

St Stephen

A congregation of the Evangelical Lutheran Church in America

The Holy Eucharist and Installation of the Reverend Robert G. Schaefer as Pastor



Encouraging and
strengthening faith in Jesus,
and sharing the joy of God's love.

October 14, 2019

21st Sunday after Pentecost

3:30pm

HOLY COMMUNION

Gathering

The Holy Spirit calls us together as the people of God.

CHOIR PRELUDE

WELCOME AND ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM

The assembly stands and turns to the baptismal font. All may make the sign of the cross, the sign marked at baptism, as the bishop begins.

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

The bishop addresses the assembly.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

The service continues with gathering song. As a reminder of the gift of baptism, the assembly is sprinkled with water during the singing. The assembly turns to face the altar as the cross passes.

GATHERING SONG:

O God Beyond all Praising

ELW #880



1 O God be-yond all prais-ing, we wor-ship you to-day
2 The flow'r of earth-ly splen-dor in time must sure-ly die,
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;
its frag-ile bloom sur-ren-der to you, the Lord most high;
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,
but hid-den from all na-ture the e-ter-nal seed is sown-
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end:
though small in mor-tal stat-ure, to heav-en's gar-den grown:
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,
for Christ, your gift from heav-en, from death has set us free,
to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.
and we through him are giv-en the fi-nal vic-to-ry.
and make a joy-ful du-ty our sac-ri-fice of praise.

Text: Michael Perry, 1942–1996

Music: THAXTED, Gustav Holst, 1874–1934

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GREETING

The bishop and the assembly greet each other.

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

And also with you.

CANTICLE OF PRAISE "Glory to God"

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth. 3 For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

The bishop leads the prayer.

Let us pray.

A brief silence is kept.

Almighty God,
 through your Son Jesus Christ you gave the holy apostles many gifts
 and commanded them to feed your flock.

Inspire all pastors to proclaim your word diligently
 and your people to receive it willingly,
 that finally we may receive the crown of eternal glory;
 through Jesus Christ, our Savior and Lord. **Amen.**

The assembly sits.

Word

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 42:5-9

A Reading from the prophet Isaiah.

⁵Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

⁶I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,

⁷to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

⁸I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

⁹See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

L: The word of the Lord.

C: **Thanks be to God.**



Refrain
All

Shep-herd me, O God, be - yond my wants, be - yond my fears, from

death in - to life. life.

Leader or All

1 God is my shep-herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I

rest in the mead - ows of faith - ful - ness and love, I
lead me by path - ways of righ - teous - ness and truth, my
fear no e - vil, for you are at my side, your

Refrain

walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your
rod and your staff, my com - fort and my hope.

Leader or All

4 You have set me a ban - quet of love in the face of

Refrain

ha - tred, crown - ing me with love be - yond my pow'r to hold.

Leader or All

5 Sure - ly your kind - ness and mer - cy fol - low me all the days of my life;

I will dwell in the house of my God for - ev - er - more.

Final refrain
All

Shep - herd me, O God, be - yond my wants, be -

yond my fears, from death in - to life.

Text: Marty Haugen, b. 1950, based on Psalm 23
Music: SHEPHERD ME, Marty Haugen
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SECOND READING: 2 Corinthians 4:1, 5-7

A Reading from Paul's second letter to the Corinthians.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ⁵For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

L: The word of the Lord.

C: Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION AND PROCESSION

The cantor sings the alleluia and the assembly repeats it. Then the cantor sings the verse and all repeat the alleluia.

The musical notation consists of three staves in G major (one sharp). The first staff contains the melody for the first line of the Alleluia: "Al - le - lu - ia, al - le - lu - ia,". The second staff continues the melody for the second line: "al - le - lu - ia, al - le - lu - ia." The third staff is a simple bass line accompaniment. A "Repeat alleluia" instruction is placed at the end of the second staff.

How beautiful upon the mountains are the feet of the messenger who an- | nounces peace,*
who brings good news, who announc- | es salvation.

GOSPEL: John 21:1-14

P: The Holy Gospel, according to John.

C: Glory to you, O Lord.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

The Alleluia is repeated as the procession returns. The assembly is seated.

SERMON

Bishop Pedro M. Suarez

Silence for reflection follows the sermon.

The assembly stands to proclaim the word of God in Song.

HYMN OF THE DAY: You Have Come Down to the Lakeshore

ELW #817



1	Tú	has	ve - ni - do_a	la_o - ri - lla,	no_has	bus -
1	You	have	come down to the	lake - shore	seek - ing	
2	You	know	full well what I	have, Lord:	nei - ther	
3	You	need	my hands, my	ex - haus - tion,	work - ing	
4	You	who	have fished oth - er	wa - ters;	you, the	



ca - do	ni_a	sa - bios	ni_a	ri - cos;	tan	só - lo
nei - ther	the	wise	nor the	wealth - y,	but	on - ly
trea - sure	nor	wea - pons	for	con - quest,	just	these
love for	the	rest of the	wea - ry—		a	love that's
long - ing	of	souls that	are	yearn - ing:	O	lov - ing



quie - res	que	yo	te	si - ga.
ask - ing	for	me	to	fol - low.
fish nets	and	will	for	work - ing.
will - ing	to	go	on	lov - ing.
Friend, you	have	come	to	call me.

Refrain / Estribillo

Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,

has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
you've called out my name. . . . On the sand I have a - ban - doned my

bar - ca; jun - to a ti bus - ca - ré o - tro mar.
small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

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Installation of a Pastor

God instituted the office of the ministry of word and sacrament.

Presentation

The pastor to be installed and a representative of the calling body come before the bishop and the assembly. The bishop addresses the assembly.

Having been authorized by the church to install the Rev. Robert George Schaefer, our co-worker in the gospel, as pastor, I now ask for certification of this call.

A representative of the calling body addresses the bishop.

Bishop Suarez, after prayerful deliberation, we, of St. Stephen Lutheran Church, have called the Rev. Robert G. Schaefer as pastor, I present him and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted.

The representative moves aside, and the assembly is seated.

Address and Questions

The dean addresses the pastor being installed.

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:21-23)

A reading from Matthew: Jesus said, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” *(Matthew 28:18-20)*

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. *(1 Timothy 4:12-16)*

The bishop questions the pastor being installed.

Robert, in the presence of this assembly
will you commit yourself to this new trust and responsibility,
in the confidence that it comes from God through the call of the church?

Response:

I will, and I ask God to help me.

Will you preach and teach in accordance with the holy scriptures
and with the confessions of the Lutheran church?
Will you carry out this ministry in harmony with the constitutions
of the Evangelical Lutheran Church in America?

Response:

I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures
and in your use of the means of grace?
Will you love, serve, and pray for God’s people,
nourish them with the word and sacraments,
and lead them by your own example in faithful service and holy living?

Response:

I will, and I ask God to help me.

Will you give faithful witness in the world,
that God’s love may be known in all that you do?

Response:

I will, and I ask God to help me.

Almighty God, who has given you the will to do these things,
graciously give you the strength and compassion to perform them.

The assembly responds:

Amen.

The assembly stands.

The bishop addresses the assembly.

People of God,
will you receive Robert as a messenger of Jesus Christ
sent to serve all people with the gospel of hope and salvation?
Will you regard him as a servant of Christ and a steward of the mysteries of God?
We will, and we ask God to help us.

Will you pray for him,
help and honor him for *his work's* sake,
and in all things strive to live together in the peace and unity of Christ?
We will, and we ask God to help us.

The bishop addresses the pastor being installed.

Robert, the office of Pastor is now committed to you
in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Blessing

The newly installed pastor may kneel as the bishop proclaims God's blessing.

The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
make you complete in everything good so that you may do God's will,
working in you that which is pleasing in God's sight;
through Jesus Christ, to whom be the glory forever and ever.
Amen.

The pastor stands. The bishop escorts the pastor to the place of baptism as the assembly sings:

**Baptized in water, sealed by the Spirit,
marked with the sign of Christ our king:
born of the Spirit, we are God's children;
joyfully now God's praise we sing.**

A representative of the congregation says:

You have been called to be among us to baptize, to teach, and to forgive sins.

The bishop hands him the baptismal shell and Chrism and says:

Receive this shell and this oil: signs of your calling to serve God and the people of God as a
baptizer, healer, and reconciler in obedience to our Lord.

They proceed to the place of the word as the assembly sings:

**Lord, let my heart be good soil,
open to the seed of your word.
Lord, let my heart be good soil,
where love can grow and peace is understood.
When my heart is hard, break the stone away.
When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way.**

**Lord, let my heart, Lord, let my heart,
Lord, let my heart be good soil.**

A representative of the congregation says:

You have been called to be among us to proclaim the good news.

The bishop hands him the Lectionary and says:

Receive this Lectionary as a sign of your calling to serve God and the people of God with the ministry of the Word.

They proceed to the place of the meal as the assembly sings:

Refrain

**As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.**

**1 As this cup of blessing is shared within our midst,
may we share the presence of your love. *Refrain***

A representative of the congregation says:

You have been called to be among us to preside at the Lord's supper.

The bishop hands him the chalice and paten says:

Receive this chalice and this paten: signs of your calling to serve God and the people of God as you break the bread and bless the cup.

The presiding minister may address the assembly with these or similar words.

People of God, I present to you the Rev. Robert G. Schaefer, your pastor.

Let us welcome him in the name of Christ.

The assembly may offer acclamation with applause. The newly installed pastor assumes the role of presiding minister.

PRAYERS OF INTERCESSION

A: With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

After each petition of the prayer is said:

A: God of mercy,

C: hear our prayer.

P: Into your hands, gracious God, we commend all for whom we pray,
trusting in your mercy; through Jesus Christ, our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

MUSICAL OFFERING:

Let Us Talents and Tongues Employ

ELW #674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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OFFERING PRAYER

A: Let us pray.

Merciful God,

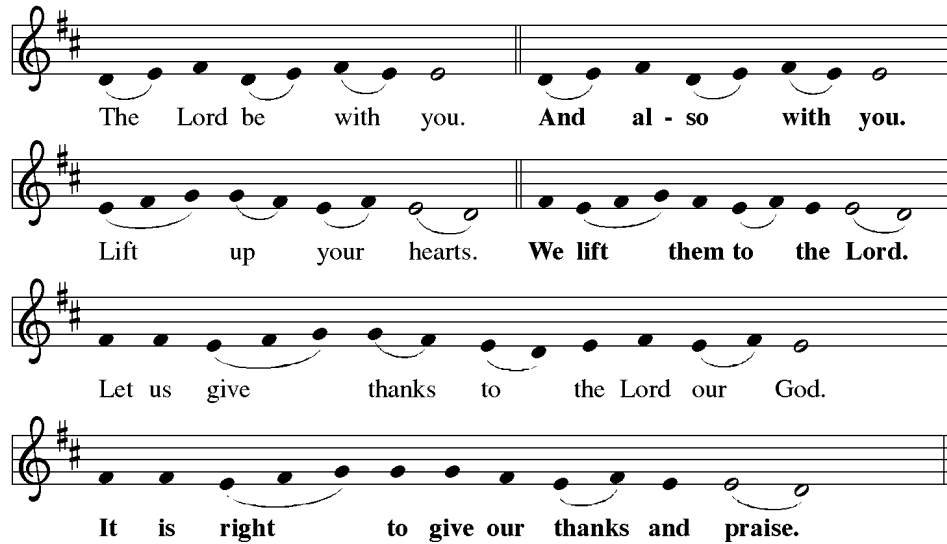
as grains of wheat scattered upon the hills

were gathered together to become one bread,

so let your church be gathered together from the ends of the earth into your kingdom,

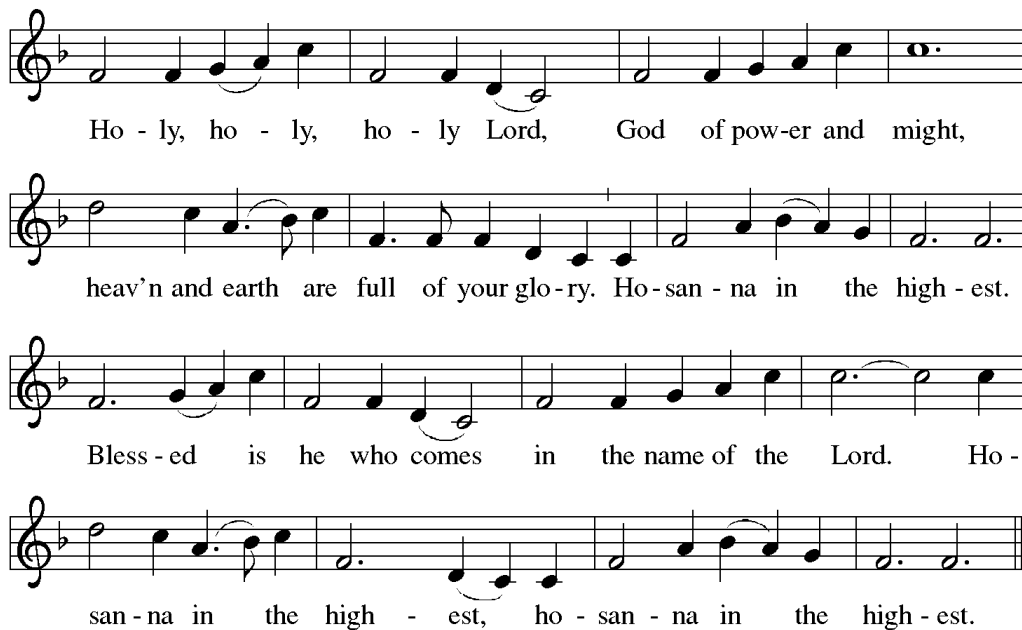
for yours is the glory through Jesus Christ, now and forever. **Amen.**

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The presiding minister continues to give thanks:

You are indeed holy, almighty and merciful God...
...For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, ...
...To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

P: Gathered into one by the Holy Spirit, we are bold to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion

P: This is the Lamb of God who takes away the sin of the world:

Happy are all those called to this Supper. Taste and see the goodness of the Lord.

The bread is broken for the communion. The assembly is seated.

All baptized Christians are invited to participate in the reception of Holy Communion. Those who are not baptized and children not yet communing may come forward for a blessing, please cross your arms on your chest if you desire a blessing.

*At St. Stephen we receive Holy Communion by receiving the bread and then either drinking directly from the cup or by intinction: That means that you may **receive the bread in your hand and then dip bread in the wine.**)*

Gluten free bread is available on the right side. (please ask)

Alcohol free wine is available on the right side. (please ask)

The body of Christ, given for you. **Amen.** The blood of Christ, shed for you. **Amen.**



Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.



Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .



da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Communion Song:

Taste and See

ELW #493

Refrain – All

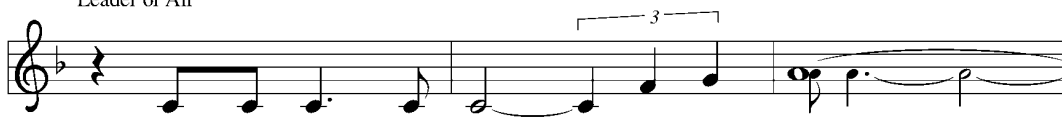


Taste and see, taste and see the good-ness of the Lord. Oh,



taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All



1 I will bless the Lord at all times.
2 Glo - ri - fy the Lord with . . me.
3 Wor-ship . . . the Lord, all you peo-ple.



Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing . . . if you ask.



my soul shall glo - ry in the Lord;
I called the Lord, . . who an - swered me;
Taste and see . . . that the Lord is good;

Refrain



for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

Text: James E. Moore Jr., b. 1951, based on Ps. 34

Music: TASTE AND SEE, James E. Moore Jr.

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I Am the Bread of Life

ELW #472

Leader or All

1 "I am the Bread of life. You who
 2 bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion,
 5 Yes, Lord, I be - lieve that

come to me shall not hun - ger, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of the Man and
 I am the life. If you be -
 you are the Christ, the

lieve in me shall not thirst. No one can come to
 eat of this bread, and you shall . . . live for -
 drink of his blood, and drink of his
 lieve in . . . me, e - ven . . . though you
 Son of . . . God, who have

me ev - er, un - less the Fa - ther beck - ons."
 blood, you shall live for - ev - er."
 die, you shall not have life with - in you."
 come in - to the live for - ev - er."
 world. . . .

Refrain
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
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Instrumental Music

Cesar Vidaud

PRAYER AFTER COMMUNION

A: Let us pray.

O God, our life, our strength, our food,

we give you thanks for sustaining us with the body and blood of your son.

By your Holy spirit, enliven us to be his body in the world,

that more and more we will give you praise and serve your earth and its many peoples,
through Jesus Christ, our Savior and Lord. **Amen.**

Sending

God blesses us and sends us in mission to the world.

BLESSING

The bishop blesses the assembly, first saying:

Our help is in the name of the Lord.

The maker of heaven and earth.

Blessed be the name of the Lord.

From this time forth for evermore.

The blessing, mercy, and grace of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you now and forever.

Amen.

SENDING SONG: Our God is an Awesome God

(S) When He rolls up His sleeves

He ain't just puttin' on the Ritz

(C) **Our God is an Awesome God**

(S) There is thunder in His footsteps

And lightning in His fists

(C) **Our God is an Awesome God**

(S) Well the Lord He wasn't jokin'

When He kicked 'em out of Eden

It wasn't for no reason that He shed His
blood

His return is very close and so you better be
believin'

That our God is an Awesome God

[REFRAIN]

(C) **Our God is an Awesome God**

He reigns from heaven above

With wisdom power and love

Our God is an Awesome God

(S) When the sky was starless in the void of
the night

(C) **Our God is an awesome God**

(S) He spoke into the darkness and created
the light

(C) **Our God is an awesome God**

(S) Judgement and wrath He poured out on
sin

Mercy and grace He gave us at the cross
I hope that we have not too quickly forgotten
that

Our God is an Awesome God

(REFRAIN 4 TIMES)

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

Please join us following the liturgy in the St. Stephen Fellowship hall at the other end of the block for a reception with refreshments and light dinner.

PARTICIPATING IN THIS CELEBRATION

PRESIDING	Bishop Pedro M. Suarez
ASSISTING MINISTERS	The Rev. Bill Knott, Dean Sera Butz
CRUCIFER	Eric Castaneda
TORCH BEARERS	Pat Belanger, Marsha Kibler
BOOK BEARER	Katie Paff
LECTORS	Tom Peterson, Erika Flanigan
PRESENTER	Larry Jones
REPRESENTATIVES AND THE FONT	Lynda Smith, Marti Stevenson Zachary Stevenson-Smith
REPRESENTATIVES AT THE PULPIT	Erika Flanigan, Jon Vanzile Jake Vanzile
REPRESENTATIVES AT THE ALTAR	Rosie Fennelli, Natalie Prego Eric Castaneda
USHERS	Lynda Smith Zachary Stevenson-Smith Pat Engle, Harry Ambrose
SOUND	Dennis Magarrell
PROJECTION	Terry Shumway

The Altar flowers are given in honor of Pastor Robert Schaefer on the occasion of his Installation as our pastor by the St. Stephen Congregation.

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