

# St Stephen

Lutheran Church, ELCA



**Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.**

October 29, 2017

**Reformation Sunday**

10:15am

Rev. Pedro Suarez, Pastor

## INTRODUCTION

*On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! We pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism, we are made one body; we pray for the day that all Christians will also be one at the Lord's table.*

## WELCOME

## CONFESSION AND FORGIVENESS

P: Blessed be the ✝ holy Trinity,  
the one who fashions us,  
the one who heals us,  
the one who reforms us again and again.

**C: Amen.**

P: Let us confess our sin, calling for God's transforming power.

*Silence is kept for reflection.*

P: Gracious God:

**C: Source of all life,  
we confess that we have not allowed  
your grace to set us free.  
We fear that we are not good enough.  
We hear your word of love freely given to us,  
yet we expect others to earn it.  
We turn the church inward,  
rather than moving it outward.  
Forgive us. Stir us.  
Reform us to be a church powered by love,  
willing to speak for what is right,  
act for what is just,  
and seek the healing of your whole creation. Amen.**

P: God hears our cry and sends the Spirit to change us  
and to empower our lives in the world.

Our sins are forgiven,  
✝ God's love is unconditional,  
and we are raised up as God's people  
who will always be made new,  
in the name of Jesus Christ.

**C: AMEN.**



1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



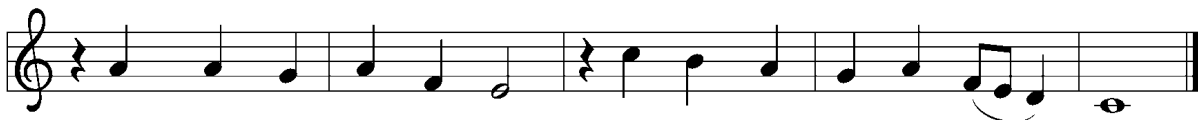
to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 vour us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: EIN FESTE BURG, Martin Luther  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## KYRIE (Sung)


*Refrain*




Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the




u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,


*Refrain*




let us pray to the Lord, let us pray to the Lord.

## HYMN OF PRAISE "This is the feast"

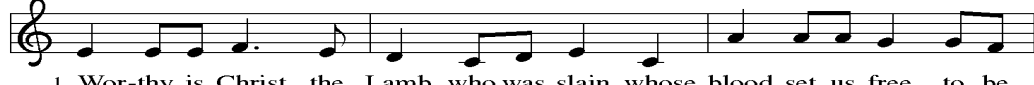
*Refrain*




This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.




1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be

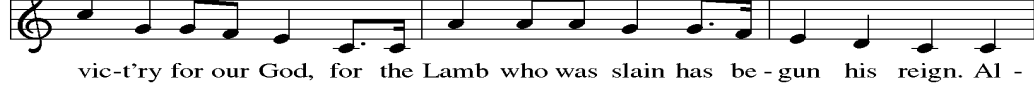


peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and


*Refrain*



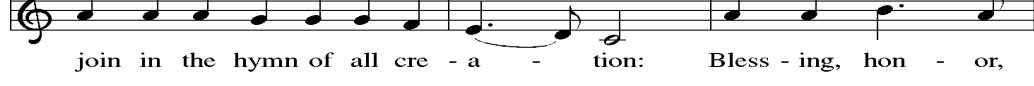
hon - or, bless - ing, and glo - ry are his. This is the feast of



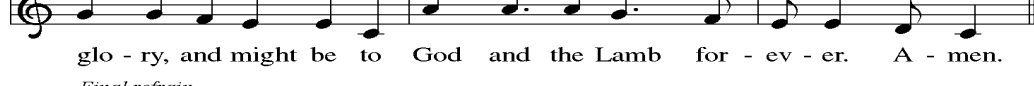
vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and

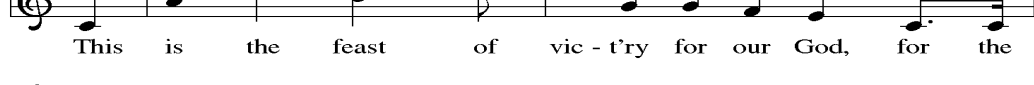


join in the hymn of all cre - a - tion: Bless - ing, hon - or,

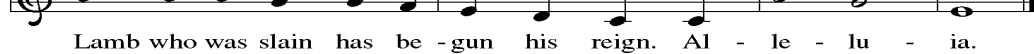


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

### PRAYER OF THE DAY

P: Let us pray together:

**C: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN**

### Children's message

**FIRST READING:**

**Jeremiah: 31: 31-34**

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L: This is the word of the Lord.

**C: Thanks be to God.**

**PSALM (ELW): PSALM 46**

<sup>1</sup>God is our refuge and strength,  
a very present help in trouble.

<sup>2</sup>**Therefore we will not fear, though the earth be moved,  
and though the mountains shake in the depths of the sea;**

<sup>3</sup>though its waters rage and foam,  
and though the mountains tremble with its tumult.

<sup>4</sup>**There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.**

<sup>5</sup>God is in the midst of the city; it shall not be shaken;  
God shall help it at the break of day.

<sup>6</sup>**The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away.**

<sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

<sup>8</sup>**Come now, regard the works of the LORD,  
what desolations God has brought up- on the earth;**

<sup>9</sup>behold the one who makes war to cease in all the world;  
who breaks the bow, and shatters the spear, and burns the shields with fire.

<sup>10</sup>**“Be still, then, and know that I am God;  
I will be exalted among the nations; I will be exalted | in the earth.”**

<sup>11</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

**SECOND READING: Romans 3:19-28**

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

L: This is the word of the Lord.

**C: Thanks be to God.**

P: Please Rise for the Gospel Acclamation.

### THE GOSPEL ACCLAMATION “Alleluia ”

Al-le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al-le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel, according to St. John, the 8<sup>th</sup> chapter.

**C: Glory to you, O Lord!**

### GOSPEL: John 8:31-36

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.” <sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ!**

SERMON

Rev. Pedro Suarez

—WE RESPOND—

P: Please stand as you are able for the Sermon Song.

**SERMON SONG:**

**Built on a Rock**

**ELW #652**



1 Built on a rock the church shall stand, e - ven when stee - ples are  
2 Sure - ly, in tem - ples made with hands God the Most High is not  
3 Christ builds a house of liv - ing stones: we are his own hab - i -  
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is  
5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
bless - ing; hith - er we come to praise his name, faith in our  
ring - ing, man - y may come to hear your Word, who here this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
life and sal - va - tion. Where two or three will seek his face, he in their  
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with  
prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.  
bide with us in love, mak - ing our bod - ies his tem - ple.  
midst will show his grace, bless - ings up - on them be - stow - ing.  
us his cov - e - nant, grant - ing his chil - dren the king - dom.  
world, my face shall see; my peace I leave with you. A - men."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.

Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE PRAYERS OF THE FAITHFUL**

**A:** Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

*After each petition of the prayer is said:*

**A:** Lord, in your mercy.

**C: Hear our prayer.**

**P:** Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

**C: Amen.**

## **SHARING OF THE PEACE**

**P:** The peace of the Lord be with you always.

**C: And also with you.**

**P:** Let us share with one another the peace of the Lord.

~WELCOME TO THE LORD'S TABLE~

**OFFERING**

**MUSICAL OFFERING:**

**Rise, O Sun of Righteousness**

**ELW #657**

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958  
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566  
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**OFFERING PRAYER**

A: Let us pray.

A: God of life,  
 you give us these gifts of the earth,  
 these resources of our life and our labor.  
 Take them, offered in great thanksgiving,  
 and use them to set a table that will heal the whole creation;  
 through Jesus Christ, our Savior and Light.

**Amen.**

**THE GREAT THANKSGIVING**

**Dialogue**

The Lord be with you.

**And also with you.**

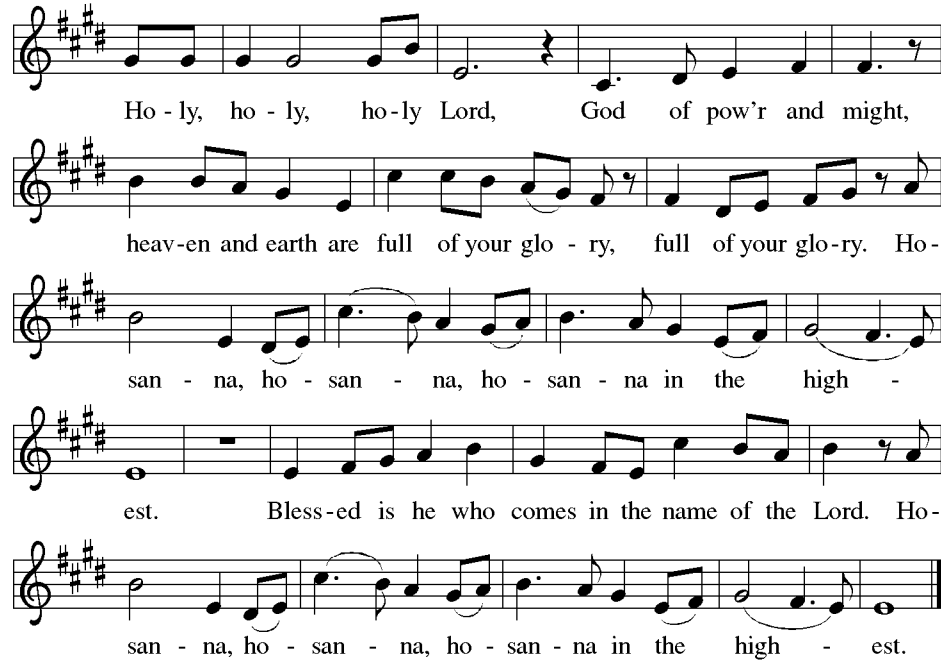
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

Holy God, our Bread of life, our Table, and our Food,  
 you created a world in which all might be satisfied by your abundance.  
 You dined with Abraham and Sarah, promising them life,  
 and fed your people Israel with manna from heaven.  
 You sent your Son to eat with sinners and to become food for the world.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore, his life given for us and his rising from the grave,  
 we await his coming again to share with us the everlasting feast.  
 By your Spirit nurture and sustain us with this meal:  
 strengthen us to serve all in hunger and want,  
 and by this bread and cup make of us the body of your Son.  
 Through him all glory and honor is yours,  
 Almighty Father, with the Holy Spirit, in your holy Church,  
 both now and forever. **Amen**

## The Lord's Prayer

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

**C: Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.**

## Invitation of Communion

P: These are the gifts of God for the people of God. Come to the banquet, for all is now ready.

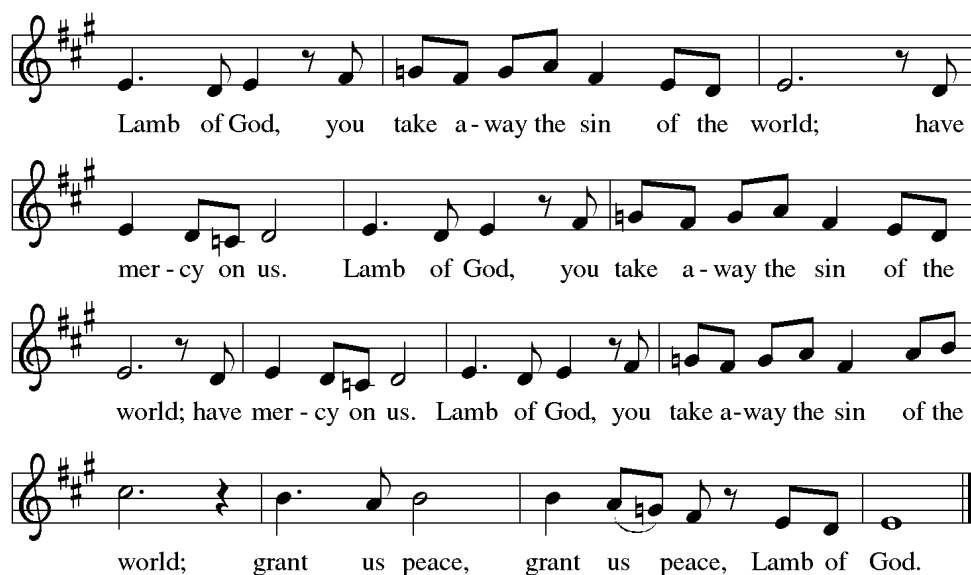
## Reception of Communion

The body of Christ, given for you.

The blood of Christ, shed for you. **Amen.**

*Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Please indicate if you need gluten-free and alcohol-free elements.*

## "LAMB OF GOD"



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.



1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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## *Instrumental Music*

*Cesar Vidaud*

### PRAYER AFTER COMMUNION

A: Let us pray.

A: Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous.

May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

**C: Amen.**

**~WE ARE SENT FORTH~**

### **Benediction**

P: God, creator of all things, speaking reformation into being;  
 Jesus Christ, savior of the world, raising the dead;  
 Holy Spirit, living voice, calling and enlightening the church:  
 Almighty God, Father, † Son, and Holy Spirit,  
 bless you now and forever. **Amen.**

### **Announcements**



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms. . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

## DISMISSAL

**A:** Go in peace. Share the joy of God's love.

**C:** Thanks be to God.

## IN OUR PRAYERS

**In our prayers** today are these members of our homebound and others of our parish family in need of healing: Rudy Koch, Laurel Blake, Jim Loggins, Barb Taylor, Diane Adler, Jean Rogers, Katie, Janet Isner, Roy and Barbara Kaptain, Lisa Allen, Bob & Jane Reinhold, C.C., Trudy DiCarlo and Marie Koach.

**Prayers for Friends of the Church:** Damien S., Monique Rogers and her mom Betty, Marie Trykoski, Myrka Alverist's family, Maggie Alverist, Ann Farrell, Normagene Richardson, Aiden Chase, Brenna Taylor, Rita Stevenson, Mike, Barbara Greco, Dr. Willis Allen, Eleanor Knauf, Alessandra, Cheryl, Nick Caldwell Sr., Lucille Capece, Lexie Sachlis, George F., David Spall, Joan Coletti, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Seckel, Elizabeth Kraus, Kenneth Smith, Mary Taylor, Cynthia, Richard H., and Laurie Engelhardt.

# Announcements

**WINE AND CHEESE EVENT:** Our annual Wine and Cheese event will be on Saturday, November 4<sup>th</sup> in the Fellowship Hall beginning at 4:30pm to 7:30pm. Tickets will be sold at the door at \$15.00. Come and enjoy raffles for gift baskets, gift cards and 50/50. Also plenty of food, and drinks including soft drinks and music.

**THANKSGIVING SOUP SUPPER AND WORSHIP:** On November 22 at 6p.m. in the Fellowship Hall, we will have a soup supper before a brief Thanksgiving worship at 7p.m. Please join us and bring your favorite soup.

**BARBARA'S UPDATE:** St. Stephen's family members, Barbara Kaptain now resides at the Atrium, assisted living at Boca Raton, 1080 NW 15<sup>TH</sup> St Room #215 (just off I-95 and Glades Road). Please note that we are the only "family" close enough to visit and seeing a familiar face will surely keep Barbara smiling. A good time to visit is any day between 2pm – 4pm.

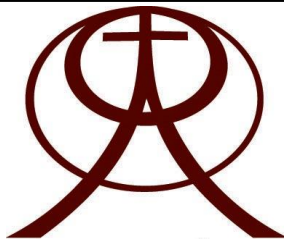
**HURRICANE RELIEF:** If you would like to donate to the victims of hurricanes Harvey, Irma and/or Maria, the best way now is to do so financially. Here is how:

1. You can check our Florida-Bahamas Synod's website [www.fbsynod.com](http://www.fbsynod.com) for more information on sending funds through them to either hurricane victims. There is a donate button to give with credit card.
2. You can also check our ELCA synod in Houston [www.gulfcoastsynod.org](http://www.gulfcoastsynod.org) They have a donate button to give with credit card.
3. Any Sunday if you wish to donate through St. Stephen you can add another offering envelope or check to St. Stephen with memo: Hurricane Harvey, Hurricane Irma or hurricane Maria, and we will send it to Houston or to our synod, or stop by the church office.
4. Outside our church, 2 organizations that are of trust are the American Red Cross or Salvation Army.

**THE LUTHER ROOM:** Most of us know it as the Choir Room, other know it as the Music Room, it is the room west of the Narthex. Through the years it has become also a storage room. Unfortunately, it has also been neglected, and since it is being used for more than choir practices, it doesn't feel inviting or part of the growing church that we are now. We would like to renovate this room. We hope to dedicate this "Martin Luther Room" as part of our commemoration of the 500 years of the Reformation on October 29, 2017. Would you like to be part of this effort? Please make your donation in an envelope specifying, "Luther Room by \_\_\_\_\_ in honor of \_\_\_\_\_." You may also contact the church office or Pr. Pedro.

## *Service Assistants for today*

10:15 AM	<i><u>October 29</u></i>
ASSISTING MINISTER	Sera Butz
ACOLYTE	Madison Kibler
LECTOR	Rick Dunton
USHERS –Need 4 to Serve	Darin Kibler Marsha Kibler Drew Kibler Linda Hanzlik
Head Usher	Rosie Fennelli
GREETERS – Need 2 to Serve	Caroline Smith Ruth Wagle
SOUND	Katie Paff
PROJECTION	Dennis Magarrell



# St Stephen

**Lutheran Church, ELCA**

**Encouraging and strengthening faith in Jesus, and  
sharing the joy of God's love.**

## **Sunday Schedule**

10:15 a.m. Worship

Holy Communion is celebrated weekly

## **Church Staff**

**Rev. Pedro Suarez** – Pastor

ststephenpastor@gmail.com

**Cesar Vidaud** – Director of Music

**Clarence (Teddy) Rowe** – Sexton

**Aidee Koach** – Administrative Assistant

sslcpompano@gmail.com

## **Congregation Council**

**Larry Jones** - President

councilpresident@ststephenlutheran.net

Christian Hecker – Vice-president

Natalie Prego - Secretary

Patricia Engle

Dennis Magarrell

Eric Castaneda - Treasurer

Lynda Smith

Harry Ambrose

Office hours: 9:30 a.m. to 12:30 Mon- Fri

St. Stephen Lutheran Church, ELCA

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[www.ststephenlutheran.net](http://www.ststephenlutheran.net)

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