

# St Stephen

Evangelical Lutheran Church



Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.

July 17, 2016

**9<sup>th</sup> Sunday after Pentecost**

9:00 & 10:15am

Rev. Pedro Suarez

# WELCOME and ANNOUNCEMENTS

—WE GATHER—

## INTRODUCTION

*Perhaps the church, at its best, is “all ears.” Almighty God urges the faithful, again and again, to “listen up!”—to heed the word from above. So it was with Abraham and Sarah, with Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the words of life.*

## CONFESSION AND FORGIVENESS

*Please stand as you are able.*

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God:

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**



1 God, whose al - might - y word cha - os and dark - ness heard  
 2 Christ, who once came to bring, on your re - deem - ing wing,  
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
 heal - ing and sight; health to the trou - bled mind, sight where il -  
 speed forth your flight; move on the wa - ter's face bear - ing the  
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
 lu - sions blind; oh, now to hu - man-kind let there be light.  
 lamp of grace, and in earth's dark - est place let there be light.  
 full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

**THE GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**PRAYER OF THE DAY**

P: Let us pray together:

**C: Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.**

**Children's Message**

**FIRST READING:**

**Genesis 18:1-10a**

<sup>1</sup> The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup> He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup> He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup> Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup> Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup> And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup> Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup> Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. <sup>9</sup> They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10</sup> Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him.

L: This is the word of the Lord.

**C: Thanks be to God.**

**Psalm 15**

<sup>1</sup> O LORD, who may abide in your tent?  
Who may dwell on your holy hill?  
<sup>2</sup> **Those who walk blamelessly, and do what is right,  
and speak the truth from their heart;**  
<sup>3</sup> who do not slander with their tongue,  
and do no evil to their friends,  
nor take up a reproach against their neighbors;  
<sup>4</sup> **in whose eyes the wicked are despised,  
but who honor those who fear the LORD;  
who stand by their oath even to their hurt;**  
<sup>5</sup> who do not lend money at interest,  
and do not take a bribe against the innocent.  
Those who do these things shall never be moved.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation; <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him.

<sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

<sup>21</sup> And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup> he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— <sup>23</sup> provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup> I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup> I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup> the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup> To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup> It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L: This is the word of the Lord.

**C: Thanks be to God.**

P: Please stand as you are able for the Gospel Acclamation.

## THE GOSPEL ACCLAMATION "Alleluia"



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel, according to St. Luke, the 10<sup>th</sup> chapter.

C: **Glory to you, O Lord!**

**GOSPEL:**

**Luke 10:38-42**

<sup>38</sup> Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup> She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup> But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup> But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup> there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

P: The Gospel of the Lord.

C: **Praise to you, O Christ!**

P: You may be seated.

**SERMON**

**Rev. Pedro Suarez**

—WE RESPOND—

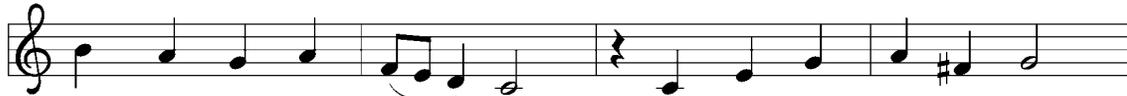
P: Please stand as you are able for the Sermon Song.



1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF THE FAITHFUL

A: Let us pray for the church, those in need, and all of God's creation.

*After each petition of the prayer is said:*

A: Hear us, O God.

**C: Your mercy is great.**

P: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord. **Amen.**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

P: Let us share with one another the peace of the Lord.

# ~WE COME TO THE LORD'S TABLE~

## OFFERING

MUSICAL OFFERING:

We Are an Offering

ELW #692

The musical score is written on six staves of music. The lyrics are: We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our lives, they are yours: we are an of-fer-ing. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voic-es, we lift our hands, we lift our lives up to you: we are an of-fer-ing, we are an of-fer-ing.

Text: Dwight Liles, b. 1957  
Music: Dwight Liles  
Text and music © 1984 Word Music, LLC

OFFERING  
PM

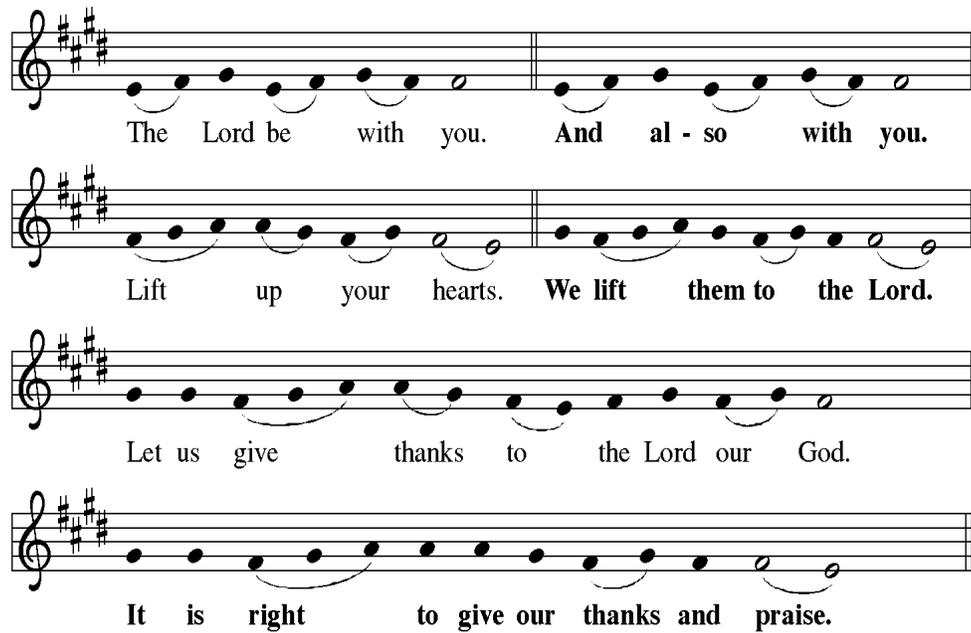
## OFFERING PRAYER

A: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

Amen.

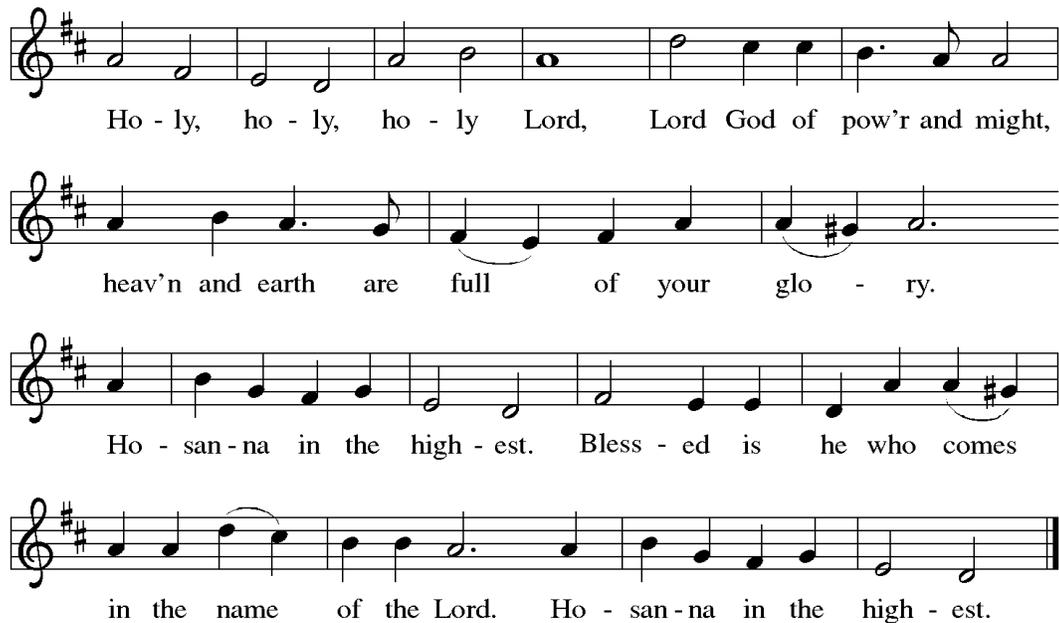
# THE GREAT THANKSGIVING

## Dialogue (Sung)



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

## **The Lord's Prayer**

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Invitation of Communion

P: Christ invites you to a place of honor at this banquet. Welcome to the feast.

*We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God's forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).*

## Reception of Communion

The body of Christ, given for you.  
The blood of Christ, shed for you. **Amen.**

*Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Please note that the communion wine is alcohol-free. Please indicate if you need gluten-free elements.*

## "LAMB OF GOD"

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.



1 *Cuan-do\_el po - bre na - da tie - ne y\_aún re - par - te,*  
 1 When the poor ones, who have noth - ing, still are giv - ing;  
 2 When com - pas - sion gives the suf - f'ring con - so - la - tion;  
 3 When our spir - its, like a chal - ice, brim with glad - ness;  
 4 When the good - ness poured from heav - en fills our dwell - ings;



*cuan - do al - guien pa - sa sed y\_a - gua nos da,*  
 when the thirst - y pass the cup, wa - ter to share;  
 when ex - pect - ing brings to birth hope that was lost;  
 when our voic - es, full and clear, sing out the truth;  
 when the na - tions work to change war in - to peace;



*cuan-do\_el dé - bil a su/her-ma - no for - ta - le - ce:*  
 when the wound - ed of - fer oth - ers strength and heal - ing;  
 when we choose love, not the ha - tred all a - round us;  
 when our long - ings, free from en - vy, seek the hum - ble:  
 when the strang - er is ac - cept - ed as our neigh - bor:

*Refrain / Estribillo*



*Va Dios mis - mo en nues - tro mis - mo ca - mi - nar;*  
 We see God, here by our side, walk - ing our way;



*va Dios mis - mo en nues - tro mis - mo ca - mi - nar.*  
 we see God, here by our side, walk - ing our way.

2 *Cuando alguno sufre y logra su consuelo,* 3 *Cuando crece la alegría y nos inunda,*  
*cuando espera y no se cansa de esperar,* *cuando dicen nuestros labios la verdad,*  
*cuando amamos, aunque el odio nos rodee:* *cuando amamos el sentir de los sencillos:*  
 Estribillo Estribillo

4 *Cuando abunda el bien y llena los hogares,*  
*cuando alguien donde hay guerra pone paz,*  
*cuando "hermano" le llamamos al extraño:*  
 Estribillo

Text: José Antonio Olivar, b. 1939; tr. Martin A. Seltz, b. 1951

Music: EL CAMINO, Miguel Manzano, b. 1934

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## Instrumental Music

Jean McCormick

## PRAYER AFTER COMMUNION

A: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. **Amen.**

# ~WE ARE SENT FORTH~

## Benediction

P: The Lord bless you and keep you.

The Lord's faces shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

## SENDING SONG:

## O Word of God Incarnate

ELW #514



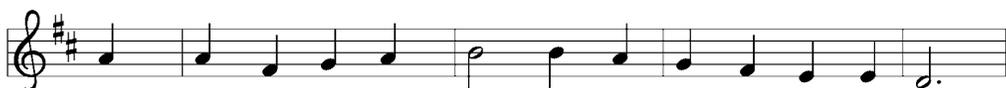
1 O Word of God in - car - nate, O Wis - dom from on high,  
2 The church from you, dear Mas - ter, re - ceived the gift di - vine;  
3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:  
and still that light is lift - ed o'er all the earth to shine.  
to bear be - fore the na - tions your true light, as of old;



we praise you for the ra - diance that from the hal - lowed page,  
It is the chart and com - pass that, all life's voy - age through,  
oh, teach your wand - ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands still guides, O Christ, to you.  
till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.  
Music: MUNICH, *Neuermehrtes Gesangbuch*, Meiningen, 1693

## DISMISSAL

A: Go in peace. Share the good news.

**Thanks be to God.**

## IN OUR PRAYERS

In our prayers today are these members of our homebound and others of our parish family in need of healing: Cynthia Langbauer. We also need to pray for, Kathy Runk, Marie Koach, Roy Kaptain, Bob & Jane Reinhold, Larry and Beverly Sheehan, Chico E., Paul Hanzlik, and C.C.

**Prayers for Friends of the Church:** Eli, Julian, Teo, Elia, Joyce Brelsford, Dennis VanCour, Lucille Capece, Marty Shram, Lexie Sachlis, George F., David Spall, Joan Coletti, Isolina Quintana, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Hazel Quire, Juan Tavarez, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Tim Tyler, Richard H., Laurie Engelhardt, and Lemmuel Knowles Sr.

*We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.*

**Flowers this week sponsored by:** In honor of our anniversary Jim and Suzanne Loggins.

# Announcements

**LINE DANCING WITH HOLLY:** Come, and learn some line dancing steps, on Saturday, July 23, 4pm in the Fellowship Hall with Holly. A free will offering will be taken.

**BACK TO SCHOOL EVENT:** On Saturday August 23 from 10 a.m. to 2:00 p.m. at the Fellowship Hall with blessing of the backpacks, games, food, ice cream, music and more! This is a great chance for parents to come with their children and have family fun.

**FAMILY & FRIENDS NIGHT:** This is a chance for faith formation on THURSDAYS at 5:30 p.m.! We have light food & fellowship, followed by different faith learning opportunities for all ages. This is followed by a time of singing and prayer, all in the Fellowship Hall. Join us!

**JOIN THE "SUMMER CHOIR!"** A small group will be forming a "summer choir" to sing once a month--the first Sunday of each month: now July 3 and August 7. There will be a rehearsal at 7:30 p.m. on the Thursday evening before each of these dates. Do you like to sing? Come join us. Got questions? See our Music Director, Cesar Vidaud.

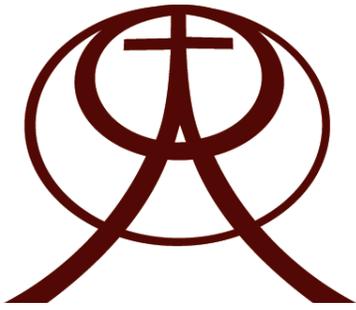
**9:00 A.M. LITURGICAL WORSHIP:** Our 9:00 am service during summer is also a regular liturgical service, since our Faith Formation is on Thursdays. **The 10:15 a.m. worship remains the same.**

## Service Assistants for July

10:15 AM	<u>July 17</u>	<u>July 24</u>	<u>July 31</u>
<b>ASSISTING MINISTER</b>	Sera Butz	Pat Belanger	Aura Suarez
<b>ACOLYTE</b>	Katie Paff	Sera Butz	Pat Belanger
<b>LECTOR</b>	Tom Peterson	Aura Suarez	Sera Butz
<b>USHERS – Need 4 to Serve</b>	Harry Ambrose Patricia Engle Lynda Smith Zachary Smith	Floyd MacDonald Sherry Fox Natalie Prego	Floyd MacDonald Harry Ambrose Patricia Engle Sherry Fox
<b>Head Usher</b>	Rosie Fennelli	Rosie Fennelli	Rosie Fennelli
<b>GREETERS – Need 2 to Serve</b>	Caroline Smith Ruth Wagle	Kelly Jacobson Rose Jones	Ruth Wagle Caroline Smith
<b>SOUND</b>	Dennis Magarrell	Larry Jones	Dennis Magarrell
<b>PROJECTION</b>	Aura Suarez	Aura Suarez	Eric Castaneda



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# St. Stephen

## Evangelical Lutheran Church

Encouraging and strengthening faith in  
Jesus, and sharing the joy of God's love.

### Sunday Worship Schedule

9:00 a.m. and 10:15 a.m.

Holy Communion is celebrated weekly

### Church Staff

**Rev. Pedro Suarez** – Pastor

[ststephenpastor@gmail.com](mailto:ststephenpastor@gmail.com)

**Cesar Vidaud** – Director of Music

**Clarence (Teddy) Rowe** – Sexton

**Aidee Koach** – Administrative Assistant

[sslcpompano@gmail.com](mailto:sslcpompano@gmail.com)

### Congregation Council

**Larry Jones**, President:

[councilpresident@ststephenlutheran.net](mailto:councilpresident@ststephenlutheran.net)

Web Antill

Eric Castaneda

Christian Hecker

Lynda Smith

Natalie Prego - Secretary

Kathy Runk - Vice Pres.

Office hours: 9:30 a.m. to 12:30 Mon- Fri

St. Stephen Evangelical Lutheran Church

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