



St Stephen

a congregation of the Evangelical Lutheran Church in America

The Rev. Robert G. Schaefer, Pastor



Encouraging and
strengthening faith in Jesus,
and sharing the joy of God's love.

October 18, 2020

20th Sunday after Pentecost

10:15am

Holy Communion

Introduction to the Twentieth Sunday After Pentecost

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.



Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Welcome

CONFESSION AND FORGIVENESS

The assembly stands and turns toward the baptismal font. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who creates, redeems, and sustains us and all of creation. **Amen.**

Brothers and sisters, to prepare ourselves to enter into this celebration, let us confess our sin before God and each other.

Silence is kept for reflection.

Gracious God,
have mercy on us.

**We confess that we have turned from you and given ourselves into the power of sin.
We are truly sorry and humbly repent.**

**In your compassion forgive us our sins, known and unknown,
things we have done and things we have failed to do.**

Turn us again to you, and uphold us by your Spirit,
 so that we may live and serve you in newness of life through Jesus Christ,
 our Savior and Lord. Amen.

The presiding minister announces God's forgiveness.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

During this time the CDC and the Bishop's Office recommend against congregational singing. In the building, a leader will sing on our behalf. The words and music are here for your meditation, please do not sing out loud.

GATHERING SONG:

God Is Here!

ELW# 526



1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991
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APOSTOLIC GREETING

The presiding minister and assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

For now, the Canticle of Praise will not be sung, it is rather spoken in unison by the assembly.

CANTICLE OF PRAISE: Glory to God

Glory to God is spoken, the presiding minister leading the assembly.

Glory to God in the highest,
and peace to God's people on earth.

**Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

PRAYER OF THE DAY

Let us pray.

A brief silence is kept, then the presiding minister leads the prayer.

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly sits.



Word

God speaks to us in scripture reading and song.

FIRST READING: Isaiah 45:1-7

A reading from Isaiah.

¹Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him— and the gates shall not be closed: ²I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, ³I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the LORD, the God of Israel, who call you by your name. ⁴For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me.

⁵I am the LORD, and there is no other; besides me there is no god. I arm you, though you do not know me, ⁶so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the LORD, and there is no other. ⁷I form light and create darkness, I make weal and create woe; I the LORD do all these things.

L: The word of the Lord.

C: **Thanks be to God.**

PSALM 96:1-9

¹Sing to the LORD a new song; sing to the LORD, all the earth.

²**Sing to the LORD, bless the name of the LORD;
proclaim God's salvation from day to day.**

³Declare God's glory among the nations
and God's wonders among all peoples.

⁴**For great is the LORD and greatly to be praised,
more to be feared than all gods.**

⁵As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.

⁶**Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**

⁷Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.

⁸**Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD.**

⁹Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.

SECOND READING: 1 Thessalonians 1:1-10

A reading from 1 Thessalonians.

¹Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the

Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

L: The word of the Lord.

C: **Thanks be to God.**

After a brief silence, the assembly stands to welcome the gospel.

The Gospel Acclamation is sung by a leader

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
 Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 22:15-22

P: ✝ The Holy Gospel, according to Matthew.

C: **Glory to you, O Lord.**

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” ¹⁸But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax.” And they brought him a denarius. ²⁰Then he said to them, “Whose head is this, and whose title?” ²¹They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” ²²When they heard this, they were amazed; and they left him and went away.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

The assembly is seated.

SERMON

The Rev. Robert G. Schaefer

The assembly stands to proclaim the word of God in song.

A leader sings vs. 1 & 2 of the following hymn on behalf of the assembly.



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc - tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind - ness to your way,
 when hope and cour - age fal - ter, Lord, let your voice be heard;
 till dawns the morn - ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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APOSTLES CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

After each petition of the prayer is said:

A: You are great, O God, our Redeemer:

C: receive our prayers.

P: Hear us when we call upon you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ, our Savior and Lord.

Amen.

PEACE

P: The peace of Christ be with you always. C: **And also with you.**

The assembly sits.



MEAL

God feeds us with the presence of Jesus Christ.

Invitation to Offering

SETTING THE TABLE

The Offering Song is sung by a leader on behalf of the assembly.

OFFERING SONG:

For the Fruit of All Creation

ELW# 679



1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903-2000

Music: AR HYDY NOS, Welsh traditional

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The assembly stands.

OFFERING PRAYER

A: Let us pray. Blessed are you, O God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

We are using a Eucharistic prayer ascribed to St. Hippolytus, a priest in Rome at the start of the third century. It was written before the "Holy, Holy" was regularly sung and therefore does not include that canticle. We use it now for its simpler form while we are not singing as an assembly.

THE GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The presiding minister continues to give thanks:

We give you thanks, Father,

through Jesus Christ, your beloved Son,...

...through whom all glory and honor are yours, almighty Father,
with the Holy Spirit, in your holy church, both now and forever.

Amen.

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

Communion

The bread is broken for the communion.

P: This is the Lamb of God who takes away the sin of the world. Come to the banquet table where Christ gives himself as food and drink.

The assembly is seated.

Lamb of God and the communion song are sung by a leader on behalf of the assembly.

Lamb of God

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, ten pie-dad de no-so-tros.
have . . mer-cy up-on us, have . . mer-cy up-on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no-so-tros, ten pie-dad de no-so-tros.
have . . mer-cy up-on us, have . . mer-cy up-on us.

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da-nos tu paz, da-nos tu paz.
grant us your peace, grant us your peace.

Communion Song:

Here is Bread

ELW# 483

1 Here is bread, here is wine, Christ is with us, he is with us.
2 Here is grace, here is peace, Christ is with us, he is with us.
3 Here we are, joined in one, Christ is with us, he is with us.

Break the bread, taste the wine, Christ is with us here.
Know his grace, find his peace, feast on Je - sus here.
We'll pro-claim till he comes Je - sus cru - ci - fied.

Refrain
In this bread there is heal-ing, in this cup is life for-ev-er.

In this mo-ment, by the Spir - it, Christ is with us here.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

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HERE IS BREAD
3 3 4 4 3 3 5 and refrain

The assembly stands and the assisting minister leads the prayer after communion.

PRAYER AFTER COMMUNION

Let us pray. O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**



Sending

God blesses us and sends us in mission to the world.

Announcements

BLESSING

All may make the sign of the cross as they receive God's blessing.

Almighty, Father, † Son, and Holy Spirit, bless you and lead you into the way of truth and life.

Amen.

The Sending Song is sung by a leader on behalf of the assembly. The assembly turns to face the cross as it passes by.

The assembly turns toward the cross as it passes by.

SENDING SONG:

You Servants of God

ELW# 825



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -
2 As - cend - ed on high, al - might - y to save, yet still he is
3 Sal - va - tion to God who sits on the throne! Let all cry a -
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of
nigh, his pres - ence we have. The great con - gre - ga - tion his
loud and hon - or the Son. The prais - es of Je - sus the
pow'r and wis - dom and might, all hon - or and bless - ing, with



Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.

Music: LYONS, attr. Johann Michael Haydn, 1737–1806

DISMISSAL

A: Go in peace. Remember the poor.

C: Thanks be to God.



In response to the amazing love, mercy and grace of God, St. Stephen Lutheran Church is a community that openly welcomes all who are seeking God's divine love and grace. All are welcome in this place regardless of race or culture, sexual orientation or gender identity, economic situation or life situation, marital or relationship status, or your doubts about faith and church. Our unity is in Christ. Your family, children, friends, spouses and partners are welcome. Your diversity and uniqueness enriches and expands our community. We are a Reconciling in Christ congregation.

IN OUR PRAYERS...

In our prayers today are these members of our homebound and others of our parish family in need of healing: Carol Chmelynski, Lisa Castaneda, Kelly Jacobson, Carol Jacobson, Randy Mottesheard, Marti Stroberg, Dolores Lauterberg, Laurel Blake, Dorothy Johnson, James Loggins, Don Schutt, Normagene Richardson, Mildred Grady, Rosie & Jimmy Fennelli, Pat Engle.

PRAYERS FOR FRIENDS OF THE PARISH

✠ Blanca, Eric Hecker, E. Kuckert, Susie, Belinda, Marjorie, Roy, Gene, Chris, Amanda, Annette, Madison, Mason, Betty, Joanna, Susan, Betty, Chuck, Pat, Bruce, Carol, Valerie, Jason, Melissa, Annie, Chantal Martel, Jane, Greg, Chipper, Camille, James, Carolyne, Jon, Aiden, Chandler, Becky, Cheryl, Robert, Craig, Braemen, Jerry, Taylor, Betty, Nettie, Carol, officer Sancho and family, Janice, Joe, Jan, Betty, Sharon, Garry, Andrea.

IN A FACILITY OR HOMEBOUND:

Evelyn Braun – 6152 Verde Trail Room 106 Boca Raton, Fl. 33433

Jim Loggins - John Knox Village – Woodlands 700 SW 4th St, Pompano Beach, FL 33060

Bud Danker - 3020 N. Ridge Road Apartment W-316 Ellicott City, MD 21043.

Welcome back to in person worship!!! Please respect our guidelines:

- We expect everyone to use face masks when in the building. If you forget your face covering, we have extras for you, but no one can enter the building without a face covering and they must be worn at all times except at the moment of communion. Face coverings and water bottles will be available near the entrance to the nave for those who need them.
- Offering plates will be placed on a stand as people enter and exit. Greeters will stand behind a table warmly welcoming worshippers from a distance.
- We continue to encourage electronic giving.
- Outside doors and bathroom doors will be propped open, so no one touches a doorknob or handle.
- Initially, following CDC guidelines, **all** congregational singing will be limited to an individual or ensemble who will sing on behalf of the assembly.
- For now, only the verbal greeting of Peace will be exchanged in the liturgy. Sharing the peace for now should be nothing more than exchanging a simple bow to those on your right and left.
- There will be one communion station, single file, following the ushers' directions and the markings on the floor to maintain social distancing. At the time of holy communion, exit

the pew via the side isles, and go to the rear of the church. As you round the corner to the central isle there will be another touchless sanitizing station. Please sanitize your hands and proceed down the center isle to receive the sacrament following the floor markers. The pastor distributing the host will try to avoid touching communicants' hands as much as possible. Communicants are reminded to come forward with flat outstretched hands.

- Following the Liturgy, the pastor will be present outside the outer doors to greet people, but will remain socially distanced with no physical contact.



All Saints Sunday is coming...

It is right around the corner on November 1 (the actual day of the Feast). On this day we remember those who have gone before us in faith, both famous saints, loved by the whole Church, as well as those just known to us. This year since we are not relying on printed material, you are

invited to send the names of all those deceased members of your family and friends to be remembered at the altar to the office. Please email Aidee directly right here at sslcpompano@gmail.com with the full names of those you wish to include in our prayers that Sunday.



During the pandemic, St. Stephen congregation has taken on the mission to support Feeding South Florida. **We are told that St. Stephen's generosity has provided 12,00 meals so far!!!** Feeding South Florida is the largest, most efficient food bank serving Palm Beach, Broward, Miami-Dade, and Monroe Counties. More than 98% of all donations are put back into the community. Thank you so

much for your generosity. Keep up the good work, we will continue to support this work throughout October. **Send your loose change to Church and let's fill up the Change for Change Tower. You may give on line by following the link on our homepage at: www.ststephenlutheran.net**

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