

# St Stephen

**Lutheran Church, ELCA**



**Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.**

**September 17, 2017**

**15<sup>th</sup> Sunday after Pentecost**

**10:15am**

**Rev. Pedro Suarez, Pastor**

## INTRODUCTION

*In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.*

## WELCOME

### CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God:

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: AMEN.**



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and  
 2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and  
 3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the  
 4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor  
 grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,  
 throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in  
 grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:  
 clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -  
 care, praise God in col - ors bright and rare:  
 fears; still make your song a - mid the tears:



lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 And you, most gentle sister death,  
 waiting to hush our final breath:  
 Alleluia! Alleluia!  
 Since Christ our light has pierced your gloom,  
 fair is the night that leads us home.  
 Alleluia.

6 O sisters, brothers, take your part,  
 and worship God with humble heart:  
 Alleluia! Alleluia!  
 All creatures, bless the Father, Son,  
 and Holy Spirit, Three in One:  
 Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1997 Augsburg Fortress.

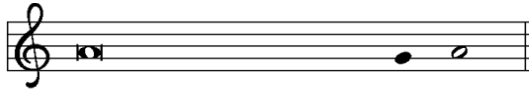
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**THE GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

# KYRIE (Sung)



In peace, let us pray to the Lord.



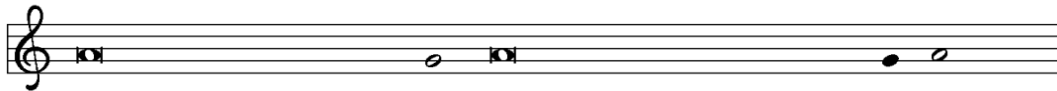
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



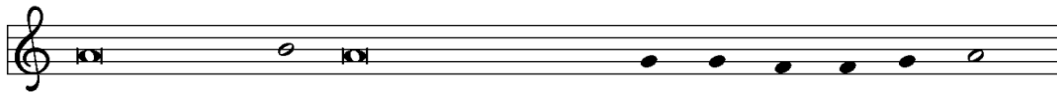
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# HYMN OF PRAISE "This is the feast"

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray together:

C: O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. AMEN

**FIRST READING:**

**Genesis 50:15-21**

<sup>15</sup>Realizing that their father was dead, Joseph’s brothers said, “What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?” <sup>16</sup>So they approached Joseph, saying, “Your father gave this instruction before he died, <sup>17</sup>‘Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.’ Now therefore please forgive the crime of the servants of the God of your father.” Joseph wept when they spoke to him. <sup>18</sup>Then his brothers also wept, fell down before him, and said, “We are here as your slaves.” <sup>19</sup>But Joseph said to them, “Do not be afraid! Am I in the place of God? <sup>20</sup>Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. <sup>21</sup>So have no fear; I myself will provide for you and your little ones.” In this way he reassured them, speaking kindly to them.

L: This is the word of the Lord.

**C: Thanks be to God.**

**PSALM (ELW): PSALM 103: (1-7) 8-13**

<sup>1</sup>Bless the LORD, O my soul, and all that is within me, bless God’s holy name.

<sup>2</sup>**Bless the LORD, O my soul, and forget not all God’s benefits**

<sup>3</sup>who forgives all your sins and heals all your diseases;

<sup>4</sup>**who redeems your life from the grave and crowns you with steadfast love and mercy;**

<sup>5</sup>who satisfies your desires with good things so that your youth is renewed like an eagle’s.

<sup>6</sup>**O LORD, you provide vindication and justice for all who are oppressed.**

<sup>7</sup>You made known your ways to Moses and your works to the children of Israel.

<sup>8</sup>**LORD, you are full of compassion and mercy,**

**slow to anger and abounding in steadfast love;**

<sup>9</sup>you will not always accuse us, nor will you keep your anger forever.

<sup>10</sup>**You have not dealt with us according to our sins,**

**nor repaid us according to our iniquities.**

<sup>11</sup>For as the heavens are high above the earth,

so great is your steadfast love for those who fear you.

<sup>12</sup>**As far as the east is from the west,**

**so far have you removed our transgressions from us.**

<sup>13</sup>As a father has compassion for his children,

so you have compassion for those who fear you, O LORD.

**SECOND READING: Romans 14:1-12**

<sup>1</sup>Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. <sup>2</sup>Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup>Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. <sup>4</sup>Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup>Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup>Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. <sup>7</sup>We do not live to ourselves, and we do not die to ourselves. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. <sup>10</sup>Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. <sup>11</sup>For it is written,

"As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." <sup>12</sup>So then, each of us will be accountable to God.

L: This is the word of the Lord.

**C: Thanks be to God.**

P: Please Rise for the Gospel Acclamation.

### THE GOSPEL ACCLAMATION "Alleluia"

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel, according to St. Matthew, the 18<sup>th</sup> chapter.

**C: Glory to you, O Lord!**

### GOSPEL: Matthew 18:21-35

<sup>21</sup>Peter came and said to [Jesus], "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" <sup>22</sup>Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. <sup>23</sup>For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. <sup>24</sup>When he began the reckoning, one who owed him ten thousand talents was brought to him; <sup>25</sup>and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. <sup>26</sup>So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' <sup>27</sup>And out of pity for him, the lord of that slave released him and forgave him the debt. <sup>28</sup>But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' <sup>29</sup>Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' <sup>30</sup>But he refused; then he went and threw him into prison until he would pay the debt.

<sup>31</sup>When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. <sup>32</sup>Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. <sup>33</sup>Should you not have had mercy on your fellow slave, as I had mercy on you?' <sup>34</sup>And in anger his lord handed him over to be tortured until he would pay his entire debt. <sup>35</sup>So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

P: The Gospel of the Lord.

C: Praise to you, O Christ!

SERMON

Rev. Pedro Suarez

—WE RESPOND—

P: Please stand as you are able for the Sermon Song.

SERMON SONG:

Our Father, We Have Wandered

ELW #606



1 Our Fa - ther, we have wan - dered and hid - den from your face;  
2 And now at length dis - cern - ing the e - vil that we do,  
3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool-ish-ness have squan - dered your leg - a - cy of grace.  
be - hold us, Lord, re - turn - ing with hope and trust to you.  
com - pas-sion-ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,  
In haste you come to meet us and home re - joic - ing bring,  
grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.  
in glad-ness there to greet us with calf and robe and ring.  
Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE PRAYERS OF THE FAITHFUL**

**A:** Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

*After each petition of the prayer is said:*

**A:** Hear us, O God.

**C: Your mercy is great.**

**P:** Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

**C: Amen.**

## **SHARING OF THE PEACE**

**P:** The peace of the Lord be with you always.

**C: And also with you.**

**P:** Let us share with one another the peace of the Lord.

~WELCOME TO THE LORD'S TABLE~

**OFFERING**

**MUSICAL OFFERING:**

**When We Are Living**

**ELW #639**

*1 Pues si vi - vi - mos, pa - ra él vi - vi - mos,*  
 1 When we are liv - ing, it is in Christ Je - sus,  
 2 'Mid times of sor - row and in times of pain, . . .  
 3 A - cross this wide world, we shall al - ways find . . .

*y si mo - ri - mos pa - ra él mo - ri - mos.*  
 and when we're dy - ing, it is in the Lord. . . .  
 when sens - ing beau - ty or in love's em - brace, . . .  
 those who are cry - ing with no peace of mind; . . .

*Sea que vi - va - mos o que mu - ra - mos,*  
 Both in our liv - ing and in our dy - ing,  
 wheth - er we suf - fer, or sing re - joic - ing,  
 and when we help them, or when we feed them,

*so - mos del Se - ñor, so - mos del Se - ñor.*  
 we be - long to God, we be - long to God.  
 we be - long to God, we be - long to God.  
 we be - long to God, we be - long to God.

2 *En la tristeza y en el dolor,  
 en la belleza y en el amor,  
 sea que suframos o que gocemos,  
 somos del Señor, somos del Señor.*

3 *En este mundo por doquier habrá  
 gente que llora y sin consolar.  
 Sea que ayudemos o que alimentemos,  
 somos del Señor, somos del Señor.*

Text: st. 1, based on Romans 14:8; tr. Elise S. Eslinger, b. 1942;  
 st. 2-3, Roberto Escamilla, b. 1931; tr. George Lockwood, b. 1946  
 Music: Spanish traditional  
 Spanish text, sts. 2-3 © 1983 Abingdon Press and tr. © 1989 The United Methodist Publishing House, admin. The Copyright Company

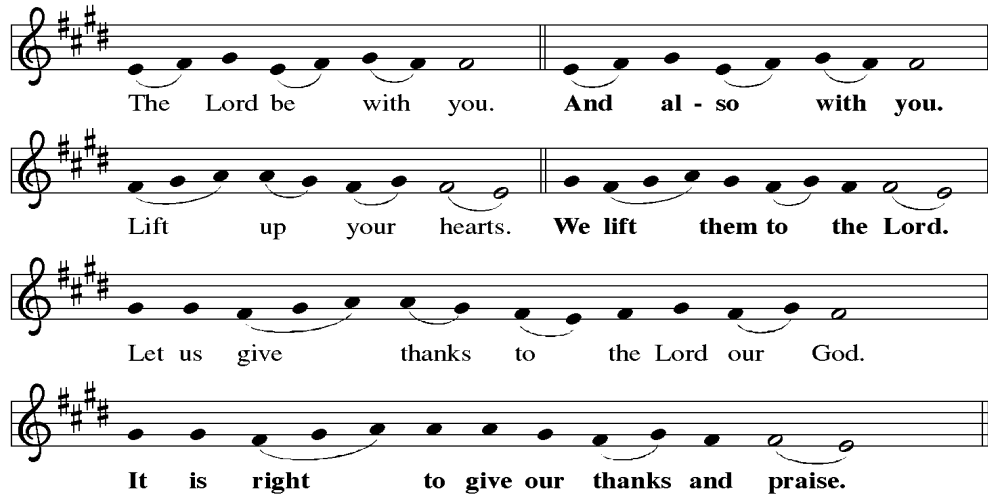
**OFFERING PRAYER**

A: Let us pray.

A: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. **Amen.**

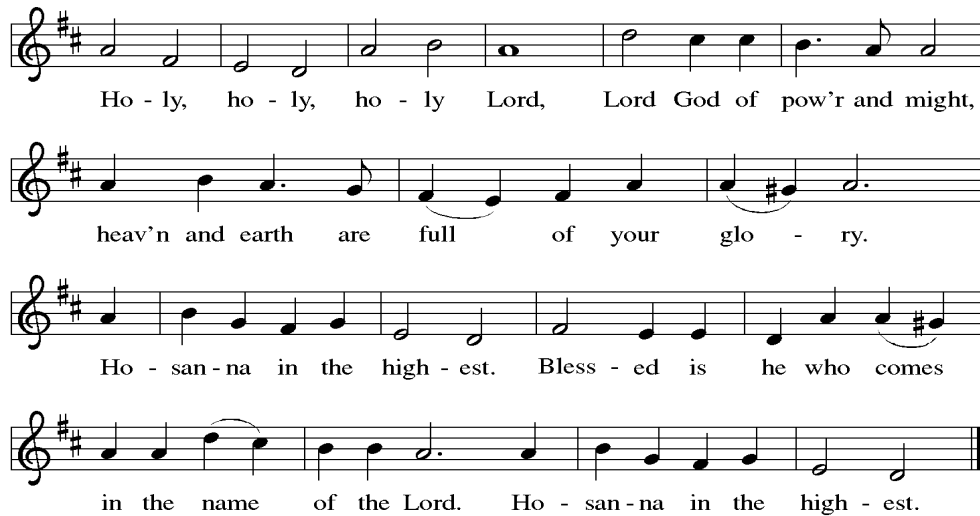
# THE GREAT THANKSGIVING

## Dialogue (Sung)



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## The Lord's Prayer

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

**C: Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Invitation of Communion

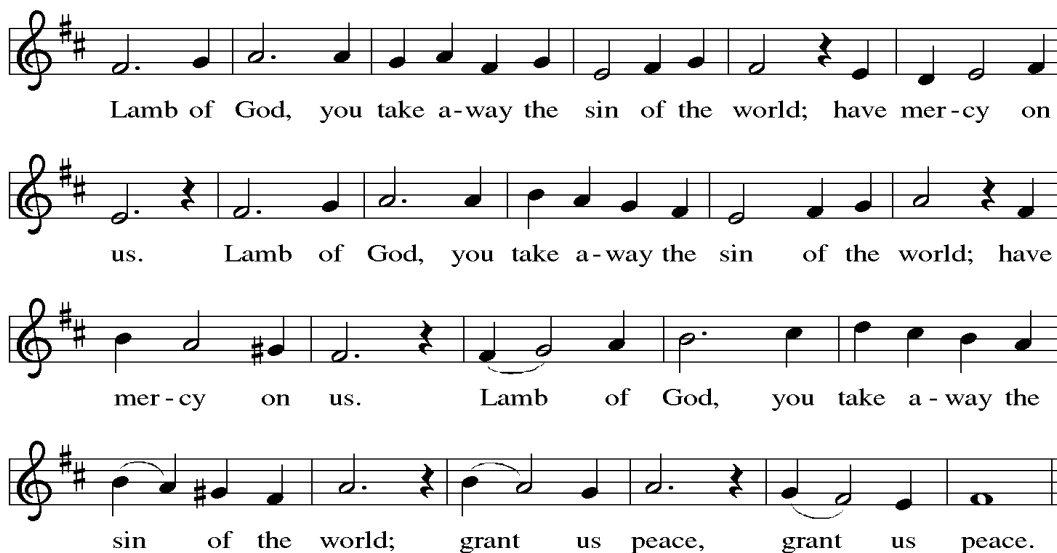
P: These are the gifts of God for the people of God. Come to the banquet, for all is now ready.

## Reception of Communion

The body of Christ, given for you.  
The blood of Christ, shed for you. **Amen.**

*Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Please indicate if you need gluten-free or alcohol-free elements.*

## "LAMB OF GOD"



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;  
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.  
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
 let us with heart and mind and soul now love God in re - turn.  
 as mem - bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.  
 that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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## *Instrumental Music*

*Cesar Vidaud*

## **PRAYER AFTER COMMUNION**

A: Let us pray.

A: We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

**~WE ARE SENT FORTH~**

## **Benediction**

P: The Lord bless you and keep you.

The Lord's faces shine on you with grace and mercy.

The Lord look upon you with favor and ✠give you peace. **Amen.**

## **Announcements**



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -  
 by your blood new life re - ceiv - ing, in your bod - y,  
 Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1902–1983, alt.  
 Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.  
 Text © Oxford University Press.

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## DISMISSAL

**A:** Go in peace. Share the joy of God's love. **C:** Thanks be to God.

## IN OUR PRAYERS

**In our prayers** today are these members of our homebound and others of our parish family in need of healing: We also need to pray for Laurel Blake, Jim Loggins, Barb Taylor, Diane Adler, Jean Rogers, Katie, Janet Isner, Roy Kaptain, Bob & Jane Reinhold, C.C., and Trudy DiCarlo.

**Prayers for Friends of the Church:** Monique Rogers and her mom Betty, Marie Trykoski, Dennis Vancour, Myrka Alverist's family, Maggie Alverist, Ann Farrell, Normagene Richardson, Aiden Chase, Brenna Taylor, Rita Stevenson, Mike, Barbara Greco, Dr. Willis Allen, Eleanor Knauf, Alessandra, Cheryl, Nick Caldwell Sr., Lucille Capece, Lexie Sachlis, George F., David Spall, Joan Coletti, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Seckel, Elizabeth Kraus, Kenneth Smith, Mary Taylor, Cynthia, Richard H., and Laurie Engelhardt.

# Announcements

**HURRICANE RELIEF:** If you would like to donate to the victims of hurricanes Harvey and/or Irma, the best way now is to do so financially. Here is how:

1. You can check our Florida-Bahamas Synod's website [www.fbsynod.com](http://www.fbsynod.com) for more information on sending funds through them to either hurricane victims. There is a donate button to give with credit card.
2. You can also check our ELCA synod in Houston [www.gulfcoastsynod.org](http://www.gulfcoastsynod.org) They have a donate button to give with credit card.
3. Any Sunday if you wish to donate through St. Stephen you can add another offering envelope or check to St. Stephen with memo: Hurricane Harvey or hurricane Irma, and we will send it to Houston or to our synod, or stop by the church office.
4. Outside our church, 2 organizations that are of trust are the American Red Cross or Salvation Army.

**APPRECIATION BREAKFAST:** There have been many successes this church year at St Stephen. In recognition of these successes, an appreciation and thank you breakfast is now planned for Saturday, September 23 at 9 am. Everyone is welcome, including members and friends of St Stephen, to come and enjoy this event.

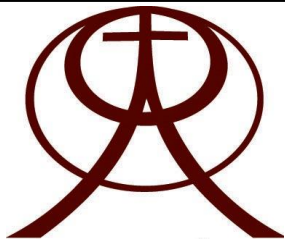
**SUNDAY SCHOOL STARTS:** Now on September 24 Sunday School will start. There is a sign up sheet at the Narthex to register your child. For more information, please contact Aura Suarez or call the church office.

**BLESSING OF THE ANIMALS:** On Saturday, October 7 from 10am to 1pm. Please bring you pet companion to be blessed. We will have refreshments and more. All are welcomed!

**THE LUTHER ROOM:** Most of us know it as the Choir Room, other know it as the Music Room, it is the room west of the Narthex. Through the years it has become also a storage room. Unfortunately, it has also been neglected, and since it is being used for more than choir practices, it doesn't feel inviting or part of the growing church that we are now. We would like to renovate this room. We hope to dedicate this "Martin Luther Room" as part of our commemoration of the 500 years of the Reformation on October 29, 2017. Would you like to be part of this effort? Please make your donation in an envelope specifying, "Luther Room by \_\_\_\_\_ in honor of \_\_\_\_\_." You may also contact the church office or Pr. Pedro.

## *Service Assistants for September*

10:15 AM	<u>September 17</u>	<u>September 24</u>
ASSISTING MINISTER	Sera Butz	Natalie Prego
ACOLYTE	Aiyana Cartwright	Madison Kibler
LECTOR	Rick Dunton	Catherine Zippay
USHERS –Need 4 to Serve	Harry Ambrose Patricia Engle Linda Hanzlik Terry Shumway	Marsha Kibler Drew Kibler Darin Kibler Catherine Zippay
Head Usher	Rosie Fennelli	Rosie Fennelli
GREETERS – Need 2 to Serve	Caroline Smith Zachary Smith	Kelly Jacobson Rose Jones
SOUND	Dennis Magarrell	Katie Paff
PROJECTION	Eric Castaneda	Larry Jones



# St Stephen

**Lutheran Church, ELCA**

**Encouraging and strengthening faith in Jesus, and sharing the joy of God's love.**

## **Sunday Schedule**

10:15 a.m. Worship

Holy Communion is celebrated weekly

## **Church Staff**

**Rev. Pedro Suarez** – Pastor

ststephenpastor@gmail.com

**Cesar Vidaud** – Director of Music

**Clarence (Teddy) Rowe** – Sexton

**Aidee Koach** – Administrative Assistant

sslcpompano@gmail.com

## **Congregation Council**

**Larry Jones** - President

councilpresident@ststephenlutheran.net

Christian Hecker – Vice-president

Natalie Prego - Secretary

Patricia Engle

Dennis Magarrell

Eric Castaneda - Treasurer

Lynda Smith

Harry Ambrose

Office hours: 9:30 a.m. to 12:30 Mon- Fri

St. Stephen Lutheran Church, ELCA

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**www.ststephenlutheran.net**

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