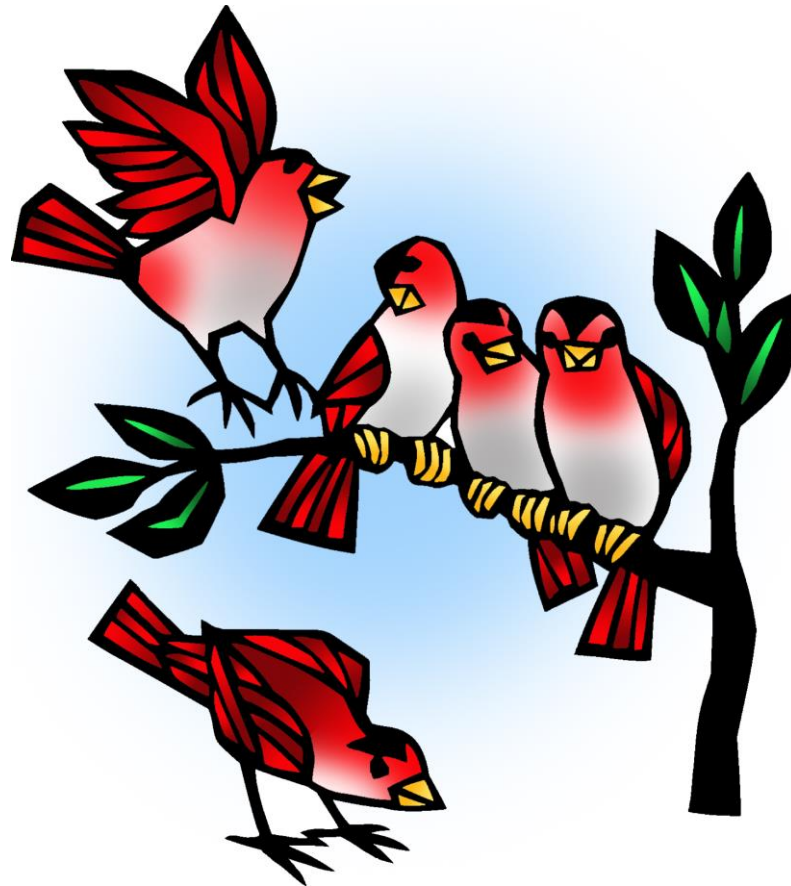


# St Stephen

**Lutheran Church, ELCA**



**Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.**

**June 25, 2017**

**3<sup>rd</sup> Sunday after Pentecost**

**10:15am**

**Rev. Pedro Suarez**

## INTRODUCTION

*Jeremiah knew the frustration of having his words rejected. Jesus declares that his words may not bring peace, but division. In baptism we are buried with Christ that we may walk in newness of life. As we take stands for the sake of justice and lose our lives for the sake of others, we need not be afraid. The hairs of our head are counted. In baptism we are marked with the cross of Christ forever.*

## WELCOME

### CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God:

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: AMEN.**



1 We are bap-tized in Christ Je - sus, we are bap - tized in his death;  
 2 In the wa - ter and the wit-ness, in the break-ing of the bread,  
 3 Glo-ry be to God the Fa - ther, glo - ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.  
 in the wait - ing arms of Je - sus who is ris - en from the dead,  
 glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,  
 God has made a new be - gin-ning from the ash - es of our past;  
 as it was in the be - gin-ning, glo - ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.  
 in the los - ing and the win - ning we hold fast.  
 in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937  
 Music: OUIMETTE, John C. Ylvisaker  
 Text and music © 1985 John C. Ylvisaker

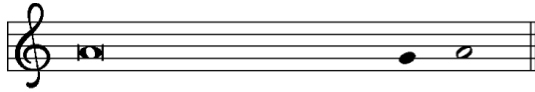
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**THE GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# KYRIE (Sung)



In peace, let us pray to the Lord.



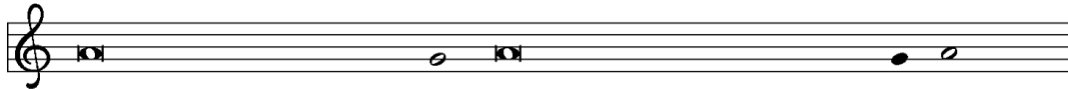
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



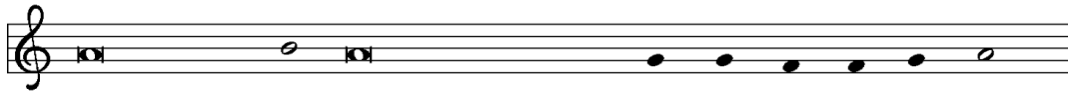
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# HYMN OF PRAISE "This is the feast"

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray together:

**C: Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. AMEN.**

**FIRST READING:**

**Jeremiah 20:7-13**

<sup>7</sup>O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. <sup>8</sup>For whenever I speak, I must cry out, I must shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, “I will not mention him, or speak any more in his name,” then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering: “Terror is all around! Denounce him! Let us denounce him!” All my close friends are watching for me to stumble. “Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.” <sup>11</sup>But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. <sup>13</sup>Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

L: This is the word of the Lord.

**C: Thanks be to God.**

**PSALM (ELW): PSALM 69:7-18**

<sup>7</sup>Surely, for your sake I have suffered reproach, and shame has covered my face.

**<sup>8</sup>I have become a stranger to my own kindred, an alien to my mother’s children.**

<sup>9</sup>Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

**<sup>10</sup>I humbled myself with fasting, but that was turned to my reproach.**

<sup>11</sup>I put on sackcloth also, and became a by word among them.

**<sup>12</sup>Those who sit at the gate murmur against me, and the drunkards make songs about me.**

<sup>13</sup>But as for me, this is my prayer to you, at the time you have set, O LORD:

“In your great mercy, O God, answer me with your unfailing help.

**<sup>14</sup>Save me from the mire; do not let me sink;**

**let me be rescued from those who hate me and out of the deep waters.**

<sup>15</sup>Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the pit shut its mouth upon me.

**<sup>16</sup>Answer me, O LORD, for your love is kind; in your great compassion, turn to me.**

<sup>17</sup>Hide not your face from your servant; be swift and answer me, for I am in distress.

**<sup>18</sup>Draw near to me and redeem me; because of my enemies deliver me.**

**SECOND READING: Romans 6:1b-11**

<sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin.

<sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus. **Amen.**

L: This is the word of the Lord.

**C: Thanks be to God.**

P: Please Rise for the Gospel Acclamation.

### THE GOSPEL ACCLAMATION "Alleluia "

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel, according to St. Matthew, the 10<sup>th</sup> chapter.

**C: Glory to you, O Lord!**

### GOSPEL: Matthew 10:24-39

[Jesus said to the twelve:] <sup>24</sup>"A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! <sup>26</sup>"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows. <sup>32</sup>"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven. <sup>34</sup>"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup>and one's foes will be members of one's own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it."

P: The Gospel of the Lord.

**C: Praise to you, O Christ!**

### SERMON

**Rev. Pedro Suarez**

—WE RESPOND—

P: Please stand as you are able for the Sermon Song.

SERMON SONG:

Will You Come and Follow Me

ELW #798

1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949  
 Music: KELVINGROVE, Scottish traditional  
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RITE OF CONFIRMATION

Dear friends, we give thanks for the gift of baptism and for Katie, one with us in the body of Christ, who is making public affirmation of her baptism.

Let us pray.

Merciful God, we thank you for our sister Katie, whom you have made your own by water and the Word in baptism. You have called her to yourself, enlightened her with the gifts of your Spirit, and nourished her in the community of faith. Uphold your servant in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**



## PROFESSION OF FAITH

*The presiding minister addresses the one making public affirmation of baptism. The assembly may stand and join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

*Response:* I renounce them.

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,**

**born of the virgin Mary, suffered under Pontius Pilate,**

**was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,**

**he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

## AFFIRMATION

*The presiding minister addresses the one making public affirmation of baptism.*

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people, to hear the word of God and share in the Lord's supper,

to proclaim the good news of God in Christ through word and deed,

to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

*Response:* **I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

People of God, do you promise to support Katie and pray for her in her life in Christ?

**We do, and we ask God to help and guide us.**

*The one making affirmation may kneel. The presiding minister prays for God's blessing.*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

*The minister may lay both hands on the head of the person and say:*

Stir up in Katie the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

*The one making public affirmation stands and faces the assembly.*

Let us rejoice with Katie, our sister in Christ.

**C: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

## THE PRAYERS OF THE FAITHFUL

A: Called together in the Spirit's embrace, let us pray for the mending of God's world.

*After each petition of the prayer is said:*

A: Hear us, O God.

**C: Your mercy is great.**

P: All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

**C: Amen.**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

P: Let us share with one another the peace of the Lord.

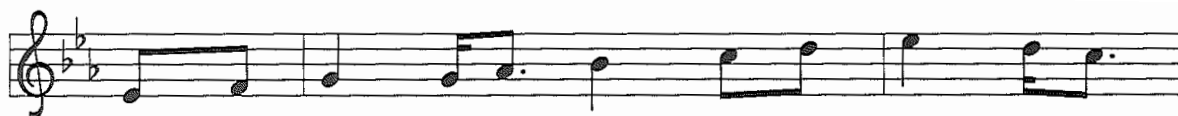
## ~WELCOME TO THE LORD'S TABLE~

### OFFERING

#### MUSICAL OFFERING:

#### Have No Fear, Little Flock

ELW #764



1 Have no fear, lit - tle flock; have no fear, lit - tle  
2 Have good cheer, lit - tle flock; have good cheer, lit - tle  
3 Praise the Lord high a - bove; praise the Lord high a -  
4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to  
flock, for the Fa - ther will keep you in  
bove, for he stoops down to heal you, up -  
God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!  
his love for - ev - er; have good cheer, lit - tle flock!  
lift and re - store you; praise the Lord high a - bove!  
all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4

Music: Heinz Werner Zimmermann, b. 1930

Text and music © 1973 Concordia Publishing House

LITTLE FLOCK

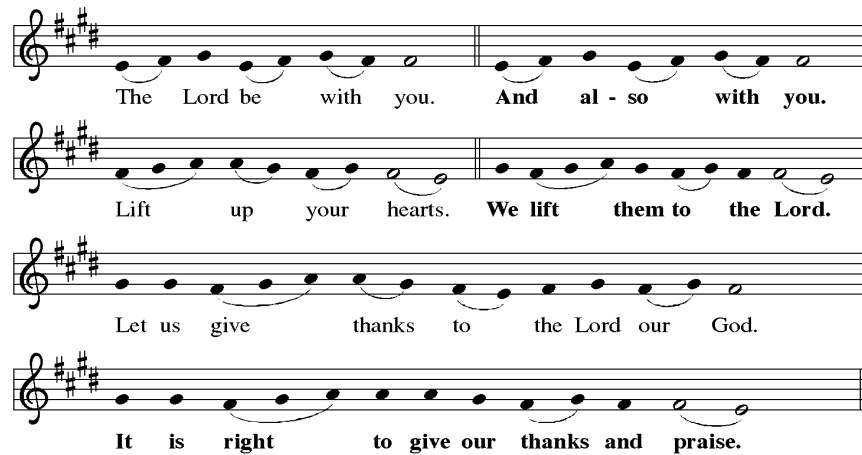
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## OFFERING PRAYER

A: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. **Amen.**

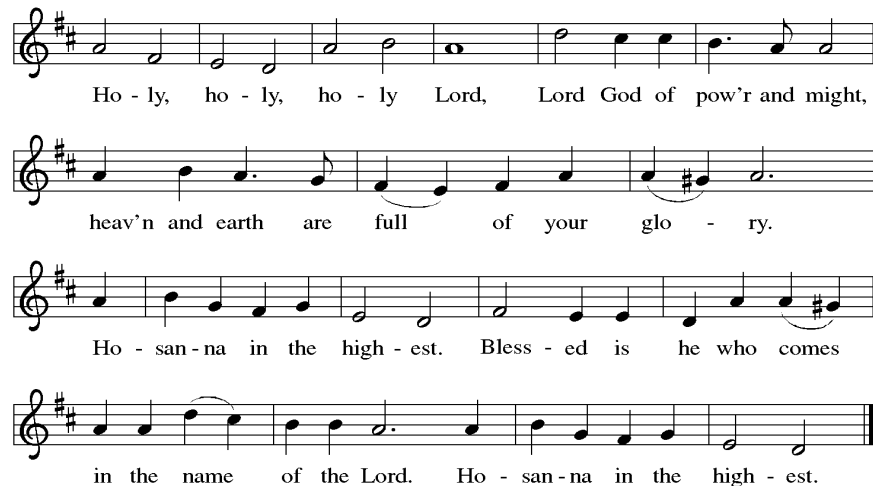
## THE GREAT THANKSGIVING

### Dialogue (Sung)



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## The Lord's Prayer

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

**C: Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## Invitation of Communion

P: These are the gifts of God for the people of God. Come to the banquet, for all is now ready.

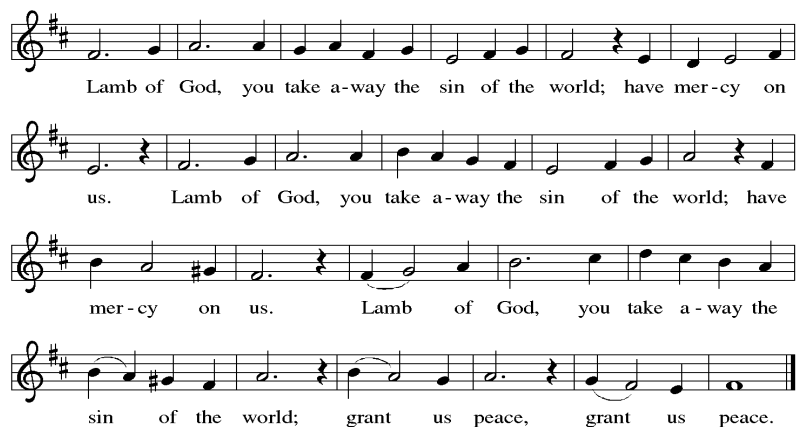
## Reception of Communion

The body of Christ, given for you.

The blood of Christ, shed for you. **Amen.**

*Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Please note that the communion wine is alcohol-free. Please indicate if you need gluten-free elements.*

## "LAMB OF GOD"



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.



1 "I was there to hear your born-ing cry, I'll be there when you are old.  
 2 "When you heard the won-der of the Word I was there to cheer you on;  
 3 "In the mid-dle a-ges of your life, not too old, no lon-ger young,



I re-joiced the day you were bap-tized to see your life un-fold.  
 you were raised to praise the liv-ing Lord, to whom you now be-long.  
 I'll be there to guide you through the night, com-plete what I've be-gun.



I was there when you were but a child, with a faith to suit you well;  
 If you find some-one to share your time and you join your hearts as one,  
 When the eve-ning gent-ly clos-es in and you shut your wea-ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
 I'll be there to make your vers-es rhyme from dusk till ris-ing sun."  
 I'll be there as I have al-ways been, with just one more sur-prise."



4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re-joiced the day you were bap-tized to see your life un-fold."

Text: John C. Ylvisaker, b. 1937  
 Music: WATERLIFE, John C. Ylvisaker  
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## Instrumental Music

*Cesar Vidaud*

## PRAYER AFTER COMMUNION

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

# ~WE ARE SENT FORTH~

## Benediction

P: The Lord bless you and keep you.

The Lord's faces shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

## Announcements

### SENDING SONG:

### Let Us Ever Walk with Jesus

ELW #802



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.  
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.  
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## DISMISSAL

A: Go in peace. Share the joy of God's love.

C: Thanks be to God.

## IN OUR PRAYERS

**In our prayers** today are these members of our homebound and others of our parish family in need of healing: We also need to pray for Laurel Blake, Jim Loggins, Barb Taylor, Diane Adler, Jean Rogers, Katie, Christopher Belanger, Janet Isner, Paul Hanzlik, Roy Kaptain, Bob & Jane Reinhold, Chico E., C.C., and Bud Danker and family at the death of his loving wife, Jan who passed away peacefully in her sleep on Tuesday, May 30, 2017.

**Prayers for Friends of the Church:** Fran Marron, Monique Rogers and her mom Betty, Marie Trykoski, Dennis Vancour, Myrka Alverist's family, Maggie Alverist, Ann Farrell, Normagene Richardson, Aiden Chase, Brenna Taylor, Rita Stevenson, Mike, Barbara Greco, Dr. Willis Allen, Eleanor Knauf, Alessandra, Cheryl, Nick Caldwell Sr., Lucille Capece, Lexie Sachlis, George F., David Spall, Joan Coletti, Isolina Quintana, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Seckel, Elizabeth Kraus, Hazel Quire, Juan Tavarez, Kenneth Smith, Mary Taylor, Cynthia, Richard H., Laurie Engelhardt, and the Crawford and McGurk families at the death of Thomas McGurk.

**Flowers this week sponsored by:** Rita Sharkey in memory of Jane Danker.

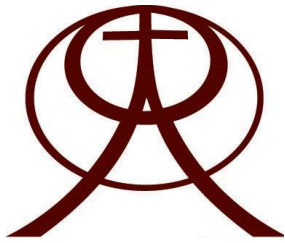
## *Announcements*

**LESS PAPER FOR BULLETINS:** In order to save paper and money in photocopies, **during summer**, we will print half the amount of bulletins and the ushers will only give bulletins to whoever asks for them. Otherwise, the option of projection is always there.

**NEW MEMBERS SUNDAY:** On Sunday, July 2 service will be having a special ceremony to welcome the new members to our St. Stephen's family.

### *Service Assistants for today*

10:15 AM	<u>June 25</u>
<b>ASSISTING MINISTER</b>	Aura Suarez
<b>ACOLYTE</b>	Madison Kibler
<b>LECTOR</b>	Juliet Crawford
<b>USHERS –Need 4 to Serve</b>	Marsha Kibler Drew Kibler Darin Kibler Linda Hanzlik
<b>Head Usher</b>	Rosie Fennelli
<b>GREETERS – Need 2 to Serve</b>	Kelly Jacobson Rose Jones
<b>SOUND</b>	Larry Jones
<b>PROJECTION</b>	Katie Paff



# St Stephen

**Lutheran Church, ELCA**

**Encouraging and strengthening faith in Jesus, and  
sharing the joy of God's love.**

## **Sunday Schedule**

10:15 a.m. Worship

Holy Communion is celebrated weekly

## **Church Staff**

**Rev. Pedro Suarez** – Pastor

ststephenpastor@gmail.com

**Cesar Vidaud** – Director of Music

**Clarence (Teddy) Rowe** – Sexton

**Aidee Koach** – Administrative Assistant

sslcpompano@gmail.com

## **Congregation Council**

**Larry Jones** - President

councilpresident@ststephenlutheran.net

Christian Hecker – Vice-president

Eric Castaneda - Treasurer

Natalie Prego - Secretary

Lynda Smith

Patricia Engle

Harry Ambrose

Dennis Magarrell

Office hours: 9:30 a.m. to 12:30 Mon- Fri

St. Stephen Lutheran Church, ELCA

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**www.ststephenlutheran.net**

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