

# St Stephen

Evangelical Lutheran Church



Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.

September 13, 2015

Sixteen Sunday after Pentecost

9:30 am

Pastor Pedro Suarez

# WELCOME and ANNOUNCEMENTS

—WE GATHER—

## INTRODUCTION

Three weeks ago we heard John's gospel's version of Peter's confession of faith. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of "messiah") in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

## CONFESSION AND FORGIVENESS

*Please stand as you are able*

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Before God and in the company of our sisters and brothers, let us confess our sin.

*Silence is kept for reflection.*



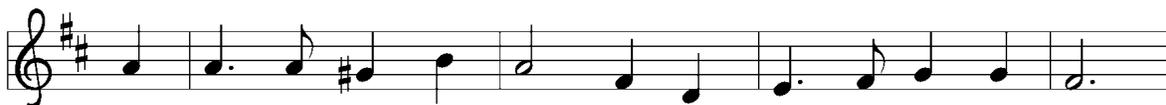
P: God and Father of all,

**C: We confess that we have sinned against you in thought, word, and deed.**

**We have thought better of ourselves than others. We have told lies, said hurtful things, acted in ways we wish we could take back, and looked the other way when action was needed. In your mercy, O God, forgive us, cleanse us, and heal us, for the sake of Jesus, our Savior.**

P: If anyone is in Christ, there is a new creation: everything old has passed away; everything has become new! In Christ, + you are a new creation: your sins are taken away and you are made new. Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

**C: Amen.**



1 Be - neath the cross of Je - sus I long to take my stand;  
 2 Up - on the cross of Je - sus, my eye at times can see  
 3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,  
 the ver - y dy - ing form of one who suf - fered there for me.  
 I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,  
 And from my con - trite heart, with tears, two won - ders I con - fess:  
 con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.  
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Text: Elizabeth C. Clephane, 1830–1869

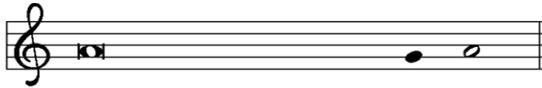
Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

## THE GREETING

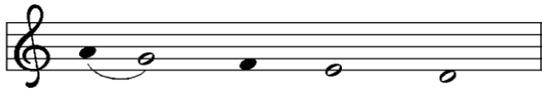
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

# KYRIE (Sung)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



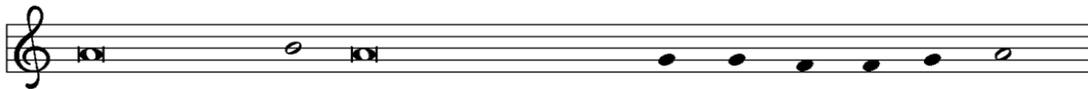
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# HYMN OF PRAISE "This is the Feast..."

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

*All*  
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow - er and rich - es and wis - dom and strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*  
This is the feast of vic-to-ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray together:

**C: O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. AMEN**

## Children's Message

## —WE HEAR GOD’S WORD—

### FIRST READING:

**Isaiah 50:4-9a**

*The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today’s reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God’s steadfast love.*

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9</sup>It is the Lord GOD who helps me; who will declare me guilty?

L: The word of the Lord.

### C: Thanks be to God.

### PSALM 116:1-9

I will walk in the presence of the LORD. (Ps. 116:9)

<sup>1</sup>I love the LORD, who has heard my voice, and listened to my supplication,  
<sup>2</sup>**for the LORD has given ear to me whenever I called.**  
<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me;  
I came to grief and sorrow.  
<sup>4</sup>**Then I called upon the name of the LORD: “O LORD, I pray you, save my life.”**  
<sup>5</sup>Gracious is the LORD and righteous; our God is full of compassion.  
<sup>6</sup>**The LORD watches over the innocent; I was brought low, and God saved me.**  
<sup>7</sup>Turn again to your rest, O my soul. for the LORD has dealt well with you.  
<sup>8</sup>**For you have rescued my life from death, my eyes from tears, and my feet from stumbling;**  
<sup>9</sup>I will walk in the presence of the LORD in the land of the living.

### SECOND READING:

**James 3:1-12**

*This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it is to reflect our faith.*

<sup>1</sup> Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup> For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup> If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup> Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup> So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh. Amen.

L: The word of the Lord.

**C: Thanks be to God.**

P: Please Rise for the Gospel Acclamation.

**THE GOSPEL ACCLAMATION “Alleluia ”**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel, according to St. Mark, the 8th chapter.

**C: Glory to you, O Lord!**

**GOSPEL:**

**Mark 8:27-38**

*This story provides the turning point in Mark’s gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.*

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” <sup>29</sup>He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” <sup>30</sup>And he sternly ordered them not to tell anyone about him. <sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” <sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life?

37 Indeed, what can they give in return for their life? 38 Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

P: The Gospel of the Lord.

C: Praise to you, O Christ!

You may be seated.

**SERMON**

—WE RESPOND—

P: Please stand as you are able for the Sermon Song

**SERMON SONG**

**You Are Mine**

**ELW #581**

1 "I will come to you in the si - lence,  
 2 "I am hope for all who are hope - less,  
 3 "I am strength for all the de - spair - ing,  
 (4) am the Word that leads all to free - dom, I

I will lift you from all your fear.  
 I am eyes for all who long to see. (2) In the  
 heal - ing for the ones who dwell in shame.  
 am the peace the world can - not give.

You will hear my voice, I claim you as my choice. Be  
 shad - ows of the night, I will be your light.  
 All the blind will see, the lame will all run free, and  
 I will call your name, em - brac - ing all your pain. Stand

still and know I am here. *To stanza 2*  
 Come and rest in me. *To refrain*  
 all will know my name. *To refrain*  
 up, now walk and live! *To refrain*

*Refrain*  
 Do not be a - fraid, I am with you. I have called you each by  
 name. Come and fol - low me, I will bring you home; I  
*To stanzas 3 and 4*  
 love you and you are mine."  
 4 "I

Text: David Haas, b. 1957  
 Music: YOU ARE MINE, David Haas  
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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE PRAYERS OF THE FAITHFUL**

*After each petition of the prayer is said:*

A: Lord, in your mercy,

**C: Hear our prayer.**

P: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

**Amen.**

## **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.

**C: And also with you.**

P: Let us share with one another the peace of the Lord.



**~WELCOME TO THE LORD'S TABLE~**

## **OFFERING**

*Refrain/Estrillo*



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -  
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón  
to thee; take my mo - ments and my days;



*To stanzas* *Last time*  
y tu tro - no en él ten - drás. ten - drás.  
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té  
1 Take my hands and let them move  
2 Take my sil - ver and my gold,  
3 Take my voice and let me sing  
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;  
at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -  
take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
take my lips and let them be filled with  
take my heart, it is thine own; it shall

*Refrain/Estrillo*



pul - so de tu a - mor.  
beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy roy - al throne.

OFFERING PRAYER

A: Let us pray,

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

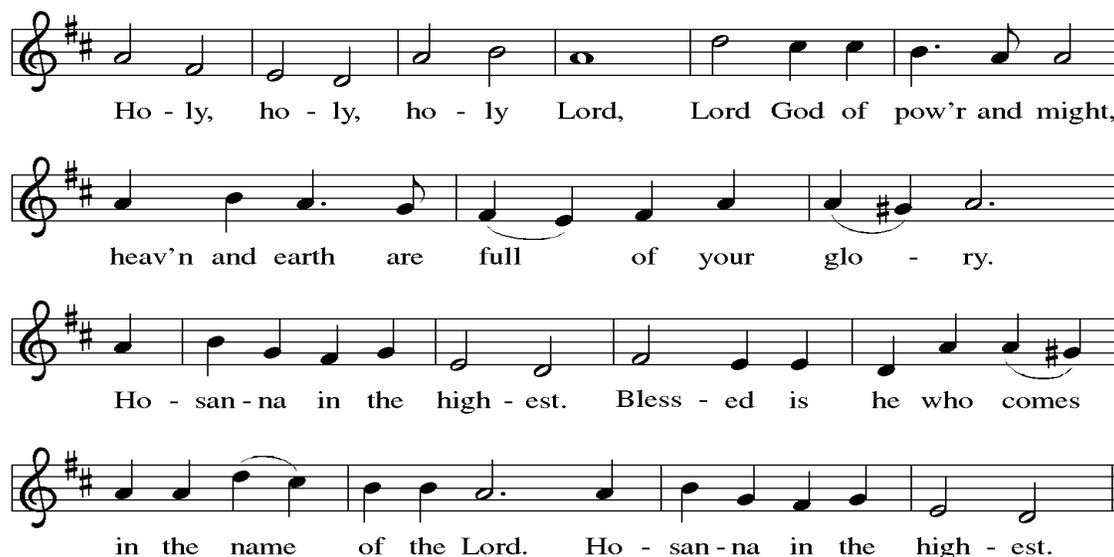
# THE GREAT THANKSGIVING

## Dialogue (Sung)



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **The Lord's Prayer**

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation of Communion**

Jesus said, "I am the true vine. Abide in me as I abide in you."

P: Taste and see that the Lord is good.

*We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God's forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).*

## **Reception of Communion**

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

*Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Please note that the communion wine is alcohol-free.*



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
 2 As once you wel - comed those cast down and healed the sick, the blind,  
 3 O Christ, cre - ate new hearts in us that beat in time with yours,  
 4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
 so may all bruised and bro - ken lives through us your help still find.  
 that, joined by faith with your great heart, be - come love's o - pen doors.  
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
 Lord, join our hearts with those who weep that none may weep a - lone,  
 We are your bod - y, ris - en Christ; our hearts, our hands we yield  
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
 and help us bear an - oth - er's pain as though it were our own.  
 that through our life and min - is - try your love may be re - vealed.  
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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### *Instrumental Music*

*Cesar Vidaud*

P: Please stand as you are able.

### PRAYER AFTER COMMUNION

A: Let us pray,

Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord. **Amen.**

**~WE ARE SENT FORTH~**

# Benediction

P: Almighty and merciful God, Father, + Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore. **Amen.**

## SENDING SONG:

## This Little Light of Mine

ELW # 677



1 This lit - tle light of mine, I'm goin' - a let it shine;  
2 Ev - 'ry - where I go, I'm goin' - a let it shine;  
3 Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine;  
ev - 'ry - where I go, I'm goin' - a let it shine;  
Je - sus gave it to me, I'm goin' - a let it shine;



this lit - tle light of mine, I'm goin' - a let it shine,  
ev - 'ry - where I go, I'm goin' - a let it shine,  
Je - sus gave it to me, I'm goin' - a let it shine,



let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.  
let it shine, let it shine, let it shine.

Text: African American spiritual  
Music: THIS JOY, African American spiritual

## DISMISSAL

**A:** Go in peace. Share the good news.

**C:** Thanks be to God.

## IN OUR PRAYERS

**In our prayers** today are these members of our homebound and others of our parish family in need of healing: Cynthia Langbauer. We also need to pray for: Kathy Runk, Mary S. Bailey, Roy Kaptain, Jimmy Fennelli, Bob & Jane Reinhold, Larry and Beverly Sheehan, Dee Lauterberg, Barbara W., Chico E.

**Prayers for Friends of the Church:** Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Fiore, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Harry Danforth, Hazel Quire, Juan Tavarez, Lee Rassis, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Jimmy Bright, Tim Tyler, Richard H., Antonio Celis and Bob Sudberg.

*We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.*

# Announcements

**MID-WEEK RECHARGE WITH PRAISE AND PRAYER:** Join us for mid-week recharge of Praise and Prayer every Thursdays at 7:00 p.m.

**ALTAR FLOWERS:** We need more people to donate in order to have enough flowers each Sunday at the altar for our worship. Please check with Rosie Fennelli, or Pastor Suarez.

**CHANGE FOR CHANGE:** You will notice as you exit that there is a large box with the words *Change for Change*. This is an effort to collect funds for our local benevolence. Please give freely.

**LATINO WORSHIP:** Every Sunday at 12:30p.m. Please invite all your Spanish speaking families and friends.

**TRAINING SCHEDULES:** We are starting one hour training on Saturdays (September 12th, 19th and 26th) at 10:00a.m. Ushers & Greeters/ Sound & Projection – Sept. 12th, Assisting Ministers & Lectors – Sept. 19th, Acolytes& Altar Care – Sept. 26th. Please be at church by 9:45 a.m., sign-up sheet in the Narthex. Thank You!

**FALL WORSHIP SCHEDULE:** Our schedule this coming fall starting **next Sunday, September 20** will be:

**1st Service** 9a.m. (Praise and Faith Formation)

**2nd Service** 10:15a.m. (Traditional/Blend)

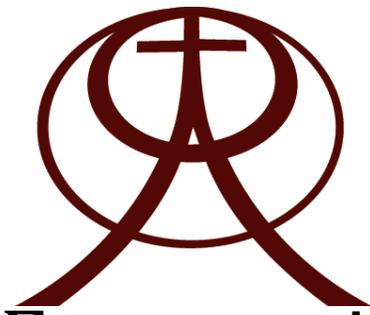
**3rd Service** 12:30 p.m. (Latino Worship.)

## Service Assistants for September

<b>Time Change 9:30 AM</b>	<u>September 13</u>	<u>September 20</u>	<u>September 27</u>
ASSISTING MINISTER	Carol Jacobson	Aura Suarez	Pat Belanger
ACOLYTE	Andrew Hanzlik	Carol Jacobson	Maddie Kibler
LECTOR	Tom Peterson	Natalie Prego	Catherine Zippay
USHERS – Need 4 to Serve	Kim Hanzlik Lynda & Zac Smith	Linda Hanzlik TBA	Marsha Kibler Aura Suarez Lynda & Zac Smith
Head Usher – Rosie Fennelli	Head Usher- Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli
GREETERS – Need 2 to serve	Rose Jones Kelly Jacobson	Lisa Castaneda Suzanne Loggins	Eduardo Arango Caroline Smith
SOUND	Sera Butz	Sera Butz	TBA
PROJECTION	Larry Jones	TBA	Larry Jones



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# St. Stephen

## Evangelical Lutheran Church

Encouraging and strengthening faith in  
Jesus, and sharing the joy of God's love.

### Sunday Worship Schedule

Traditional Blend Worship Service at 9:30 a.m.

Latino Worship Service at 12:30 p.m.

Holy Communion is celebrated weekly

### Church Staff

**Rev. Pedro Suarez** – Pastor

[pastor@ststephenlutheran.net](mailto:pastor@ststephenlutheran.net)

**Cesar Vidaud** - Church Musician

**Aidee Koach** – Administrative Assistant

[sslcpompano@gmail.com](mailto:sslcpompano@gmail.com)

### Congregation Council

**Rob Lewis**, President:

[councilpresident@ststephenlutheran.net](mailto:councilpresident@ststephenlutheran.net)

Web Antill  
Christian Hecker  
Natalie Prego - Secretary

Sera Butz  
Larry Jones  
Kathy Runk - Vice Pres.

Eric Castaneda  
Barbara Nilles

Office hours: 9:30 a.m. to 12:30 Mon- Fri

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