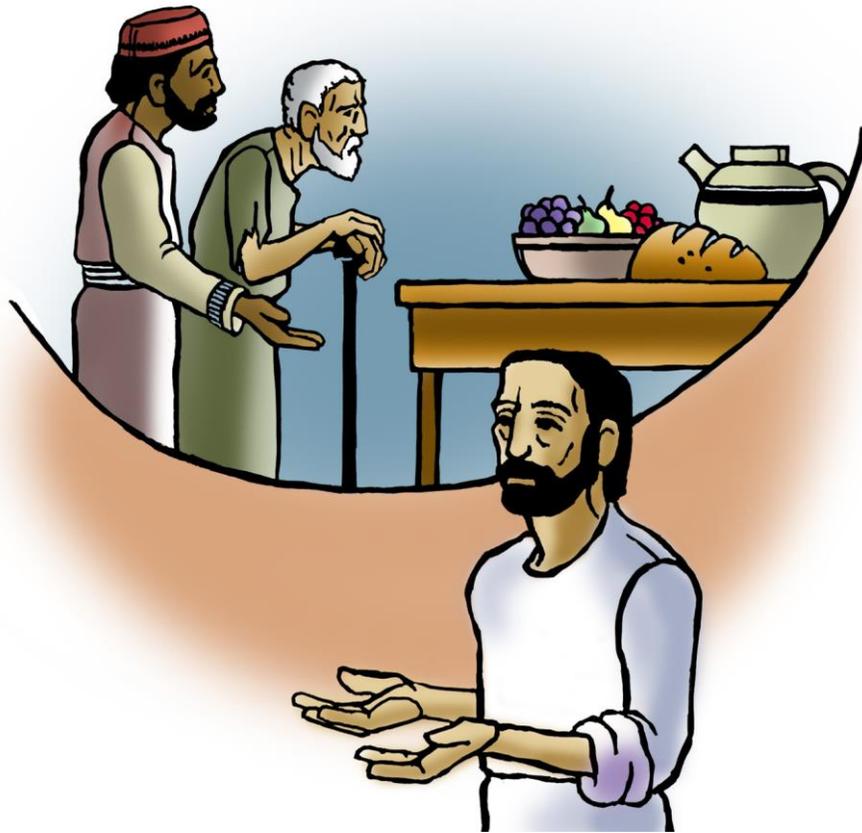


# St Stephen

Evangelical Lutheran Church



Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.

August 28, 2016

**15<sup>th</sup> Sunday after Pentecost**

9:00 & 10:15am

Rev. Pedro Suarez

# WELCOME and ANNOUNCEMENTS

—WE GATHER—

## INTRODUCTION

*Invited and inviting—that is the nature of the church. By God's grace in holy baptism we have a place at the banquet table of the Lord. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.*

## CONFESSION AND FORGIVENESS

*Please stand as you are able.*

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God:

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
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## THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## PRAYER OF THE DAY

P: Let us pray together:

C: **O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord. Amen.**

## Children's Message

—WE HEAR GOD'S WORD—

### FIRST READING:

**Proverbs 25:6-7**

<sup>6</sup> Do not put yourself forward in the king's presence or stand in the place of the great;  
<sup>7</sup> for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen

L: This is the word of the Lord.

C: **Thanks be to God.**

## PSALM 112

<sup>1</sup> Praise the LORD!

Happy are those who fear the LORD, who greatly delight in his commandments.

<sup>2</sup> **Their descendants will be mighty in the land; the generation of the upright will be blessed.**

<sup>3</sup> Wealth and riches are in their houses, and their righteousness endures forever.

<sup>4</sup> **They rise in the darkness as a light for the upright;  
they are gracious, merciful, and righteous.**

<sup>5</sup> It is well with those who deal generously and lend, who conduct their affairs with justice.

<sup>6</sup> **For the righteous will never be moved; they will be remembered forever.**

<sup>7</sup> They are not afraid of evil tidings; their hearts are firm, secure in the LORD.

<sup>8</sup> **Their hearts are steady, they will not be afraid;  
in the end they will look in triumph on their foes.**

<sup>9</sup> They have distributed freely, they have given to the poor;  
their righteousness endures forever; their horn is exalted in honor.

<sup>10</sup> **The wicked see it and are angry; they gnash their teeth and melt away;  
the desire of the wicked comes to nothing.**

**SECOND READING:****Hebrews 13:1-8, 15-16**

<sup>1</sup> Let mutual love continue. <sup>2</sup> Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup> Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup> Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup> Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." <sup>6</sup> So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" <sup>7</sup> Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup> Jesus Christ is the same yesterday and today and forever. <sup>15</sup> Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup> Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

L: This is the word of the Lord.

**C: Thanks be to God.**

P: Please stand as you are able for the Gospel Acclamation.

**THE GOSPEL ACCLAMATION "Alleluia"**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel, according to St. Luke, the 14<sup>th</sup> chapter.**C: Glory to you, O Lord!****GOSPEL:****Luke 14:1, 7-14**

<sup>1</sup> On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup> When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup> "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; <sup>9</sup> and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place.

<sup>10</sup> But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup> For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

<sup>12</sup> He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup> But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup> And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

P: The Gospel of the Lord.

C: Praise to you, O Christ!

P: You may be seated.

**SERMON**

**Rev. Pedro Suarez**

—WE RESPOND—

P: Please stand as you are able for the Sermon Song.

**SERMON SONG:**

**Jesu, Jesu, Fill Us with Your Love**

**ELW #708**

*Refrain*

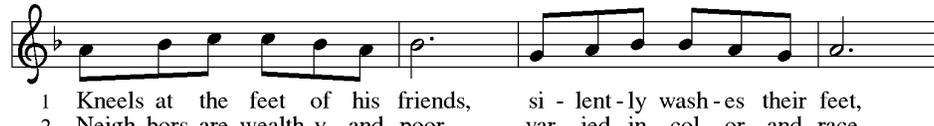


Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
2 Neigh-bors are wealth - y and poor, var - ied in col - or and race,  
3 These are the ones we will serve, these are the ones we will love;  
4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:



mas - ter who acts as a slave to them.  
neigh - bors are near - by and far a - way.  
all these are neigh - bors to us and you.  
this is the way we will live with you.

*Refrain*

Text: Tom Colvin, 1925–2000, alt.  
Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin  
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## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## THE PRAYERS OF THE FAITHFUL

A: Rooted in Christ and rising to serve, let us pray for the church, the world, and all in need.

*After each petition of the prayer is said:*

A: Hear us, O God.

**C: Your mercy is great.**

P: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord. **Amen.**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

P: Let us share with one another the peace of the Lord.

# ~WELCOME TO THE LORD'S TABLE~

## OFFERING

### MUSICAL OFFERING: Let Us Go Now to the Banquet

ELW #523

*Refrain / Estribillo*



Va - mos to - dos al ban - que - te, a la  
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -  
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.  
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -  
1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the  
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la  
mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good where the har - vest will not be  
peo - ple are e - qual in love. God has called us to work to -

*Refrain / Estribillo*



cues - ta, voy en bus - ca de tu a - mis - tad.  
walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - 'ry - thing we have.

- 2 Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo
- 3 Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956  
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955  
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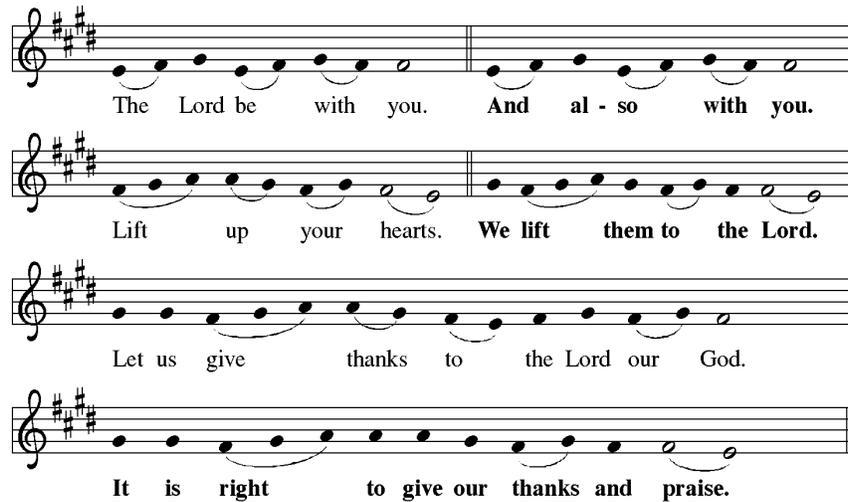
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## OFFERING PRAYER

A: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

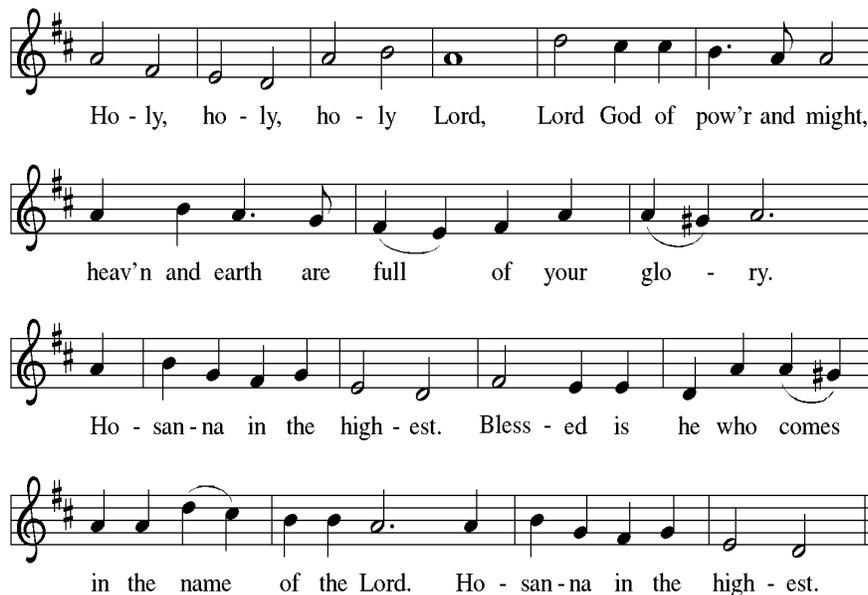
## THE GREAT THANKSGIVING

### Dialogue (Sung)



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

## **The Lord's Prayer**

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Invitation of Communion

P: Christ invites you to a place of honor at this banquet. Welcome to the feast.

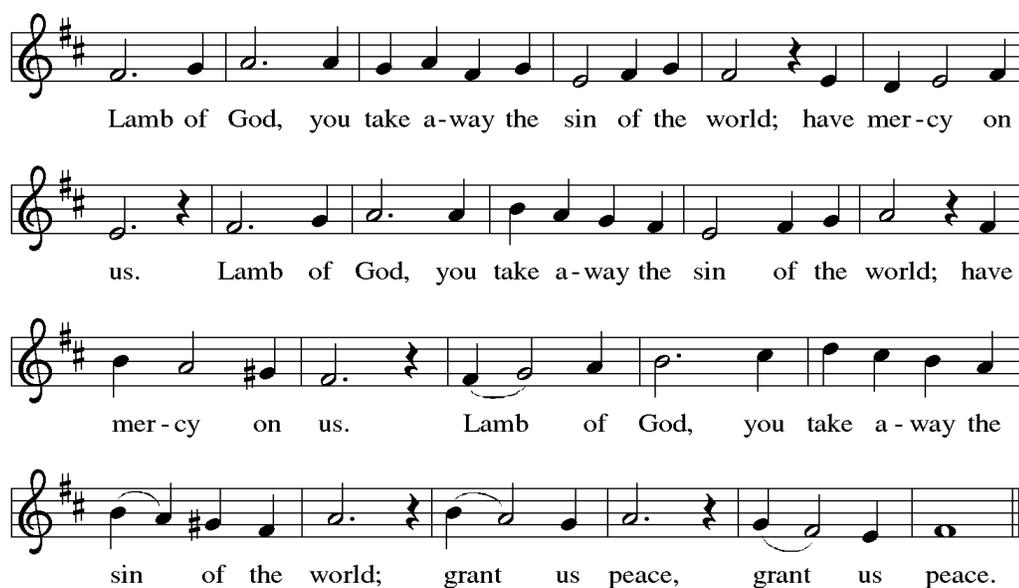
*We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God's forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).*

## Reception of Communion

The body of Christ, given for you.  
The blood of Christ, shed for you. **Amen.**

*Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Please note that the communion wine is alcohol-free. Please indicate if you need gluten-free elements.*

## "LAMB OF GOD"



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.



1 Light dawns on a wea - ry world when eyes be - gin to  
 2 Love grows in a wea - ry world when hun - gry hearts find  
 3 Hope blooms in a wea - ry world when crea - tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
 bread and chil - dren's dreams are fed. Love grows in a  
 lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.  
 wea - ry world: the prom - ised feast of plen - ty comes.  
 wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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## Instrumental Music

*Cesar Vidad*

## PRAYER AFTER COMMUNION

A: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. **Amen.**

# ~WE ARE SENT FORTH~

## Benediction

P: The Lord bless you and keep you.

The Lord's faces shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

## SENDING SONG:

## Lead On, O King Eternal!

ELW #805



1 Lead on, O King e - ter - nal! The day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears,



hence-forth in fields of con - quest your tents will be our home.  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;  
for not with swords loud clash - ing, nor roll of stir-ring drums,  
Your cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917  
Music: LANCASHIRE, Henry T. Smart, 1813–1879

## DISMISSAL

A: Go in peace. Share the good news.

**Thanks be to God.**

## IN OUR PRAYERS

**In our prayers** today are these members of our homebound and others of our parish family in need of healing: Cynthia Langbauer. We also need to pray for, Roy Kaptain, Bob & Jane Reinhold, Larry and Beverly Sheehan, Chico E., and C.C.

**Prayers for Friends of the Church:** George and Millie Santiago, Matthew Belanger, Julian, Elia, Joyce Brelsford, Dennis VanCour, Lucille Capece, Marty Shram, Lexie Sachlis, George F., David Spall, Joan Coletti, Isolina Quintana, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Hazel Quire, Juan Tavarez, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Tim Tyler, Richard H., Laurie Engelhardt, Lemmuel Knowles Sr., Olga Palacios and family on the death of her loving husband and Tom McMichaels on the death of his dear girlfriend Jackie Rosen.

*We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.*

# Announcements

**IF YOU NEED PASTORAL CARE:** Perhaps you get ill and have missed worship, then please let someone contact our church office so that we know. We would be more than happy to visit you if you wish. Either the pastor or someone would go as soon as possible. Holy Communion is available for those special circumstances. With so many snowbirds in our congregation it is easy to lose track. Perhaps you would like to be part of a caring team, if so let us know as well!

**9:00 A.M. LITURGICAL WORSHIP:** Our 9:00 am service is still now a regular liturgical service. **The 10:15 a.m. worship remains the same.**

**SUNDAY SCHOOL:** On September 11, 2016, we will begin our Sunday school at 11:15 am. There will be a sign-up sheet at the Narthex or you can also call the office to register your child. Please if you know a friend who needs to participate, let them know and spread the word around. If you need more information, please speak with Aura Suarez, Brook Tierney, Sera Butz or Pastor Pedro.

**FATHER GOODRICH TO PREACH AND TEACH.** The Rev. Dr. Kevin Goodrich, O.P., former interim pastor at St. Stephen and a traveling teacher on spirituality and living will be preaching at the 8am and 10am services at Trinity Episcopal Cathedral, Miami, on Sunday, September 25. He's known for his sense of humor and engaging preaching style. In addition, he will be teaching a seminar, "The Bible: God's Word, Good Advice or Garbage?" that same Sunday at 4pm at South Miami Lutheran Church. The seminar which is open to the public will be followed by a meal. To pre-register for the meal call [305-665-2562](tel:305-665-2562). Father Goodrich is the author of the books "*Cell Phone Spirituality: What your Cell Phone Can Teach you About Life and God*" and *Plugging into God's Story: A Practical Introduction to Reading and Understanding the Bible*. Father is a life professed member of the Anglican Order of Preachers (Dominicans).

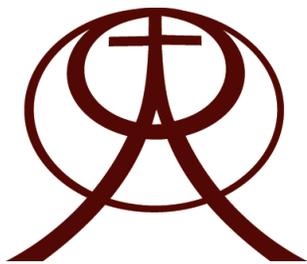
**LATINO MINISTRY ON ITS WAY.** Since last week a group of 26 Latino folks, connected in one way or another to St. Stephen, met in the Fellowship Hall with Pr. Pedro to dialogue, discuss and plan our next steps to minister with and among Latinos in St. Stephen. Please pray for our new ministry forming that God may give us wisdom and show us the way. We hope that in the near future we will have another worship service at 12:00 p.m. on Sundays. There will be more news coming!

## *Service Assistants for today*

<b>10:15 AM</b>	<b><i>August 28</i></b>
<b>ASSISTING MINISTER</b>	Carol Jacobson
<b>ACOLYTE</b>	Madison Kibler
<b>LECTOR</b>	Tom Peterson
<b>USHERS –Need 4 to Serve</b>	Darin Kibler Marsha Kibler Drew Kibler Floyd MacDonald
<b>Head Usher</b>	Rosie Fennelli
<b>GREETERS – Need 2 to Serve</b>	Kelly Jacobson Rose Jones
<b>SOUND</b>	Katie Paff
<b>PROJECTION</b>	Sera Butz



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# St. Stephen

## Evangelical Lutheran Church

Encouraging and strengthening faith in  
Jesus, and sharing the joy of God's love.

### Sunday Worship Schedule

9:00 a.m. and 10:15 a.m.

Holy Communion is celebrated weekly

### Church Staff

**Rev. Pedro Suarez** – Pastor

[ststephenpastor@gmail.com](mailto:ststephenpastor@gmail.com)

**Cesar Vidaud** – Director of Music

**Clarence (Teddy) Rowe** – Sexton

**Aidee Koach** – Administrative Assistant

[sslcpompano@gmail.com](mailto:sslcpompano@gmail.com)

### Congregation Council

**Larry Jones**, President:

[councilpresident@ststephenlutheran.net](mailto:councilpresident@ststephenlutheran.net)

Web Antill

Eric Castaneda

Christian Hecker

Lynda Smith

Natalie Prego - Secretary

Kathy Runk - Vice Pres.

Office hours: 9:30 a.m. to 12:30 Mon- Fri

St. Stephen Evangelical Lutheran Church

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