

St Stephen

Evangelical Lutheran Church



Encouraging and
strengthening faith in Jesus,
and sharing the joy of God's love.

October 30, 2016

24th Reformation Sunday

9:00 & 10:15am

Rev. Pedro Suarez

WELCOME and ANNOUNCEMENTS

—WE GATHER—

INTRODUCTION

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! We pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.

CONFESSION AND FORGIVENESS

Please stand as you are able.

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.

P: Almighty God to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God:

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
 Music: EIN FESTE BURG, Martin Luther
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THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray together:

C: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Children's Message

—WE HEAR GOD'S WORD—

FIRST READING:

Jeremiah 31:31-34

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L: This is the word of the Lord.

C: Thanks be to God.

PSALM 46

¹ God is our refuge and strength, a very present help in trouble.

² **Therefore we will not fear, though the earth should change,
though the mountains shake in the heart of the sea;**

³ though its waters roar and foam, though the mountains tremble with its tumult.

⁴ **There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be moved;
God will help it when the morning dawns.

⁶ **The nations are in an uproar, the kingdoms totter;
he utters his voice, the earth melts.**

⁷ The LORD of hosts is with us; the God of Jacob is our refuge.

⁸ **Come, behold the works of the LORD;
see what desolations he has brought on the earth.**

⁹ He makes wars cease to the end of the earth;
he breaks the bow, and shatters the spear; he burns the shields with fire.

¹⁰ **“Be still, and know that I am God!**

I am exalted among the nations, I am exalted in the earth.”

¹¹ The LORD of hosts is with us; the God of Jacob is our refuge.

SECOND READING:

Romans 3:19-28

¹⁹ Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God.

²⁰ For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹ But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷ Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

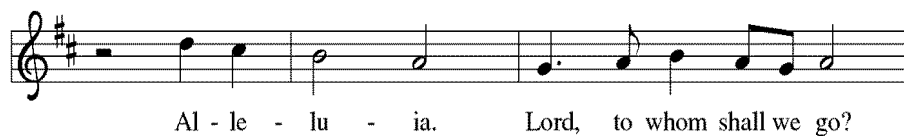
Amen.

L: This is the word of the Lord.

C: Thanks be to God.

P: Please stand as you are able for the Gospel Acclamation.

THE GOSPEL ACCLAMATION “Alleluia”



P: The Holy Gospel, according to St. John, the 8th chapter.

C: Glory to you, O Lord!

GOSPEL:**John 8:31-36**

³¹ Then Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³² and you will know the truth, and the truth will make you free."

³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin.

³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.

P: The Gospel of the Lord.

C: Praise to you, O Christ!

P: You may be seated.

SERMON**Rev. Pedro Suarez**

—WE RESPOND—

P: Please stand as you are able for the Sermon Song.

SERMON SONG:**The Church's One Foundation****ELW#654**

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900
 Music: AURELIA, Samuel S. Wesley, 1810–1876

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE FAITHFUL

A: Set free by the truth of God's gracious love, we pray for the church, the world, and all
of God's good creation.

After each petition of the prayer is said:

A: Hear us, O God.

C: Your mercy is great.

P: Into your hands, faithful God, we place ourselves and our prayers, spoken and
unspoken, trusting in your mercy; through Jesus Christ, our Savior. **Amen.**

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share with one another the peace of the Lord.

- WELCOME TO THE LORD'S TABLE -

OFFERING

MUSICAL OFFERING:

We Are All One in Christ

ELW #643

The musical score is written on six staves in G major (one sharp). The lyrics are as follows:

So - mos u - no en Cris - to, so - mos u - no. So - mos
We are all one in Christ, we are one bod - y, all one

u - no, u - no so - lo. So - mos u - no en Cris - to, so - mos
peo - ple out of man - y. We are all one in Christ, we are one

u - no. So - mos u - no, u - no so - lo.
bod - y, all one peo - ple out of man - y.

Un so - lo Dios, un so - lo Se - ñor, u - na so - la
There is one God, and on - ly one Lord; there is one

fe, un so - lo a - mor. Un so - lo bau - tis - mo, un so - lo Es -
faith, one ho - ly love. There is one bap - tism; there is one

pí - ri - tu, ye - se es el con - so - la - dor.
Spir - it, who is God the com - fort - er.

Text: Anonymous; tr. Gerhard M. Cartford, b. 1923
Music: SOMOS UNO, anonymous
English text © 1998 Augsburg Fortress.

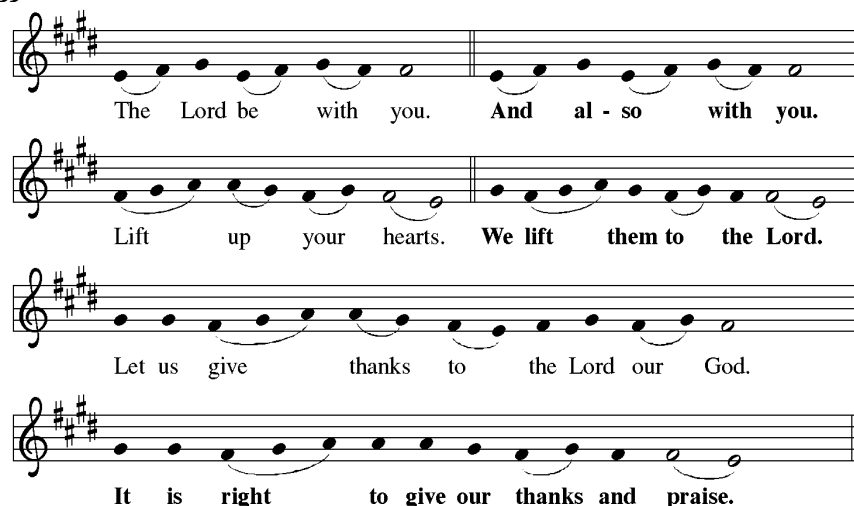
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OFFERING PRAYER

A: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

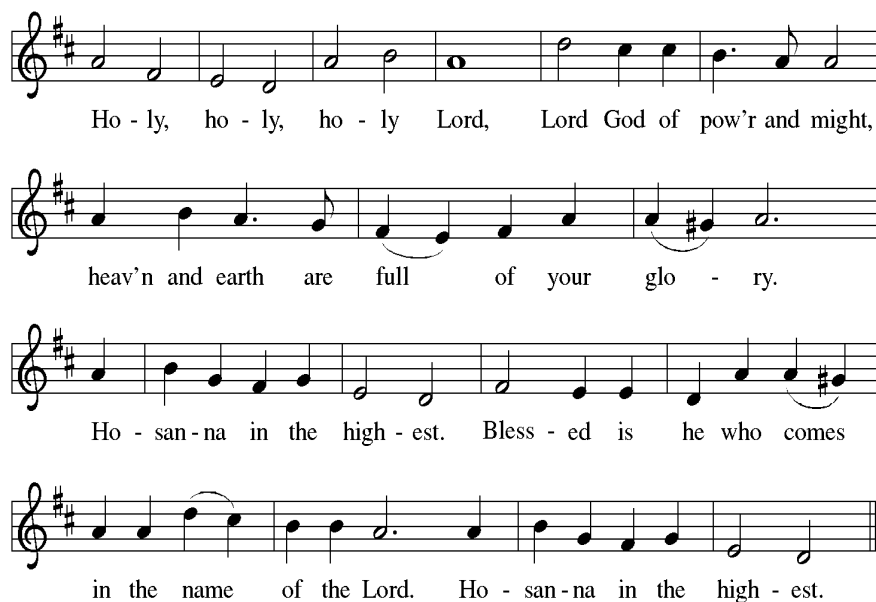
THE GREAT THANKSGIVING

Dialogue (Sung)



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

The Lord's Prayer

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation of Communion

P: Christ invites you to a place of honor at this banquet. Welcome to the feast.

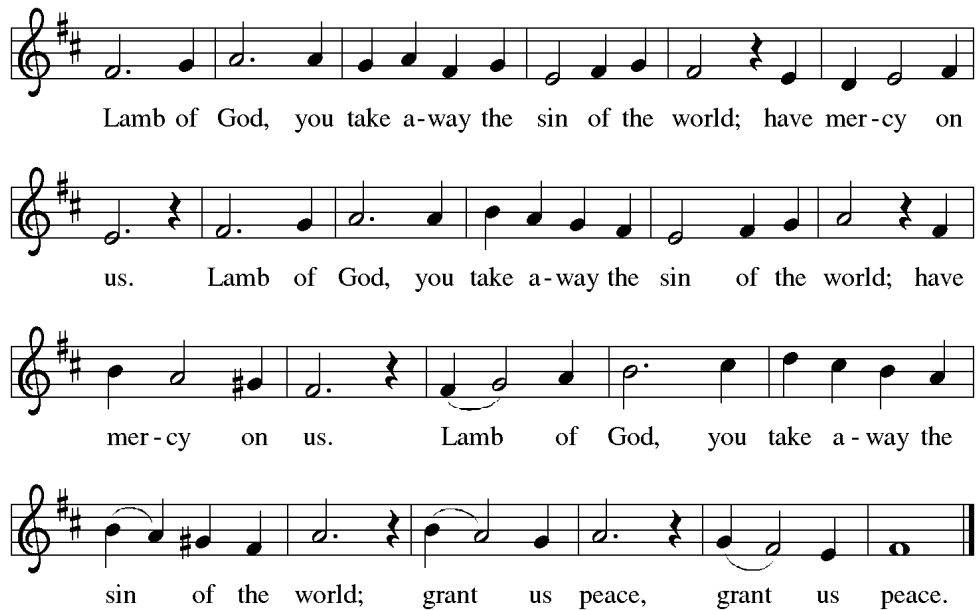
We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God's forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).

Reception of Communion

The body of Christ, given for you.
The blood of Christ, shed for you. **Amen.**

Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Please note that the communion wine is alcohol-free. Gluten-free elements are available as you request. If you wish, you may kneel at the altar rails to pray after receiving communion.

"LAMB OF GOD"



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.



1 O Word of God in - car - nate, O Wis - dom from on high,
 2 The church from you, dear Mas - ter, re - ceived the gift di - vine;
 3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions your true light, as of old;



we praise you for the ra - diance that from the hal - lowed page,
 It is the chart and com - pass that, all life's voy - age through,
 oh, teach your wand - 'ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands still guides, O Christ, to you.
 till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

Instrumental Music

Cesar Vidaud

PRAYER AFTER COMMUNION

A: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. **Amen.**

-WE ARE SENT FORTH-

Benediction

P: The Lord bless you and keep you.

The Lord's faces shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

SENDING SONG:

Built on a Rock

ELW #652



1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our
ring - ing, man - y may come to hear your Word, who here this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst will show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.
world, my face shall see; my peace I leave with you. A - men."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.

Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887

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DISMISSAL

A: Go in peace. Share the good news.

Thanks be to God.

IN OUR PRAYERS

In our prayers today are these members of our homebound and others of our parish family in need of healing: We also need to pray for, Jean Rogers, Katie, Terry Shumway, Christopher Belanger, Janet Isner, Paul Hanzlik, Marie Koach, Rosie Fennelli, Roy Kaptain, Bob & Jane Reinhold, Larry and Beverly Sheehan, Chico E., and C.C.

Prayers for Friends of the Church: Martha Hamze, Alessandra, Rhea, Lucille, Doris, Cheryl, Nick Caldwell Sr., George and Millie Santiago, Matthew Belanger, Julian, Elia, Joyce Brelsford, Dennis VanCour, Lucille Capece, Marty Shram, Lexie Sachlis, George F., David Spall, Joan Coletti, Isolina Quintana, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Hazel Quire, Juan Tavarez, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Tim Tyler, Richard H., Laurie Engelhardt, Lemmuel Knowles Sr. the family of Josephine Lebron Olivo, who mourn her death, Barbara O'Brien, Dorotka Rodriguez and family, the Marinello family at the death of Donna Marinello, the Schramm Family at the death of Marty Schramm.

We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.

Announcements

BRAIN POWER: Every Tuesdays and Fridays from 9am - 12pm. at the Fellowship Hall we will emphasize diets, exercises, sleep, and new ideas to promote "Brain Power". Come and try something new with lots of productive fun! Please spread the word. Have questions? Call Barb Taylor 954-616-7006

SUNDAY SCHOOL: Every Sunday at 11:15 am we have our Sunday school. Children leave right after Holy Communion. Call the church office to register a child or for more information.

WINE AND CHEESE: On November 5TH we will have our annual event "*Wine and Cheese*". Enjoy the music while sharing a great time with our church friends. A suggested donation of \$12.00 would be collected at the door.

BREAKFAST BUNCH: We will meet on November 12 at 9am in the Fellowship Hall, breakfast will be catered. Kristi Clark from Thrivent will be our guest speaker.

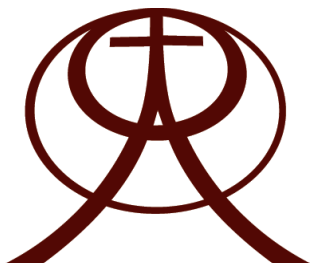
PACK THE PANTRY: During November we will collect non-perishable food items and/or cash contributions in support Broward Outreach Centers. BOC serves meals to the homeless and offers food to other hungry men, women and children in the community. You will find the food box in the Narthex.

Service Assistants for today

10:15 AM	<u>October 30</u>
ASSISTING MINISTER	Natalie Prego
ACOLYTE	Madison Kibler
LECTOR	Sera Butz
USHERS –Need 4 to Serve	Harry Ambrose Patricia Engle Linda Hanzlik Terry Shumway
Head Usher	Rosie Fennelli
GREETERS – Need 2 to Serve	Ruth Wagle Caroline Smith
SOUND	Dennis Magarrell
PROJECTION	Eric Castaneda



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St. Stephen

Evangelical Lutheran Church

Encouraging and strengthening faith in
Jesus, and sharing the joy of God's love.

Sunday Worship Schedule

9:00 a.m. and 10:15 a.m.

Holy Communion is celebrated weekly

Church Staff

Rev. Pedro Suarez – Pastor

ststephenpastor@gmail.com

Cesar Vidaud – Director of Music

Clarence (Teddy) Rowe – Sexton

Aidee Koach – Administrative Assistant

sslcpompano@gmail.com

Congregation Council

Larry Jones, President:

councilpresident@ststephenlutheran.net

Web Antill

Christian Hecker

Natalie Prego - Secretary

Eric Castaneda

Lynda Smith

Kathy Runk - Vice Pres.

Office hours: 9:30 a.m. to 12:30 Mon- Fri

St. Stephen Evangelical Lutheran Church

2500 NE 14th Street Causeway, Pompano Beach, Florida, 33062

Tele: 954.942.4473 • Fax: 954.942.4474 •

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