

St Stephen

Evangelical Lutheran Church



Encouraging and
strengthening faith in Jesus,
and sharing the joy of God's love.

November 29, 2015

First Sunday of Advent

10:15 am

Pastor Pedro Suarez

WELCOME and ANNOUNCEMENTS

—WE GATHER—

INTRODUCTION

Advent is about the “coming days.” God’s people have always lived in great expectation, but that expectation finds specific, repeated enunciation in the texts appointed for these four weeks. The ancients anticipated a “righteous Branch to spring up for David.” The Thessalonians awaited “the coming of our Lord Jesus with all the saints.” Our Lord’s contemporaries hoped for the time “to stand before the Son of Man.” With them we eagerly await the coming days: another Christmas celebration, a second coming, and the advent of our Lord in word and supper.

CONFESSION AND FORGIVENESS

Please stand as you are able

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Before God and in the company of our sisters and brothers, let us confess our sin.

Silence is kept for reflection.



P: God and Father of all,

C: We confess that we have sinned against you in thought, word, and deed. We have thought better of ourselves than others. We have told lies, said hurtful things, acted in ways we wish we could take back, and looked the other way when action was needed. In your mercy, O God, forgive us, cleanse us, and heal us, for the sake of Jesus, our Savior.

P: If anyone is in Christ, there is a new creation: everything old has passed away; everything has become new! In Christ, + you are a new creation: your sins are taken away and you are made new. Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

C: Amen.



1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joice! Re-joice!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

- 5 O come, O Key of David, come,
 and open wide our heav'nly home;
 make safe the way that leads on high,
 and close the path to misery. *Refrain*
- 6 O come, O Dayspring, come and cheer;
 O Sun of justice, now draw near.
 Disperse the gloomy clouds of night,
 and death's dark shadow put to flight. *Refrain*
- 7 O come, O King of nations, come,
 O Cornerstone that binds in one:
 refresh the hearts that long for you;
 restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel,
 and ransom captive Israel,
 that mourns in lonely exile here
 until the Son of God appear. *Refrain*

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. composite
 Music: VENI, EMMANUEL, French processional, 15th cent.
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

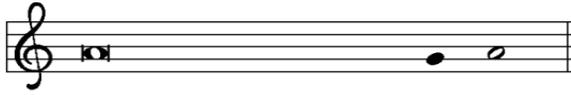
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THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE (Sung)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



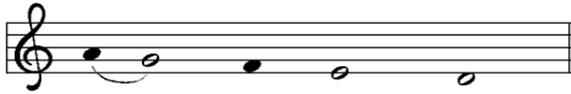
Lord, have mer - cy.



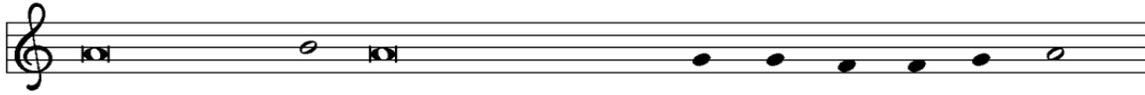
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

HYMN OF PRAISE "This is the Feast..."

This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us
free to be peo-ple of God. Pow-er and rich-es and wis-dom and
strength, and hon-or and bless-ing and glo-ry are his.

Refrain
This is the feast of vic-to-ry for our God. Al-le-lu-ia.

2 Sing with all the peo-ple of God and join in the
hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and
might be to God and the Lamb for-ev-er. A-men.

Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain
has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

P: Let us pray together:

C: Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever. AMEN

Children's Message

—WE HEAR GOD'S WORD—

FIRST READING:**Jeremiah 33:14-16**

¹⁴ The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵ In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶ In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

L: The word of the Lord.

C: Thanks, be to God.

PSALM 25:1-10

¹ To you, O LORD, I lift up my soul.

² **O my God, in you I trust; do not let me be put to shame;
do not let my enemies exult over me.**

³ Do not let those who wait for you be put to shame;
let them be ashamed who are wantonly treacherous.

⁴ **Make me to know your ways, O LORD; teach me your paths.**

⁵ Lead me in your truth, and teach me,
for you are the God of my salvation; for you I wait all day long.

⁶ **Be mindful of your mercy, O LORD, and of your steadfast love,
for they have been from of old.**

⁷ Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me, for your goodness' sake, O LORD!

⁸ **Good and upright is the LORD; therefore he instructs sinners in the way.**

⁹ He leads the humble in what is right, and teaches the humble his way.

¹⁰ **All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his decrees.**

SECOND READING:**1 Thessalonians 3:9-13**

⁹ How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰ Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹ Now may our God and Father himself and our Lord Jesus direct our way to you. ¹² And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³ And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints. AMEN.

L: The word of the Lord.

C: Thanks be to God.

P: Please Rise for the Gospel Acclamation.

THE GOSPEL ACCLAMATION “Alleluia ”

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel, according to St. Luke, the 21st chapter.

C: Glory to you, O Lord!

GOSPEL:

Luke 21:25-36

²⁵ “There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶ People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷ Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. ²⁸ Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

²⁹ Then he told them a parable: “Look at the fig tree and all the trees; ³⁰ as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹ So also, when you see these things taking place, you know that the kingdom of God is near. ³² Truly I tell you, this generation will not pass away until all things have taken place. ³³ Heaven and earth will pass away, but my words will not pass away.

³⁴ “Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵ like a trap. For it will come upon all who live on the face of the whole earth. ³⁶ Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

P: The Gospel of the Lord.

C: Praise to you, O Christ!

You may be seated.

SERMON

—WE RESPOND—

P: Please stand as you are able for the Sermon Song



1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring-ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.
 No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
 Sing ho - san - na! Oh, hear the call! Come one, come all,
 of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
 and fol - low to the ban - quet hall.
 There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556-1608; tr. composite
 Music: WACHET AUF, Philipp Nicolai
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THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE FAITHFUL

After each petition of the prayer is said:

A: Lord, in your mercy,

C: Hear our prayer.

P: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

Amen.



SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share with one another the peace of the Lord.

~WELCOME TO THE LORD'S TABLE~

OFFERING

MUSICAL OFFERING

Blessed Be the God of Israel

ELW #250



1 Blessed be the God of Is - ra - el who comes to set us free
2 With prom - ised mer - cy will God still the cov - e - nant re - call,
3 My child, as proph - et of the Lord you will pre - pare the way,



and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra - ham, from foes to save us all;
to tell God's peo - ple they are saved from sin's e - ter - nal sway.



So have the proph - ets long de - clared that with a might - y arm
that we might wor - ship with - out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease



God would turn back our en - e - mies and all who wish us harm.
in ho - li - ness and righ - teous - ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

Text: Carl P. Daw Jr., b. 1944, based on Luke 1:68-79

Music: FOREST GREEN, English folk tune

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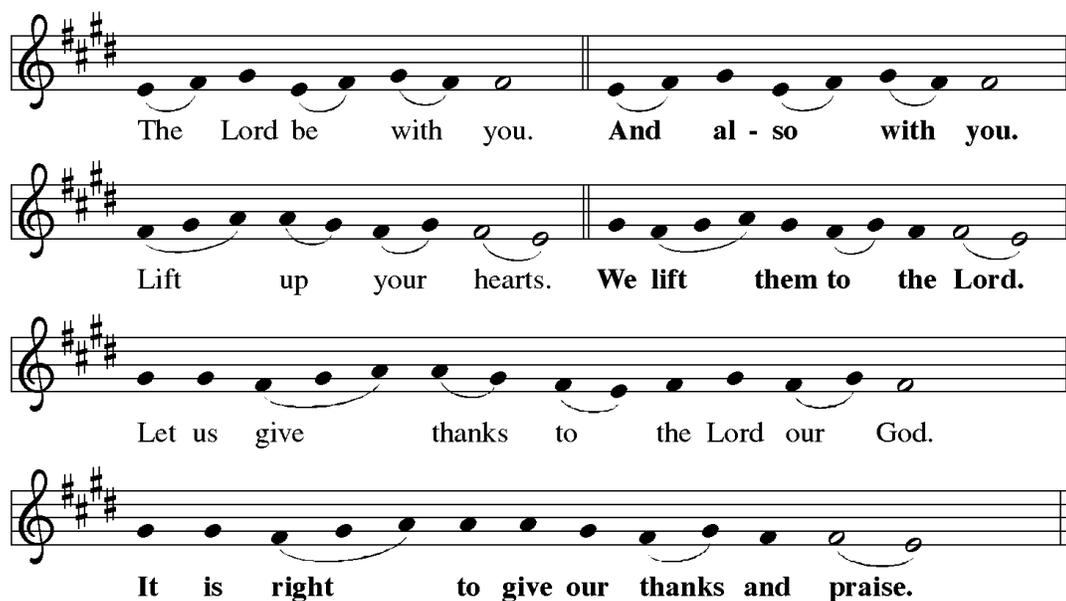
OFFERING PRAYER

A: Let us pray,

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

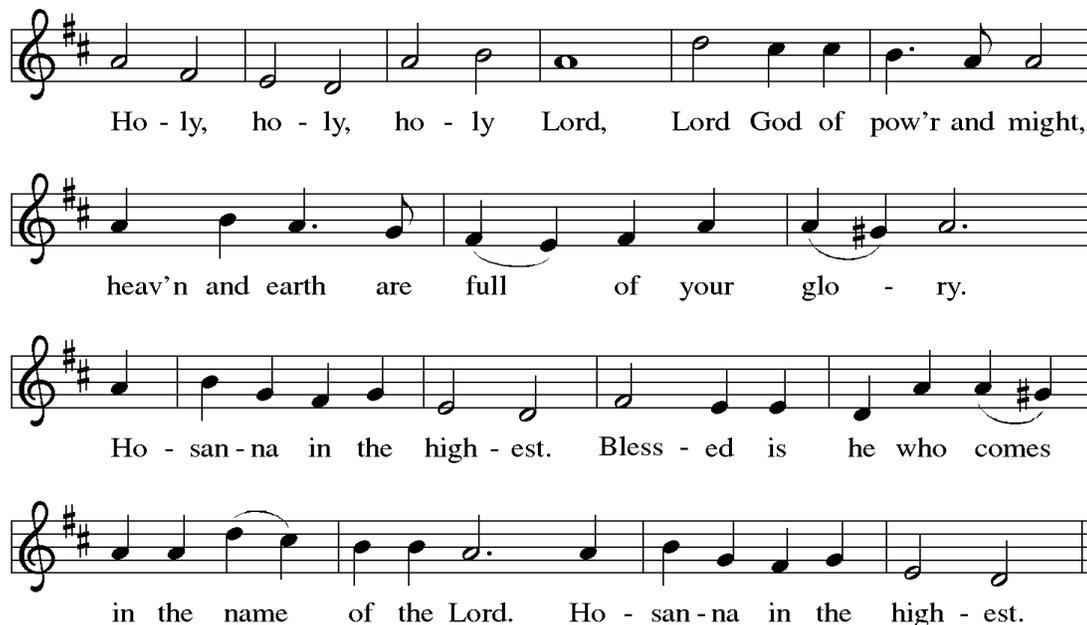
THE GREAT THANKSGIVING

Dialogue (Sung)



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Lord's Prayer

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation of Communion

Jesus said, "I am the true vine. Abide in me as I abide in you."

P: Taste and see that the Lord is good.

We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God's forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).

Reception of Communion

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Note that the communion wine is alcohol-free. Please indicate if you need gluten-free elements.

Refrain



My Lord, what a morn-ing; my Lord, what a morn - ing; oh,



my Lord, what a morn-ing, when the stars be - gin to fall.



- 1 You will hear the trum - pet sound,
- 2 You will hear the sin - ner cry, to wake the na-tions un - der - ground,
- 3 You will hear the Chris-tian shout,



Refrain

look-ing to my God's right hand, when the stars be-gin to fall.

Text: African American spiritual
 Music: BURLEIGH, African American spiritual

Instrumental Music

Cesar Vidaud

P: Please stand as you are able.

PRAYER AFTER COMMUNION

A: Let us pray,

Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord. **Amen.**

~WE ARE SENT FORTH~

Benediction

P: Almighty and merciful God, Father, + Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore. **Amen.**



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
 2 The watch - ers on the moun - tain pro - claim the bride - groom near;
 3 The saints, who here in pa - tience their cross and suf - f'ring bore,
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
 go forth as he ap - proach - es with al - le - lu - ias clear.
 shall live and reign for - ev - er when sor - row is no more.
 a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
 The mar - riage feast is wait - ing; the gates wide o - pen stand.
 A - round the throne of glo - ry the Lamb they shall be - hold;
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
 A - rise, O heirs of glo - ry; the bride - groom is at hand.
 in tri - umph cast be - fore him their di - a - dems of gold.
 the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907
 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

IN OUR PRAYERS

In our prayers today are these members of our homebound and others of our parish family in need of healing: Cynthia Langbauer. We also need to pray for: Carmen Crespo, Henry Rosua, Frank Odiema, Mary S. Bailey, Roy Kaptain, Jimmy Fennelli, Bob & Jane Reinhold, Larry and Beverly Sheehan, Dee Lauterberg, Chico E., Paul Hanzlik, Rosie Fennelli, C.C., Marti Stevenson and her family on the loss of her father Harry Danforth.

Prayers for Friends of the Church: Joan Coletti, Giacomo Dresseno, Jeannie Rogers, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Fiore, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Hazel Quire, Juan Tavarez, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Tim Tyler, Richard H., Antonio C., Mireya D., Emma Holmes and her family., Child's family on the dead of Emily Childs.

We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.

Flowers sponsored this week by: Terry Shumway, In memory of Edna Nicholson.

Announcements

ANNUAL FASHION SHOW FUNDRAISER: Tickets for this event will go on sale November 15, 2015 in the narthex. This will include lunch and gratuity. Those people who need flyers to post in your condos, store fronts or tickets to sell can speak with Rose Jones or Rosie Fennelli. Donation: \$30.00

POINSETTIAS: Starting November 29, 2015 St Stephen will begin selling poinsettias as a fundraiser. Poinsettias can be dedicated to loved ones. They will decorate our altar until after the Christmas Service when you can take home what you purchased. Donation: \$10.00.

BREAKFAST & ORNAMENT EXCHANGE: On Saturday, December 5 at 9a.m. at the Fellowship Hall, bring a rapped gift ornament to exchange. Everyone is welcome; please sign up at the Narthex. Afterwards will be decorating the altar for Christmas, whoever wants to help will be appreciated.

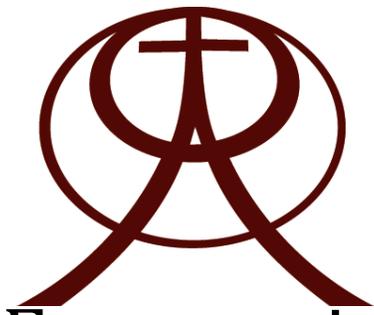
COMMITMENT SUNDAY: December 6 is our commitment Sunday. Any consideration of giving our resources must begin and end with God. Because God is the creator and provider of all that we have, our generosity is for His glory. Give is a reflection of their commitment to the Lord and the work of the Gospel.

Service Assistants for today

Time Change 10:15 AM	<u>November 29</u>
ASSISTING MINISTER	Sera Butz
CRUCIFER	
ACOLYTE & TORCH BEARERS	TBA
BIBLE BEARER	
LECTOR	Natalie Prego
USHERS – Need 4 to Serve Head Usher – Rosie Fennelli	Web Antill Rick & Joanne Brustad Carol Jacobson Head Usher – Rosie Fennelli
GREETERS – Need 2 to serve	Suzanne Loggins Scott Kelley
SOUND	TBA
PROJECTION	TBA



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St. Stephen

Evangelical Lutheran Church

Encouraging and strengthening faith in
Jesus, and sharing the joy of God's love.

Sunday Worship Schedule

Praise and Faith formation 9:00 a.m.
Traditional Blend Worship Service at 10:15 a.m.
Latino Worship Service at 12:30 p.m.
Holy Communion is celebrated weekly

Church Staff

Rev. Pedro Suarez – Pastor
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Cesar Vidaud – Director of Music
Aidee Koach – Administrative Assistant
sslcpompano@gmail.com

Congregation Council

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Web Antill
Christian Hecker
Natalie Prego - Secretary

Sera Butz
Larry Jones
Kathy Runk - Vice Pres.

Eric Castaneda
Barbara Nilles

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