**A:** Go in peace. Christ is your light.

**C:** Thanks be to God.

**IN OUR PRAYERS...**

**In our prayers** today are these members of our homebound and others of our parish family in need of healing: Juliet Crawford, Carol Chemeleski, Jimmy Fennelli, Laurel Blake, Kathy Runk, Edith Reichenback, Audrey Shumway, Jim Loggins, Diane Adler, Katie Paff, Roy and Barbara Kaptain, Bob & Jane Reinhold, and Shelley Amato.

**Prayers for Friends of the Church: (Please renew your request every 3 weeks)**

✠ Carol, Mr. Driscoll, Pat, John, Diane, Joe, Dakota ✠ Adrean, Jeanette, Joe, Melissa, Jennifer, Diane, Juliet, Laurel, Carol, Mickie, Mikayla, world peace, wounded warriors and family ✠ Erick, Tonny, Carolyn, Deborah, Cynthia, Craig, Nettie, Cheryl, Robert, Chandler, Becky, Aiden, Braemen, Mary, Jerry, Carol, Nettie, and Peggy.

**In a facility or homebound:**

- Barbara Kaptain – The Atrium Assistant Living at Boca Raton.  
1080 NW 15TH Room 215 Boca Raton, Fl. 33486
- Jane Reinhold – Platinum Loving Group, P. O. Box 410572, Melbourne, FL 32941
- Evelyn Braun – 6152 Verde Trail Room 106 Boca Raton, Fl. 33433
- Jim Loggins - John Knox Village - Woodlands  
700 SW 4th St, Pompano Beach, FL 33060

**Flowers this week sponsored by:** Pat Engle in loving memory of her dad.

***Assisting at Our Worship***

(w) will give wine at communion. Thank you all for serving.

10:15 AM	<u>January 27</u>	<u>February 3</u>	<u>February 10</u>	<u>February 17</u>	<u>February 24</u>
<b>ASSISTING MINISTER</b>	Sera Butz	Pat Belanger	Natalie Prego	Carol Jacobson	Sera Butz
<b>ACOLYTE</b>	Madison Kibler	Katie Paff	Sera Butz	Pat Belanger	Madison Kibler
	Tom Peterson	Erika Flanigan	Rita Sharkey	Judi Dooge	Kevin Otterson
<b>USHERS –Need 4 to Serve</b>	Marsha Kibler (w) Drew Kibler Darin Kibler Catherine Zippay	Suzanne Loggins Jeanne Pettit Lisa Castaneda (w) Karen Breslin	Erika Flanigan R. Mottesheard Lynda Smith Zachary Smith (w)	Rosie Fennelli (w) Jimmy Fennelli Pat Engle Harry Ambrose	Marsha Kibler (w) Drew Kibler Darin Kibler Catherine Zippay
<b>Head Usher</b>	Rosie Fennelli	Rosie Fennelli	Rosie Fennelli	Rosie Fennelli	Rosie Fennelli
<b>GREETERS – Need 2 to Serve</b>	Kelly Jacobson Rose Jones	Caroline Smith Ruth Wagle	Kelly Jacobson Rose Jones	Caroline Smith Linda Hanzlik	Kelly Jacobson Rose Jones
<b>SOUND</b>	Dennis Magarrell	Dennis Magarrell	Katie Paff	Dennis Magarrell	Eric Castaneda
<b>PROJECTION</b>	Larry Jones	Jake VanZile	Eric Castaneda	Larry Jones	Larry Jones



*In response to the amazing love, mercy and grace of God, St. Stephen Lutheran Church is a community that openly welcomes all who are seeking God's divine love and grace. All are welcome in this place regardless of race or culture, sexual orientation or gender identity, economic situation or life situation, marital or relationship status, or your doubts about faith and church. Our unity is in Christ. Your family, children, friends, spouses and partners are welcome. Your diversity and uniqueness enriches and expands our community. We are a Reconciling in Christ congregation.*



### Sunday Schedule

9:15 a.m. Adult Forum

10:15 a.m. Worship

Holy Communion is celebrated weekly

11:45 a.m. Confirmation Ministry

### Church Staff

**The Rev. Robert G. Schaefer** - Pastor

[pastoratststephen@gmail.com](mailto:pastoratststephen@gmail.com)

941-716-5687

**Cesar Vidaud** - Director of Music

**Clarence (Teddy) Rowe** - Sexton

**Aidee Koach** - Administrative Assistant

[sslcpompano@gmail.com](mailto:sslcpompano@gmail.com)

Office hours: 9:30 a.m. to 12:30 Mon- Fri

### Congregation Council

**Larry Jones** - President

[councilpresident@ststephenlutheran.net](mailto:councilpresident@ststephenlutheran.net)

Christian Hecker - Vice-president

Eric Castaneda - Treasurer

Natalie Prego - Secretary

Lynda Smith

Patricia Engle

Harry Ambrose

Dennis Magarrell

Erika Flanigan

St. Stephen Lutheran Church, ELCA

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[www.ststephenlutheran.net](http://www.ststephenlutheran.net)

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## Activity Calendar

Sunday 27

10:15am Sunday Worship

11:45 - 12:45pm Confirmation Ministry

Monday 28

9:30am-12:30pm Office Open

Tuesday 29

9:30am-12:30pm Office Open

7:00pm Acts Bible Study (Luther Room)

Wednesday 30

9:30am-12:30pm Office Open

Thursday 31

9:30am-12:30pm Office Open

7:00pm Choir Rehearsal

Friday 1

9:30am-12:30pm Office Open

Saturday 2

9:00am Breakfast Bunch

Sunday 3

9:15am Adult Forum

10:15am Sunday Worship

11:30am Worshiping Commission

11:45 - 12:45pm Confirmation Ministry



"Did you ever think you're being tested on your message of last week, Dad? You know, 'Love covers a multitude of sins'?"

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