

St Stephen

Evangelical Lutheran Church



Encouraging and
strengthening faith in Jesus,
and sharing the joy of God's love.

October 04, 2015 Nineteen Sunday after Pentecost 10:15 am

Pastor Pedro Suarez

WELCOME and ANNOUNCEMENTS

—WE GATHER—

INTRODUCTION

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

CONFESSION AND FORGIVENESS

Please stand as you are able

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Before God and in the company of our sisters and brothers, let us confess our sin.

Silence is kept for reflection.



P: God and Father of all,

C: We confess that we have sinned against you in thought, word, and deed.

We have thought better of ourselves than others. We have told lies, said hurtful things, acted in ways we wish we could take back, and looked the other way when action was needed. In your mercy, O God, forgive us, cleanse us, and heal us, for the sake of Jesus, our Savior.

P: If anyone is in Christ, there is a new creation: everything old has passed away; everything has become new! In Christ, + you are a new creation: your sins are taken away and you are made new. Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

C: Amen.



1 O - pen your ears, O faith-ful peo-ple, o - pen your ears and hear God's word.
 2 They who have ears to hear the mes-sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.
 they who would learn the way of wis - dom, let them hear God's word.

Refrain



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
 God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
 God has spo - ken words of wis - dom, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
 God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!
 God has spo - ken words of wis - dom, hal - le - lu - jah!

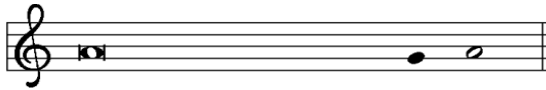
Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version
 Music: YISRAEL VORAITA, Hasidic tune
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THE GREETING

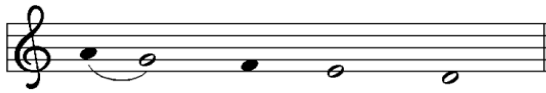
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE (Sung)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



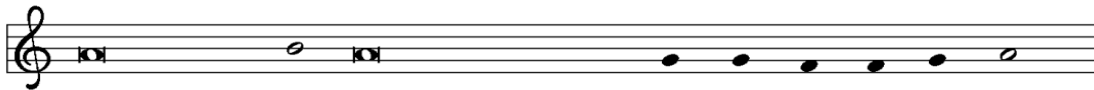
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

HYMN OF PRAISE "This is the Feast..."



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us
free to be peo-ple of God. Pow - er and rich - es and wis - dom and
strength, and hon - or and bless-ing and glo - ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the
hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and
might be to God and the Lamb for - ev - er. A - men.

Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray together:

C: Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. AMEN

Children's Message

—WE HEAR GOD’S WORD—

FIRST READING:

Genesis 2:18-24

¹⁸ Then the LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹ So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰ The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹ So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” ²⁴ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

L: The word of the Lord.

C: Thanks be to God.

PSALM 8

You crown us with glory and honor. (Ps. 8:5)

¹ O LORD, our Sovereign, how majestic is your name in all the earth!
You have set your glory above the heavens.

² **Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.**

³ When I look at your heavens, the work of your fingers, the moon and the stars that you have established;

⁴ **what are human beings that you are mindful of them, mortals that you care for them?**

⁵ Yet you have made them a little lower than God, and crowned them with glory and honor.

⁶ **You have given them dominion over the works of your hands; you have put all things under their feet,**

⁷ all sheep and oxen, and also the beasts of the field,

⁸ **the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.**

⁹ O LORD, our Sovereign, how majestic is your name in all the earth!

SECOND READING:

Hebrews 1:1-4; 2:5-12

¹ Long ago God spoke to our ancestors in many and various ways by the prophets, ² but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³ He is the reflection of God’s glory and the exact imprint of God’s very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs. ⁵ Now God did not subject the coming world, about which we are speaking, to angels. ⁶ But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them?”

⁷ You have made them for a little while lower than the angels; you have crowned them with glory and honor, ⁸ subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹ but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰ It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹ For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹² saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Amen.

L: The word of the Lord.

C: **Thanks be to God.**

P: Please Rise for the Gospel Acclamation.

THE GOSPEL ACCLAMATION "Alleluia"



P: The Holy Gospel, according to St. Mark, the 10th chapter.

C: **Glory to you, O Lord!**

GOSPEL:

Mark 10:2-16

² Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" ³ He answered them, "What did Moses command you?" ⁴ They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." ⁵ But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. ⁶ But from the beginning of creation, 'God made them male and female. ⁷ 'For this reason a man shall leave his father and mother and be joined to his wife, ⁸ and the two shall become one flesh.' So they are no longer two, but one flesh. ⁹ Therefore what God has joined together, let no one separate." ¹⁰ Then in the house the disciples asked him again about this matter. ¹¹ He said to them, "Whoever divorces his wife and marries another commits adultery against her; ¹² and if she divorces her husband and marries another, she commits adultery." ¹³ People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴ But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵ Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." ¹⁶ And he took them up in his arms, laid his hands on them, and blessed them.

P: The Gospel of the Lord.

C: **Praise to you, O Christ!**

You may be seated.

SERMON

—WE RESPOND—

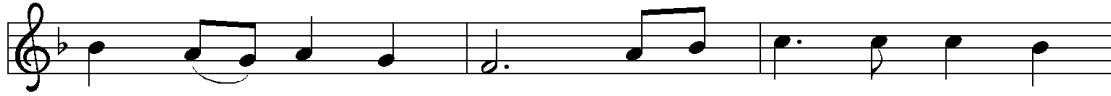
P: Please stand as you are able for the Sermon Song



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

THE PRAYERS OF THE FAITHFUL

After each petition of the prayer is said:

A: Lord, in your mercy,

C: Hear our prayer.

P: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share with one another the peace of the Lord.



~WELCOME TO THE LORD'S TABLE~

OFFERING



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

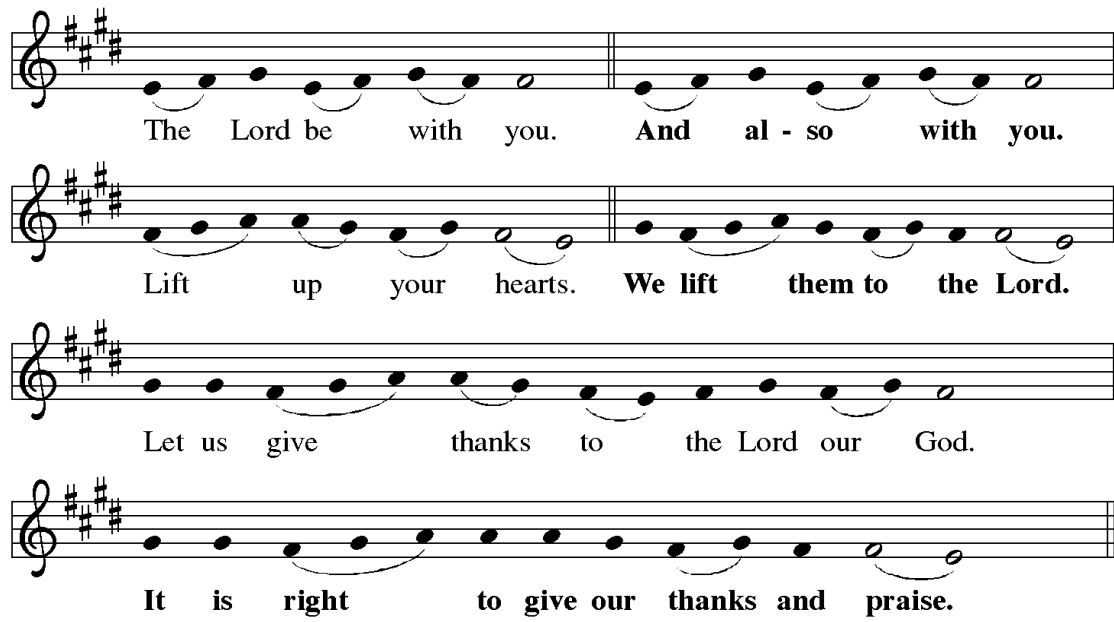
OFFERING PRAYER

A: Let us pray,

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

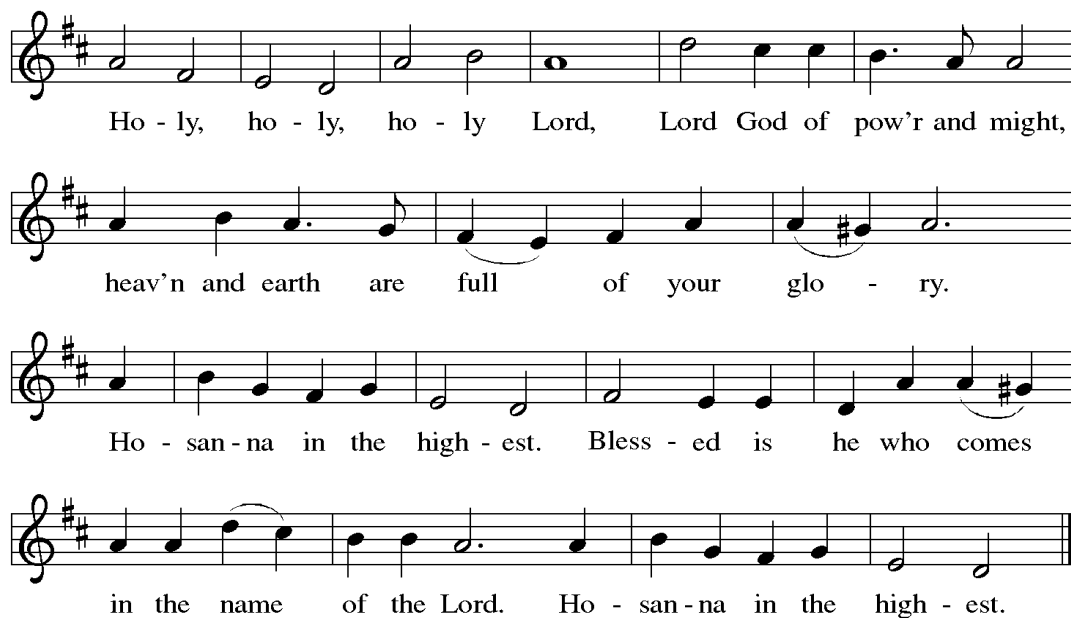
THE GREAT THANKSGIVING

Dialogue (Sung)



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Lord's Prayer

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation of Communion

Jesus said, "I am the true vine. Abide in me as I abide in you."

P: Taste and see that the Lord is good.

We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God's forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).

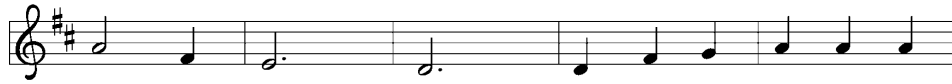
Reception of Communion

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

Reception of Communion: Communion distribution today is at the Altar rail and received by intinction. Please come forward by the center aisle at the direction of an usher, and kneel or stand (as you are able) at the Altar rail. Receive the bread in your hands and dip it in the wine. The wine is alcohol free. There is no group dismissal. Please return to your seats by the center aisle.



1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous-ness,
 be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
 Music: HOUSTON, Kathleen Thomerson
 Text and music © 1970, 1975 Celebration

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Instrumental Music

Cesar Vidaud

P: Please stand as you are able.

PRAYER AFTER COMMUNION

A: Let us pray,

Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord. **Amen.**

~WE ARE SENT FORTH~

Benediction

P: Almighty and merciful God, Father, + Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore. **Amen.**



1 Blessed be the God of Is - ra - el who comes to set us free
2 With prom-ised mer - cy will God still the cov - e - nant re - call,
3 My child, as proph - et of the Lord you will pre-prepare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra - ham, from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph-ets long de - clared that with a might - y arm
that we might wor - ship with - out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
in ho - li - ness and righ - teous-ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79

Music: FOREST GREEN, English folk tune

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DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

IN OUR PRAYERS

In our prayers today are these members of our homebound and others of our parish family in need of healing: Cynthia Langbauer. We also need to pray for: Mary S. Bailey, Roy Kaptain, Jimmy Fennelli, Bob & Jane Reinhold, Larry and Beverly Sheehan, Dee Lauterberg, Barbara W., Chico E., Paul and Rosie Fennelli.

Prayers for Friends of the Church: Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Fiore, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Harry Danforth, Hazel Quire, Juan Tavarez, Lee Rassis, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Jimmy Bright, Tim Tyler, Richard H., Fran M., Antonio C., Mireya D., Yuko Koach and the family of Ralph Graper.

We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.

Flowers sponsored this week by: Dolores Lauterberg and family in memory of Wayne Lauterberg.

Announcements

MID-WEEK RECHARGE WITH PRAISE AND PRAYER: Join us for mid-week recharge of Praise and Prayer every Thursdays at 7:00 p.m.

ALTAR FLOWERS: We need more people to donate in order to have enough flowers each Sunday at the altar for our worship. Please check with Rosie Fennelli, or Pastor Suarez.

CHANGE FOR CHANGE: You will notice as you exit that there is a large box with the words *Change for Change*. This is an effort to collect funds for our local benevolence. Please give freely.

WINE AND CHEESE: Mark your calendar! Our annual “Wine and Cheese” event will be this October 24th at 4:30-6:30p.m. For tickets and more information about this event please contact Carol Jacobson 954-942-8935.

FALL WORSHIP SCHEDULE: Our schedule this fall is:

1st Service 9a.m. (Praise and Faith Formation)

2nd Service 10:15a.m. (Traditional/Blend)

3rd Service 12:30 p.m. (Latino Worship.)

Service Assistants for October

Time Change 10:15 AM	<u>October 4</u>	<u>October 11</u>	<u>October 18</u>	<u>October 25</u>
ASSISTING MINISTER	Sera Butz	Carol Jacobson	Aura Suarez	Pat Belanger
ACOLYTE	Alyssa Booth	Taryn Booth	Zac Smith	Madison Kibler
LECTOR	Pat Belanger	Rick Brustad	Judi Dooge	Lynn Antill
USHERS – Need 4 to Serve	Lynda & Zac Smith Carol Jacobson Scott Kelley	Joanne Brustad Jeanne Pettit Marsha & Maddie Kibler	Lisa Castaneda Scott Kelley Suzanne Loggins TBA	Webb Antill Linda Hanzlik Kim Hanzlik TBA
Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli
GREETERS – Need 2 to serve	Rose Jones Kelly Jacobson	Barbara Kaptain Edith Reichenbach	Marie & Heather Koach	Caroline Smith Eduardo Arango
SOUND	TBA	Sera Butz	Sera Butz	TBA
PROJECTION	Larry Jones	TBA	Larry Jones	TBA



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St. Stephen

Evangelical Lutheran Church

Encouraging and strengthening faith in
Jesus, and sharing the joy of God's love.

Sunday Worship Schedule

Praise and Faith formation 9:00 a.m.
Traditional Blend Worship Service at 10:15 a.m.
Latino Worship Service at 12:30 p.m.
Holy Communion is celebrated weekly

Church Staff

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Cesar Vidaud – Director of Music
Aidee Koach – Administrative Assistant
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Congregation Council

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Kathy Runk - Vice Pres.

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Office hours: 9:30 a.m. to 12:30 Mon- Fri

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