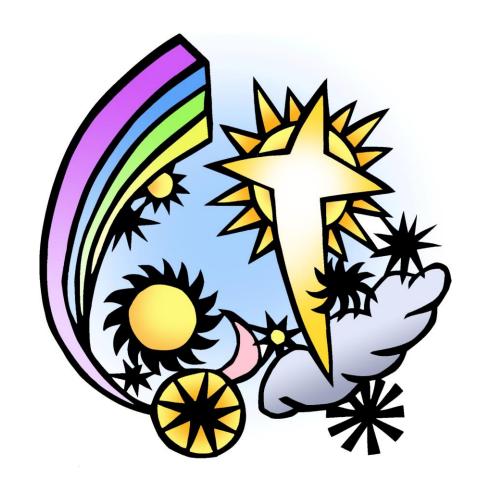
St Stephen

Evangelical Lutheran Church



Encouraging and strengthening faith in Jesus, and sharing the joy of God's love.

November 13, 2016

26th Sunday after Pentecost

9:00 & 10:15am

Rev. Pedro Suarez

WELCOME and ANNOUNCEMENTS

—WE GATHER—

INTRODUCTION

The end is near. There is no doubt about it. The warnings are dire. The tone of today's texts is ominous. But the baptized know how to live in the "meantimes." The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: "Brothers and sisters, do not be weary in doing what is right."

CONFESSION AND FORGIVENESS

Please stand as you are able.

P: In the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

P: Almighty God to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

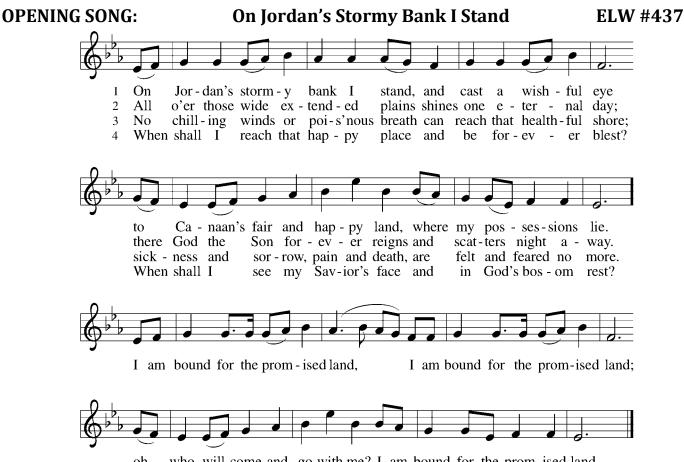
Silence is kept for reflection.

P: Most merciful God:

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.



who will come and go with me? I am bound for the prom-ised land. oh,

Text: Samuel Stennett, 1727-1795

Music: PROMISED LAND, W. Walker, Southern Harmony, 1835; adapt. Rigdon M. McIntosh, 1836-1899

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray together:

C: O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord. Amen.

Children's Message

—WE HEAR GOD'S WORD—

FIRST READING: Malachi 4:1-2a

4 See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. ² But for you who revere my name the sun of righteousness shall rise, with healing in its wings. You shall go out leaping like calves from the stall.

L: This is the word of the Lord.

C: Thanks be to God.

PSALM 98

¹O sing to the LORD a new song, for he has done marvelous things. His right hand and his holy arm have gotten him victory.

² The LORD has made known his victory;

he has revealed his vindication in the sight of the nations.

³ He has remembered his steadfast love and faithfulness to the house of Israel.

All the ends of the earth have seen the victory of our God.

- ⁴ Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises.
- ⁵ Sing praises to the LORD with the lyre, with the lyre and the sound of melody.
- ⁶ With trumpets and the sound of the horn make a joyful noise before the King, the LORD.
- ⁷ Let the sea roar, and all that fills it; the world and those who live in it.
- ⁸ Let the floods clap their hands; let the hills sing together for joy
- ⁹ at the presence of the LORD, for he is coming to judge the earth.

He will judge the world with righteousness, and the peoples with equity.

SECOND READING:

2 Thessalonians 3:6-13

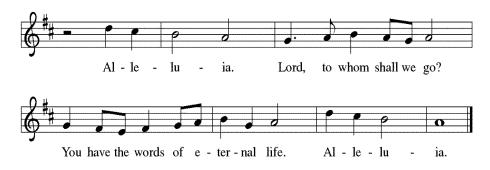
⁶ Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷ For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸ and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. ⁹ This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰ For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹ For we hear that some of you are living in idleness, mere busybodies, not doing any work. ¹² Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³ Brothers and sisters do not be weary in doing what is right. **Amen.**

L: This is the word of the Lord.

C: Thanks be to God.

P: Please stand as you are able for the Gospel Acclamation.

THE GOSPEL ACCLAMATION "Alleluia"



P: The Holy Gospel, according to St. Luke, the 21st chapter.

C: Glory to you, O Lord!

GOSPEL: Luke 21:5-19

⁵ When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, ⁶ "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

⁷ They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" ⁸ And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

⁹ "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." ¹⁰ Then he said to them, "Nation will rise against nation, and kingdom against kingdom; ¹¹ there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. ¹² "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³ This will give you an opportunity to testify. ¹⁴ So make up your minds not to prepare your defense in advance; ¹⁵ for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶ You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. ¹⁷ You will be hated by all because of my name. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your souls.

P: The Gospel of the Lord.

C: Praise to you, O Christ!

P: You may be seated.

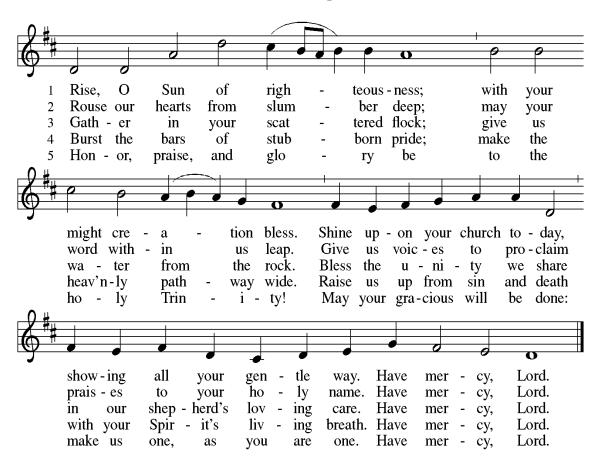
SERMON Rev. Pedro Suarez

P: Please stand as you are able for the Sermon Song.

SERMON SONG:

Rise, O Sun of Righteousness

ELW#657



Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, Kirchengeseng, 1566 Text © 2003 Augsburg Fortress.

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NICENE CREED

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE FAITHFUL

A: With the people of God gathered here and throughout the world, we offer our prayers for the church, those in need, and all of creation.

After each petition of the prayer is said:

A: Let us pray.

C: Have mercy, O God.

P: Almighty God, you have promised to hear those who call upon your name. We commend all our spoken and silent prayers to you, trusting in your abundant mercy; through your Son, Jesus Christ our Lord. **Amen.**

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share with one another the peace of the Lord.

- WELCOME TO THE LORD'S TABLE -

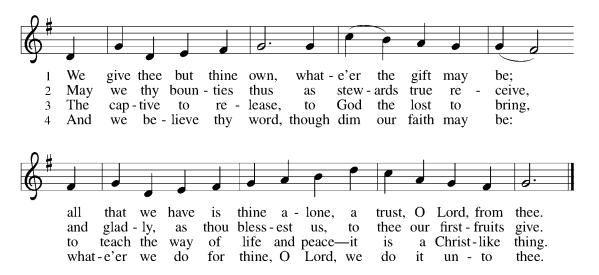
OFFERING

MUSICAL OFFERING:

We Give Thee but Thine Own

ELW #686

(verses 1 and 2 only)



Text: William W. How, 1823-1897, alt.

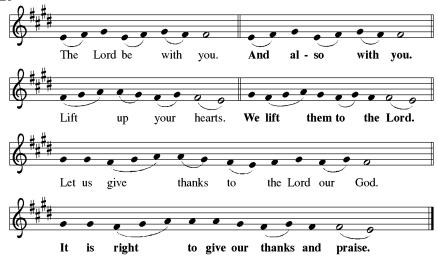
Music: HEATH, L. Mason and G. Webb, Cantica Lauda, 1850

OFFERING PRAYER

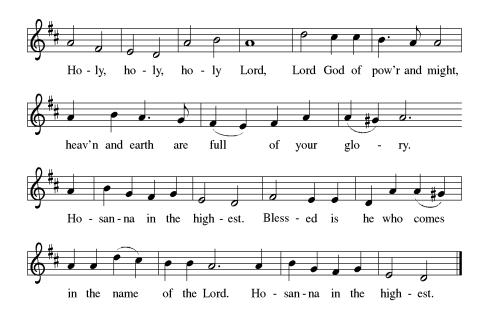
A: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

THE GREAT THANKSGIVING

Dialogue (Sung)



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light. **Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

The Lord's Prayer

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation of Communion

P: Christ invites you to a place of honor at this banquet. Welcome to the feast.

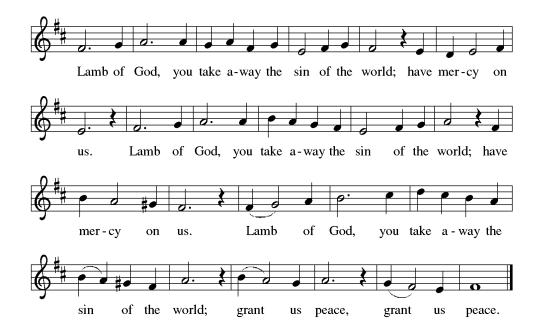
We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God's forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).

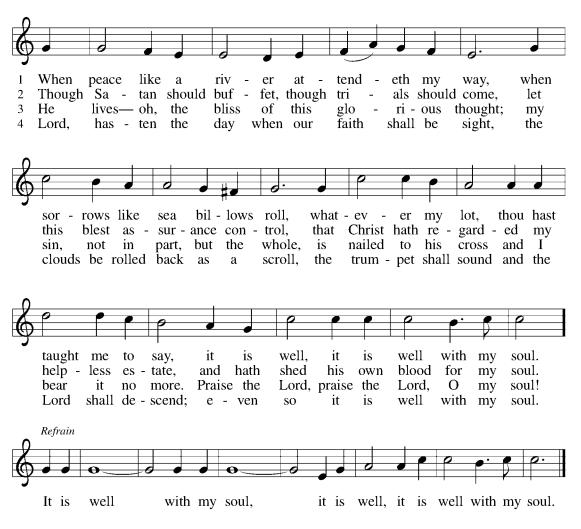
Reception of Communion

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Please note that the communion wine is alcohol-free. Gluten-free elements are available as you request. If you wish, you may kneel at the altar rails to pray after receiving communion.

"LAMB OF GOD"





Text: Horatio G. Spafford, 1828-1888

Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876

Instrumental Music Cesar Vidaud

PRAYER AFTER COMMUNION

A: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. **Amen.**

-WE ARE SENT FORTH-

Benediction

P: The Lord bless you and keep you.

The Lord's faces shine on you with grace and mercy.

The Lord look upon you with favor and \oplus give you peace. **Amen.**

SENDING SONG:

Let All Things Now Living

ELW #881



Text: Katherine K. Davis, 1892–1980, alt. Music: THE ASH GROVE, Welsh folk tune Text © 1939, 1966 E. C. Schirmer Music Company.

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DISMISSAL

A: Go in peace. Share the good news.

Thanks be to God.

IN OUR PRAYERS

In our prayers today are these members of our homebound and others of our parish family in need of healing: We also need to pray for, Larry Jones, Jean Rogers, Katie, Terry Shumway, Christopher Belanger, Janet Isner, Paul Hanzlik, Marie Koach, Rosie Fennelli, Roy Kaptain, Bob & Jane Reinhold, Larry and Beverly Sheehan, Chico E., and C.C.

Prayers for Friends of the Church: Barbara Greco, Dr. Willis Allen, Eleanor Knauf, Vera Debolt, Martha Hamze, Alessandra, Rhea, Doris, Cheryl, Nick Caldwell Sr., George and Millie Santiago, Julian, Elia, Joyce Brelsford, Dennis VanCour, Lucille Capece, Lexie Sachlis, George F., David Spall, Joan Coletti, Isolina Quintana, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Hazel Quire, Juan Tavarez, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Tim Tyler, Richard H., Laurie Engelhardt, Lemmuel Knowles Sr, Barbara O'Brien, Dorotka Rodriguez and family, and the family of Bill Brown, son-in-law of Rita Sharkey who passed away.

We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.

Flowers sponsored this week by: Carol and Kelly Jacobson in memory of Don Burroughs and all veterans.

announcements

PIANO CONCERT: Pianist Felix Spengler will be performing a Classical Piano Concert on the 19th of November at 3 pm at the sanctuary of St. Stephen Lutheran Church. These concerts are a way to promote culture, music and to raise funds for our growing congregation. Tickets will be available at the door for a donation of \$20, in advanced \$15.

BRAIN POWER: Every Tuesdays and Fridays from 9am - 12pm. at the Fellowship Hall we will emphasize diets, exercises, sleep, and new ideas to promote "Brain Power". Come and try something new with lots of productive fun! Please spread the word. Have questions? Call Barb Taylor 954-616-7006

SUNDAY SCHOOL: Every Sunday at 11:15 am we have our Sunday school. Children leave right after Holy Communion. Call the church office to register a child or for more information.

PACK THE PANTRY: During November we will collect non-perishable food items and/or cash contributions in support Broward Outreach Centers. BOC serves meals to the homeless and offers food to other hungry men, women and children in the community. You will find the food box in the Narthex.

Service Assistants for November

10:15 AM	November 13	November 20	November 27
ASSISTING MINISTER	Natalie Prego	Sera Butz	Carol Jacobson
ACOLYTE	Sera Butz	Katie Paff	Madison Kibler
LECTOR	Tom Peterson	Aura Suarez	Lynn Antill
USHERS –Need 4 to	Lynda Smith	Harry Ambrose	Darin Kibler
Serve	Zachary Smith	Patricia Engle	Marsha Kibler
	Carissa Esposito	Pat Belanger	Drew Kibler
	Lisa Castaneda	Linda Hanzlik	Floyd MacDonald
Head Usher	Rosie Fennelli	Rosie Fennelli	Rosie Fennelli
GREETERS – Need 2	Kelly Jacobson	Caroline Smith	Kelly Jacobson
to Serve	Rose Jones	Ruth Wagle	Rose Jones
SOUND	Eric Castaneda	Dennis Magarrell	Sera Butz
PROJECTION	Larry Jones	Web Antill	Katie Paff



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Encouraging and strengthening faith in Jesus, and sharing the joy of God's love.

Sunday Worship Schedule

9:00 a.m. and 10:15 a.m. Holy Communion is celebrated weekly

Church Staff

Rev. Pedro Suarez – Pastor ststephenpastor@gmail.com Cesar Vidaud – Director of Music Clarence (Teddy) Rowe – Sexton Aidee Koach – Administrative Assistant sslcpompano@gmail.com

Congregation Council

Larry Jones, President: councilpresident@ststephenlutheran.net

Web Antill Christian Hecker Natalie Prego - Secretary

Eric Castaneda Lynda Smith Kathy Runk - Vice Pres.

Office hours: 9:30 a.m. to 12:30 Mon-Fri

St. Stephen Evangelical Lutheran Church 2500 NE 14th Street Causeway, Pompano Beach, Florida, 33062

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