

# St Stephen

Evangelical Lutheran Church



Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.

January 31, 2016

Fourth Sunday after Epiphany

10:15 am

Pastor Pedro Suarez

# WELCOME and ANNOUNCEMENTS

—WE GATHER—

## INTRODUCTION

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

## CONFESSION AND FORGIVENESS

*Please stand as you are able*

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Before God and in the company of our sisters and brothers, let us confess our sin.

*Silence is kept for reflection.*

P: Most merciful God,

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**



1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Refrain*



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911  
 Music: HANKEY, William E. Fischer, 1849–1936

**THE GREETING**

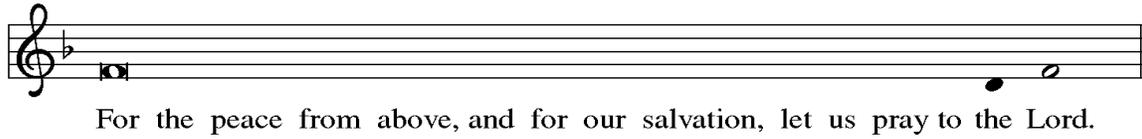
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

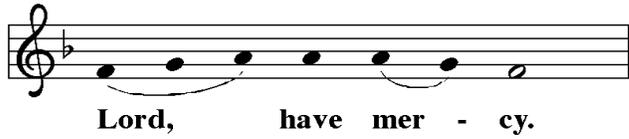
# KYRIE (Sung)



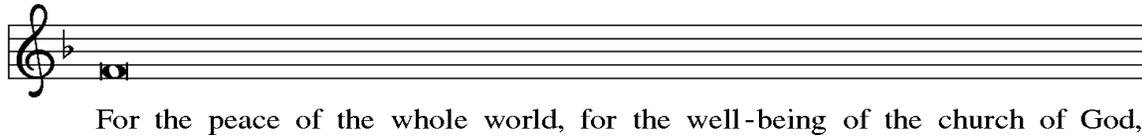
In peace, let us pray to the Lord. **Lord, have mer - cy.**



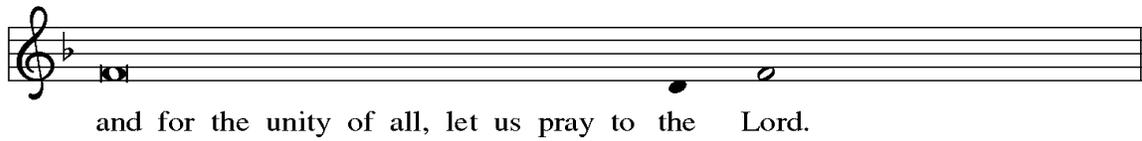
For the peace from above, and for our salvation, let us pray to the Lord.



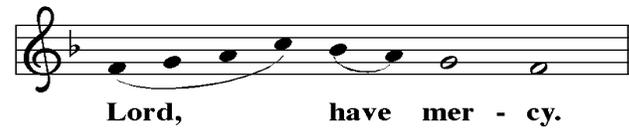
**Lord, have mer - cy.**



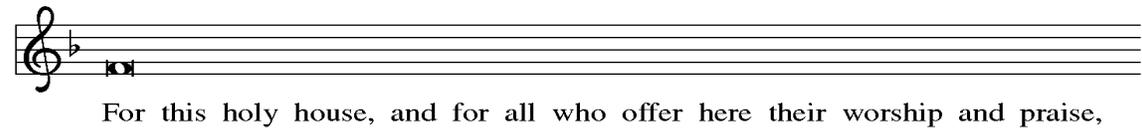
For the peace of the whole world, for the well-being of the church of God,



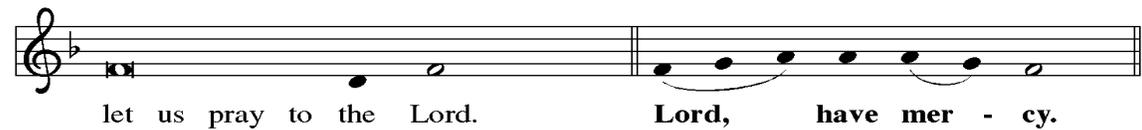
and for the unity of all, let us pray to the Lord.



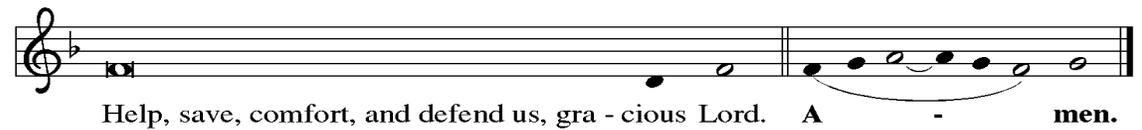
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# HYMN OF PRAISE “Glory to God...”

Glory to God in the highest, and peace to God's peo - ple on earth.

All  
Lord God, heav - en - ly King, al - might - y God and Fa - ther,  
we wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,  
you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

P: Let us pray together:

**C: Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord. AMEN**

## Children's Message

—WE HEAR GOD'S WORD—

**FIRST READING:****Jeremiah 1:4-10**

<sup>4</sup> Now the word of the LORD came to me saying, <sup>5</sup> "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." <sup>6</sup> Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup> But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. <sup>8</sup> Do not be afraid of them, for I am with you to deliver you, says the LORD."

<sup>9</sup> Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. <sup>10</sup> See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

L: The word of the Lord.

**C: Thanks, be to God.**

**PSALM: 71:1-6**

<sup>1</sup> In you, O LORD, I take refuge;  
let me never be put to shame.

**<sup>2</sup> In your righteousness deliver me and rescue me;  
incline your ear to me and save me.**

<sup>3</sup> Be to me a rock of refuge,  
a strong fortress, to save me,  
for you are my rock and my fortress.

**<sup>4</sup> Rescue me, O my God, from the hand of the wicked,  
from the grasp of the unjust and cruel.**

<sup>5</sup> For you, O Lord, are my hope,  
my trust, O LORD, from my youth.

**<sup>6</sup> Upon you I have learned from my birth;  
it was you who took me from my mother's womb.  
My praise is continually of you.**

**SECOND READING:****1 Corinthians 13:1-13**

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup> And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing.

<sup>3</sup> If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. <sup>4</sup> Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup> or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup> it does not rejoice in wrongdoing, but rejoices in the truth. <sup>7</sup> It bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup> Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup> For we know only in part, and we prophesy only in part; <sup>10</sup> but when the complete comes, the partial will come to an end. <sup>11</sup> When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways.

<sup>12</sup> For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup> And now faith, hope, and love abide, these three; and the greatest of these is love. **AMEN.**

L: The word of the Lord.

**C: Thanks be to God.**

P: Please Rise for the Gospel Acclamation.

### THE GOSPEL ACCLAMATION "Alleluia"

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The Holy Gospel, according to St. Luke, the 4th chapter.

**C: Glory to you, O Lord!**

**GOSPEL:**

**Luke 4:21-30**

<sup>21</sup> Then he began to say to them, "Today this scripture has been fulfilled in your hearing." <sup>22</sup> All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup> He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup> And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup> But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup> yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup> There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup> When they heard this, all in the synagogue were filled with rage. <sup>29</sup> They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup> But he passed through the midst of them and went on his way.

P: The Gospel of the Lord.

**C: Praise to you, O Christ!**

You may be seated.

**SERMON**

—WE RESPOND—

P: Please stand as you are able for the Sermon Song.



1 Al - though I speak with an - gel's tongue, my faith, my  
 2 For love is pa - tient, love is kind, and nev - er  
 3 For now we peer at dark - ened glass; our vi - sions  
 4 The gifts are man - y, the Bod - y one, and in - to



knowl - edge all sur - pass, but have no love, my gifts are  
 vain with boast - ing pride; love bears all things, all things en -  
 end; our tongues all cease. In part we know, in part now  
 one are all bap - tized. Be - lov - ed, share one heart, one



vain as clang - ing gong or blar - ing brass.  
 dures. All things must end; love will a - bide.  
 see: then we will see love face to face.  
 mind, one hope, one faith, one love in Christ.

Text: Andrew Donaldson, b. 1951  
 Music: O WALY WALY, English traditional  
 Text © 1995 Andrew Donaldson.

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## THE APOSTLE'S CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried;  
 he descended to the dead.\* On the third day he rose again;  
 he ascended into heaven, he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen.**

## THE PRAYERS OF THE FAITHFUL

**A:** With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

**C: Amen.**

*After each petition of the prayer is said:*

**A:** Lord, in your mercy,

**C: Hear our prayer.**

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C: Amen.

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share with one another the peace of the Lord.



## -WELCOME TO THE LORD'S TABLE-

## OFFERING

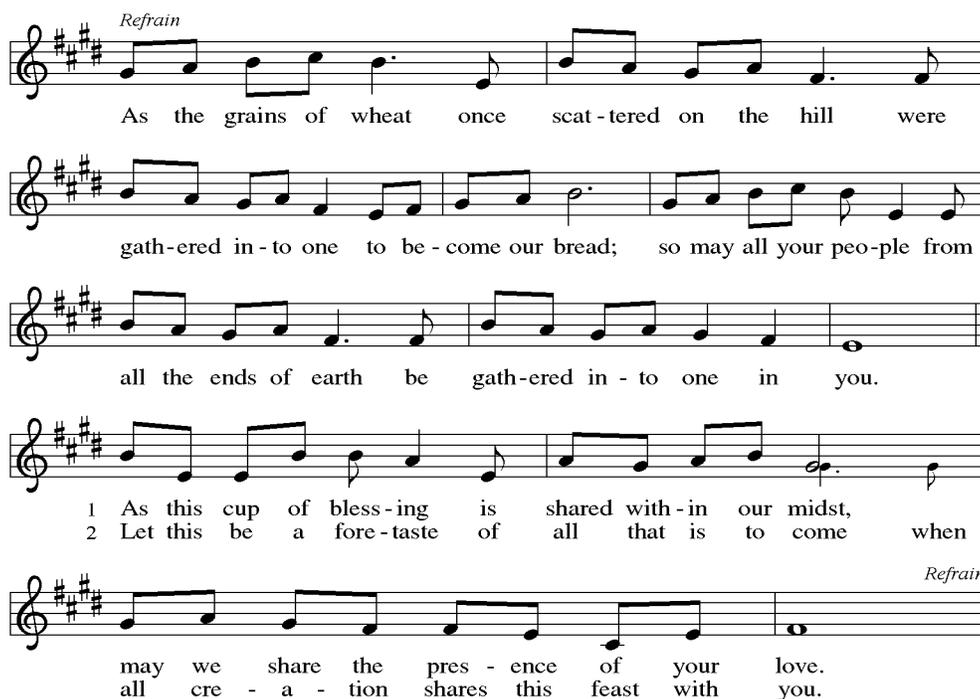
## MUSICAL OFFERING

### OFFERTORY

### As the Grains of Wheat

ELW #465

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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## OFFERING PRAYER

A: Let us pray,

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

# THE GREAT THANKSGIVING

## Dialogue (Sung)

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**  
With this bread and cup we remember your  
Word dwelling among us, full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.  
**Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us.  
Bless this meal. May your Word take flesh in us. Awaken your people.  
Fill us with your light. Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel,  
Word of God incarnate, Power of the Most High, one God, now and forever.  
**Amen.**

# The Lord's Prayer

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Invitation of Communion

P: Come to the banquet, for all is now ready.

*We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God's forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).*

## Reception of Communion

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

*Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Note that the communion wine is alcohol-free. Please indicate if you need gluten-free elements.*

## "LAMB OF GOD"

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



1 Lord, speak to us, that we may speak in  
 2 Oh, lead us, Lord, that we may lead the  
 3 Oh, teach us, Lord, that we may teach the  
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y a heart.  
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.  
 Music: CANONBURY, Robert Schumann, 1810–1856

### *Instrumental Music*

*Cesar Vidaud*

P: Please stand as you are able.

### **PRAYER AFTER COMMUNION**

A: Let us pray,

Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord. **Amen.**

### **~WE ARE SENT FORTH~**

### **Benediction**

P: The Lord bless you and keep you.

The Lord's faces shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

*Refrain— sung twice each time*



Ha - le - lu - ya! Pe - lo tsa ro - na, di tha -  
Hal - le - lu - jah! We sing your prais - es, all our



bi - le ka - o - fe - la. Ha - le - lu - ya! Pe - lo tsa  
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



ro - na, di tha - bi - le ka - o - fe - la. *End*  
prais - es, all our hearts are filled with glad - ness.



1 Christ the Lord to us said: I am wine, I am bread,  
2 Now he sends us all out, strong in faith, free of doubt,

*Repeat stanza, then sing refrain*



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful gos - pel.

Text: South African; tr. *Freedom Is Coming*, 1984  
 Music: HALELUYA! PELO TSA RONA, South African  
 Tr. © 1984 Utryck, admin. Walton Music Corp.

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**DISMISSAL**

**A:** Go in peace. Share the good news.

**C:** Thanks be to God.

## IN OUR PRAYERS

**In our prayers** today are these members of our homebound and others of our parish family in need of healing: Cynthia Langbauer. We also need to pray for: Marie Koach, Barbara Nilles, Carmen Crespo, Henry Rosua, Frank Odiema, Roy Kaptain, Jimmy Fennelli, Bob & Jane Reinhold, Larry and Beverly Sheehan, Dee Lauterberg, Chico E., Paul Hanzlik, Rosie Fennelli, C.C., Catherine Zippay, and for Adam and Krystynan and the Polkowski family, Monica and her family at the death of her step-brother Martin Polkowski.

**Prayers for Friends of the Church:** Lexie Sachlis, George F., David Spall, Joan Coletti, Giacomo Dresseno, Jeannie Rogers, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Fiore, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Hazel Quire, Juan Tavaréz, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Tim Tyler, Richard H., Antonio C., Mireya D., Laurie Engelhardt, Emma Holmes and her family, Joe Papagno and for the Miller, and DeBolt families at the death of Zac Miller.

*We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.*

**Flowers sponsored last week by:** Carol Jacobson in memory of Don Burroughs.

**Flowers sponsored this week by:** Pat Engle in memory of Wallace Tryroski.

# Announcements

**ANNUAL MEETING:** Our congregation annual meeting will be held today right after this worship service. All members are encouraged to stay.

**MARDI GRAS:** We invite you to come on Tuesday, February 9<sup>th</sup> at 5:30 p.m. for a fun family time. We will share some pancakes, sausages, Kings Cake (related to saying good bye to the Epiphany season), finger food and more. A will offering will be appreciated.

**ASH WEDNESDAY:** On February 10<sup>th</sup>. Service times at 12:15p.m. and 7:00p.m.

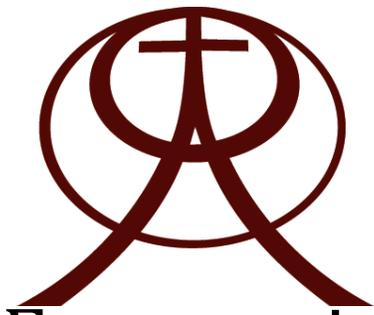
**CONTRIBUTION REPORTS:** Please, don't forget to pick up your 2015 contribution statement envelope in the Narthex. Thank you!

## *Service Assistants for today*

<b>10:15 AM</b>	<b><u>January 31</u></b>
<b>ASSISTING MINISTER</b>	Carol Jacobson
<b>ACOLYTE</b>	Pat Belanger
<b>LECTOR</b>	Rita Sharkey
<b>USHERS – Need 4 to Serve</b>	Suzanne Loggins Lynda & Zac Smith Larry Sheehan
<b>Head Usher – Rosie Fennelli</b>	Head Usher – Rosie Fennelli
<b>GREETERS – Need 2 to serve</b>	Rose Jones Kelly Jacobson
<b>SOUND</b>	Sera Butz
<b>ROJECTION</b>	Larry Jones



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# St. Stephen

## Evangelical Lutheran Church

Encouraging and strengthening faith in  
Jesus, and sharing the joy of God's love.

### Sunday Worship Schedule

Praise and Faith formation 9:00 a.m.  
Traditional Blend Worship Service at 10:15 a.m.  
Latino Worship Service at 12:30 p.m.  
Holy Communion is celebrated weekly

### Church Staff

**Rev. Pedro Suarez** – Pastor  
pastor@ststephenlutheran.net  
**Cesar Vidaud** – Director of Music  
**Aidee Koach** – Administrative Assistant  
sslcpompano@gmail.com

### Congregation Council

**Rob Lewis**, President:  
councilpresident@ststephenlutheran.net

Web Antill	Eric Castaneda
Christian Hecker	Larry Jones
Natalie Prego - Secretary	Kathy Runk - Vice Pres.

Office hours: 9:30 a.m. to 12:30 Mon- Fri

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