

St Stephen

a congregation of the Evangelical Lutheran Church in America



**Encouraging and
strengthening faith in Jesus,
and sharing the joy of God's love.**

February 17, 2019

Sixth Sunday after Epiphany

10:15am

The Rev. Robert G. Schaefer, Pastor

Holy Communion

Gathering

The Holy Spirit calls us together as the people of God.

INTRODUCTION

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed ares” and the “woe tos” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him and the power to heal us all.

CHOIR PRELUDE

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presider begins.

Blessed be the holy Trinity, † one God, who creates us and forms us,
who redeems us and calls us, who unites us and sends us.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us,

**so that we may delight in your will and walk in your ways,
to the glory of your holy name.**

Amen.

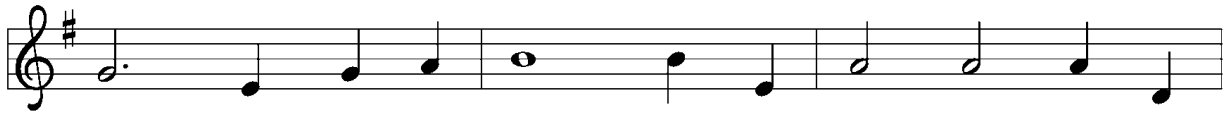
The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

The assembly remains standing to sing, turning to the altar as the cross passes by.



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
 Music: GALILEE, William H. Jude, 1851–1922

APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C: And also with you.

CANTICLE OF PRAISE Glory to God

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,
 we wor-ship you, we give you thanks, we praise you
Refrain
 for your glo - ry. Glo - ry to God in the high-
 est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the
 world: have mer - cy on us; you are seat-ed at the
 right hand of the Fa - ther: re - ceive our prayer.

Refrain
 Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

Final refrain
 Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high-
 est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept, then the presiding minister leads the prayer.

P: Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.

C: **Amen.**

The assembly sits.

Word

God speaks to us in scripture reading and song.

FIRST READING: Jeremiah 17:5-10

A reading from Jeremiah.

⁵Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. ⁶They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. ⁷Blessed are those who trust in the LORD, whose trust is the LORD. ⁸They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. ⁹The heart is devious above all else; it is perverse— who can understand it? ¹⁰I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

L: The word of the Lord.

C: **Thanks be to God.**

PSALM 1

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!
²**Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.**
³They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither; everything they do shall prosper.
⁴**It is not so with the wicked; they are like chaff which the wind blows away.**
⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.
⁶**For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

SECOND READING: 1 Corinthians 15:12-20

A reading from First Corinthians.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no

resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

L: The word of the Lord.

C: **Thanks be to God.**

After a brief silence, the assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 6:17-26

P: The Holy Gospel, according to Luke.

C: **Glory to you, O Lord.**

¹⁷[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them. ²⁰Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. ²¹“Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. ²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ²⁴“But woe to you who are rich, for you have received your consolation. ²⁵“Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. ²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

P: The Gospel of the Lord. C: **Praise to you, O Christ.**

The assembly is seated.

Children and Youth Message

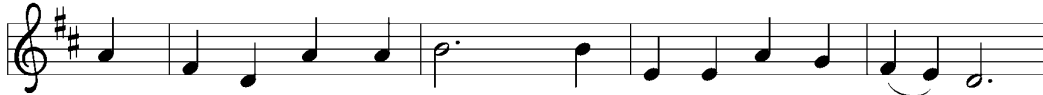
SERMON

The assembly stands to proclaim the word of God in song.

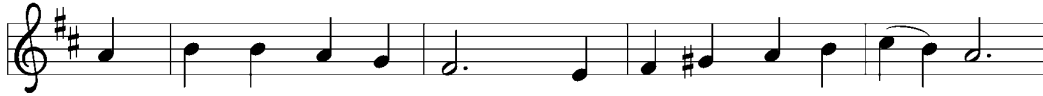
HYMN OF THE DAY

O God, My Faithful God

ELW # 806



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.
Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: United as one body in Christ, let us pray for the church, the world, and all those in need.

A brief silence.

After each petition:

A: Lord, in your mercy.

C: Hear our prayer.

P: Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

The assembly stands.

OFFERING SONG:

We Come to the Hungry Feast

ELW# 479



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
Music: HUNGRY FEAST, Ray Makeever
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

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OFFERING PRAYER

A: Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

C: Amen.

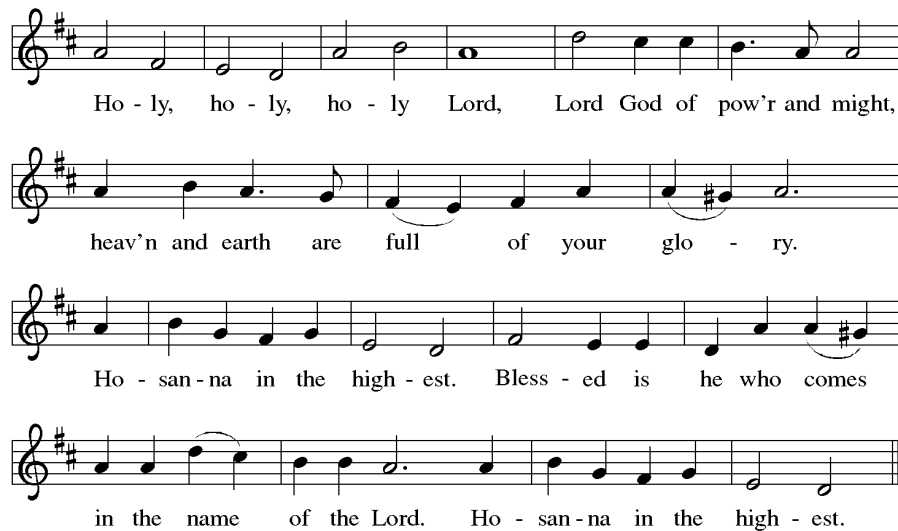
THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The presiding minister continues to give thanks:

You are indeed holy, almighty and merciful God...

... as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

... To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church,
now and forever. **Amen.**

P: Gathered into one by the Holy Spirit, let us pray as the Savior taught us:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Communion

P: Behold the Lamb of God who takes away the sin of the world. Come to the table.
Feast on God's abundant life for you.

The bread is broken for the communion. The assembly is seated.

All baptized Christians are invited to participate in the celebration of holy communion. If you desire baptism, the pastor would love to speak with you! Those who are not baptized and children not yet communing may come forward for a blessing, please cross your arms on your chest if you desire a blessing.

*At St. Stephen we receive Holy Communion by receiving the bread and then either drinking directly from the cup or by intinction: That means that you may **receive the bread in your hand and then dip bread in the wine.***

Gluten free bread is available on the right side. (please ask)

Alcohol free wine is available on the right side. (please ask)

The body of Christ, given for you. *Response: Amen.*

The blood of Christ, shed for you. *Response: Amen.*

Lamb of God



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.



1 *Cuan-do el po - bre na - da tie - ne y aún re - par - te,*
 1 When the poor ones, who have noth - ing, still are giv - ing;
 2 When com - pas - sion gives the suf - f'ring con - so - la - tion;
 3 When our spir - its, like a chal - ice, brim with glad - ness;
 4 When the good - ness poured from heav - en fills our dwell - ings;



cuan - do al - guien pa - sa sed y a - gua nos da,
 when the thirst - y pass the cup, wa - ter to share;
 when ex - pect - ing brings to birth hope that was lost;
 when our voic - es, full and clear, sing out the truth;
 when the na - tions work to change war in - to peace;



cuan - do el dé - bil a su her - ma - no for - ta - le - ce:
 when the wound - ed of - fer oth - ers strength and heal - ing;
 when we choose love, not the ha - tred all a - round us;
 when our long - ings, free from en - vy, seek the hum - ble:
 when the strang - er is ac - cept - ed as our neigh - bor:

Refrain / Estribillo



Va Dios mis - mo en nues - tro mis - mo ca - mi - nar;
 We see God, here by our side, walk - ing our way;



va Dios mis - mo en nues - tro mis - mo ca - mi - nar.
 we see God, here by our side, walk - ing our way.

2 *Cuando alguno sufre y logra su consuelo,* 3 *Cuando crece la alegría y nos inunda,*
cuando espera y no se cansa de esperar, *cuando dicen nuestros labios la verdad,*
cuando amamos, aunque el odio nos rodee: *cuando amamos el sentir de los sencillos:*
 Estribillo Estribillo

4 *Cuando abunda el bien y llena los hogares,*
cuando alguien donde hay guerra pone paz,
cuando "hermano" le llamamos al extraño:
 Estribillo

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951

Music: EL CAMINO, Miguel Manzano, b. 1934

Text and music © 1971, 1998 J.A. Olivar, Miguel Manzano, and San Pablo Internacional—SSP, admin. OCP Publications,
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Additional Communion songs are sung as needed

PRAYER AFTER COMMUNION

A: Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the body and blood of our Lord: the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

C: Amen.

Sending

God blesses us and sends us in mission to the world.

BLESSING AND SENDING OF QUILTS

The presiding minister addresses the assembly and then says:

Let us pray. Blessed are you...

...in the unity of the Holy Spirit, in your church and in the world, now and forever.

C: Amen.

BLESSING

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the † Son, and the Holy Spirit, be upon you and remain with you always.

C: Amen.

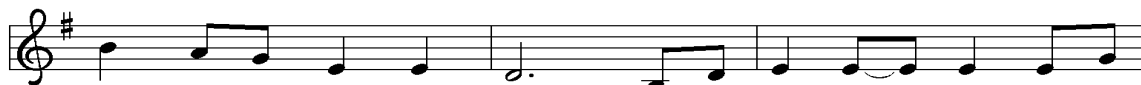
SENDING SONG:

Canticle of the Turning

ELW# 723



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . . age to age, we re -




God of my heart is great, and my spir - it sings of the
work great . . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak-ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be

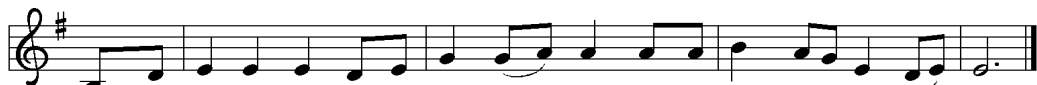


name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
Music: STAR OF COUNTY DOWN, Irish traditional
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DISMISSAL

A: Go in peace. Christ is your light. **C: Thanks be to God.**

IN OUR PRAYERS...

In our prayers today are these members of our homebound and others of our parish family in need of healing: Dawn Schramm, Juliet Crawford, Carol Chmelynski, Jimmy Fennelli, Laurel Blake, Kathy Runk, Edith Reichenback, Audrey Shumway, Jim Loggins, Diane Adler, Katie Paff, Roy and Barbara Kaptain, Bob & Jane Reinhold, and Shelley Amato.

Prayers for Friends of the Church: (Please renew your request every 3 weeks)

✠ Christian, Veah, Mikayla, Jimmy, Nevaeh, Diane, Joe, Melissa, Alex, Chico, C.C. ✠ Angela, Bernie, Rhea, Melissa, Alex, Joe, The Stewarts, Alex Bonet ✠ Dax, Bill, Pat Jean, Pat Ruth, Erick, Mykayla, Frank Orefice.

In a facility or homebound:

Barbara Kaptain – The Atrium Assistant Living at Boca Raton.
1080 NW 15TH Room 215 Boca Raton, Fl. 33486
Jane Reinhold – Platinum Loving Group, P. O. Box 410572, Melbourne, FL 32941
Evelyn Braun – 6152 Verde Trail Room 106 Boca Raton, Fl. 33433
Jim Loggins - John Knox Village - Woodlands
700 SW 4th St, Pompano Beach, FL 33060
Bud Danker - 3020 N. Ridge Road Apartment W-316
Ellicott City, MD 21043

Today the Altar flowers are sponsored by Bob Reinhold in celebration of his 58th wedding anniversary of his first wife, Marcia Ann Reinhold, and the 21st wedding anniversary to his present wife, Jane Louise Reinhold.

Assisting at Our Worship in February

(w) will give wine at communion. Thank you all for serving.

| 10:15 AM | <i>February 17</i> | <i>February 24</i> |
|-----------------------------------|--|--|
| ASSISTING MINISTER | Carol Jacobson | Sera Butz |
| ACOLYTE | Pat Belanger | Madison Kibler |
| LECTOR | Judi Dooge | Kevin Otterson |
| USHERS –Need 4 to Serve | Rosie Fennelli (w) Jimmy Fennelli Pat Engle Harry Ambrose | Marsha Kibler (w) Drew Kibler Darin Kibler Catherine Zippay |
| Head Usher | Rosie Fennelli | Rosie Fennelli |
| GREETERS – Need 2 to Serve | Caroline Smith Linda Hanzlik | Kelly Jacobson Rose Jones |
| SOUND | Dennis Magarrell | Eric Castaneda |
| PROJECTION | Larry Jones | Larry Jones |



In response to the amazing love, mercy and grace of God, St. Stephen Lutheran Church is a community that openly welcomes all who are seeking God's divine love and grace. All are welcome in this place regardless of race or culture, sexual orientation or gender identity, economic situation or life situation, marital or relationship status, or your doubts about faith and church. Our unity is in Christ. Your family, children, friends, spouses and partners are welcome. Your diversity and uniqueness enriches and expands our community. We are a Reconciling in Christ congregation.

PARISH ANNOUNCEMENTS

Welcome to worship! We are thankful you are here! We especially welcome our guests and first time visitors today. Stop at the desk to pick up a **name tag** if you don't have one. Please take a moment to fill out the attendance cards in the worship folder with your name, number and email—especially if you are visiting so that we can welcome you. If you have any questions or concerns, feel free to contact Pr. Schaefer. Please join us for refreshments and conversation in the gathering area at the back of the church (Narthex) following the liturgy this morning. St. Stephen members: don't forget to put a little something in the jar on the table to help support this ministry! We thank **Linda Hanzlik** for her generous stewardship of this ministry of hospitality!



It is Quilt Sunday! We will be blessing and sending the quilts that decorate the church

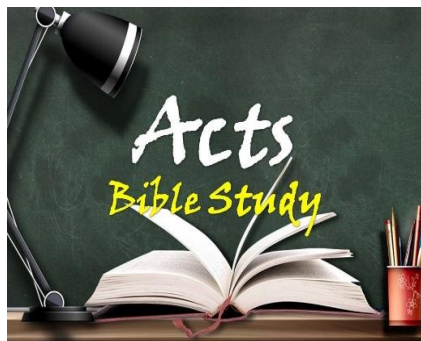
We are proud to host the "Threads of Love" at St. Stephen. This dedicated group has met for over 30 years, and this past year made over 1000 quilts! 956 have already been given to rehab centers, hospitals, nursing homes and other institutions. Each quilt has a St. Stephen name tag.

Join us this morning after worship—Annual Meeting

Don't miss the annual meeting of the congregation following the Liturgy at about 11:30am today. Voting members are confirmed, contributing, communing members of record of St. Stephen. It is a time to review our mission and ministry, approve a 2019 spending plan and vision for the future.

New Ministry partnership at St. Stephen: The Holy Grill

At the February council meeting our leaders affirmed a partnership with St. Nicholas Episcopal Church and their feeding ministry to the homeless and working poor in our community (www.holygrill.org.) The **Holy Grill** is a mobile food truck and will be in the St. Stephen parking lot at the east end of the property on alternate Wednesday mornings at 9am serving breakfast, starting this week. See Pr. Bob if you would like to volunteer to be a part of this ministry. Soon we will be collecting food for the Holy Grill on the first Sunday of the month. Watch for details!



Bible Study Every Tuesday and Sunday: The Book of Acts

You are invited for this conversation in the Luther Room every Tuesday from 7—8pm. The class is repeated Sunday mornings at 9:15am in the Pastor's Office (Room 1—next to the church). Acts tells the story of the early church. It traces the growth of the church from a small group of Jewish believers in Jerusalem to a worldwide movement that included both Jews and Gentiles. This book still both gives the church its marching orders and shows how the Holy Spirit will guide us in mission. Bring a friend and join us!

Wear your name badge: GRAB YOURS! It's really important that we know each other by name and can warmly welcome guests to our community. If you do not have a plastic St. Stephen name badge and you worship with us—member or not—we would love you to have one. Simply stop by the table in the narthex (gathering area) where the badges are and print your name on the sheet of paper. It's as simple as that!



Change for Change: Kappa League Foundation

February is African-American History Month. Therefore, through February the money collected in the Change for Change Tower will be shared with **The Kappa League Foundation of Pompano, Florida**, a 501 (c) (3) not-for-profit organization that has established itself as a premier legacy organization bringing African-American males together in a social, cultural, and learning environment. They provide mentoring, leadership development and critical life skills for transformational leadership to the next generation. The focus is on 6th-12th graders. You can view the entire website, at: www.kfpompano.org/

Third annual Broward-Bahamas Conference Chili Cook-off—February 23, 4:00pm

It's at Christ Lutheran Church, 1955 E. Oakland Park Blvd. Ft. Lauderdale and you are invited!

STEWARDSHIP CORNER:

Last Sunday Attendance: 151

Last Sunday Income (all sources): \$7017



Sunday Schedule

9:15 a.m. Adult Forum
10:15 a.m. Worship
Holy Communion is celebrated weekly
11:45 a.m. Confirmation Ministry

Church Staff

The Rev. Robert G. Schaefer - Pastor
pastoratststephen@gmail.com
941-716-5687

Cesar Vidaud - Director of Music

Clarence (Teddy) Rowe - Sexton

Aidee Koach - Administrative Assistant
sslcpompano@gmail.com

Office hours: 9:30 a.m. to 12:30 Mon- Fri

Congregation Council

Larry Jones - President
councilpresident@ststephenlutheran.net
Christian Hecker - Vice-president
Eric Castaneda - Treasurer
Natalie Prego - Secretary
Lynda Smith
Patricia Engle
Harry Ambrose
Dennis Magarrell
Erika Flanigan

St. Stephen Lutheran Church, ELCA
2500 NE 14th Street Causeway,
Pompano Beach, Florida, 33062
Tele: 954.942.4473 • Fax: 954.942.4474

www.ststephenlutheran.net

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Activity Calendar

Sunday 17

9:15am Adult Forum (Acts) Pastor's Office
10:15am Sunday Worship - Quilt Sunday
11:45am Annual Congregation Meeting

Monday 18

9:30am-12:30pm Office Open

Tuesday 19

9:30am-12:30pm Office Open
7:00pm Acts Bible Study (Luther Room)

Wednesday 20

9:00am Holy Grill feeding ministry
9:30am-12:30pm Office Open

Thursday 21

9:30am-12:30pm Office Open
1:00pm Administration Team
7:00pm Choir Rehearsal

Friday 22

9:30am-12:30pm Office Open

Saturday 23

11:00am Funeral Eucharist for Edward Barry
4:00pm Conference Chili Cook Off

Sunday 24

9:15am Adult Forum (Acts) Pastor's Office
10:15am Sunday Worship
11:45 - 12:45pm Confirmation Ministry



"The love of money is the root of all evil?
Is that the whole Treasurer's Report?"

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