

# St Stephen

Evangelical Lutheran Church



Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.

October 11, 2015    Twentieth Sunday after Pentecost    10:15 am

Pastor Pedro Suarez

# WELCOME and ANNOUNCEMENTS

—WE GATHER—

## INTRODUCTION

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

## CONFESSION AND FORGIVENESS

*Please stand as you are able*

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Before God and in the company of our sisters and brothers, let us confess our sin.

*Silence is kept for reflection.*



P: God and Father of all,

**C: We confess that we have sinned against you in thought, word, and deed.**

**We have thought better of ourselves than others. We have told lies, said hurtful things, acted in ways we wish we could take back, and looked the other way when action was needed. In your mercy, O God, forgive us, cleanse us, and heal us, for the sake of Jesus, our Savior.**

P: If anyone is in Christ, there is a new creation: everything old has passed away; everything has become new! In Christ, + you are a new creation: your sins are taken away and you are made new. Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

**C: Amen.**



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
 2 God, bless the la - bor we bring to serve you, that with our  
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
 neigh - bor we may be fed. Sow - ing or till - ing, we would work  
 guid - ing teach us to share one with an - oth - er, so that, re -  
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
 with you, har - vest - ing, mill - ing for dai - ly bread.  
 joic - ing with us, all oth - ers may know your care.  
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.  
 Music: BUNESSAN, Gaelic tune  
 Text © Oxford University Press. All rights reserved.

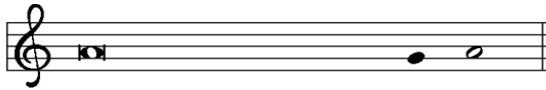
Duplication in any form prohibited without permission or valid license from copyright administrator.

**THE GREETING**

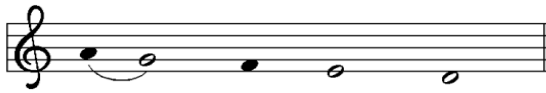
**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# KYRIE (Sung)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



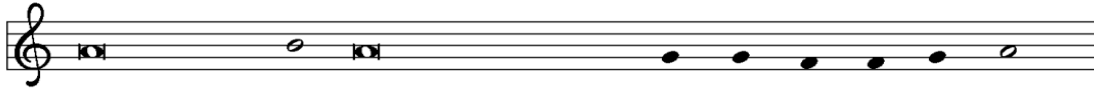
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,

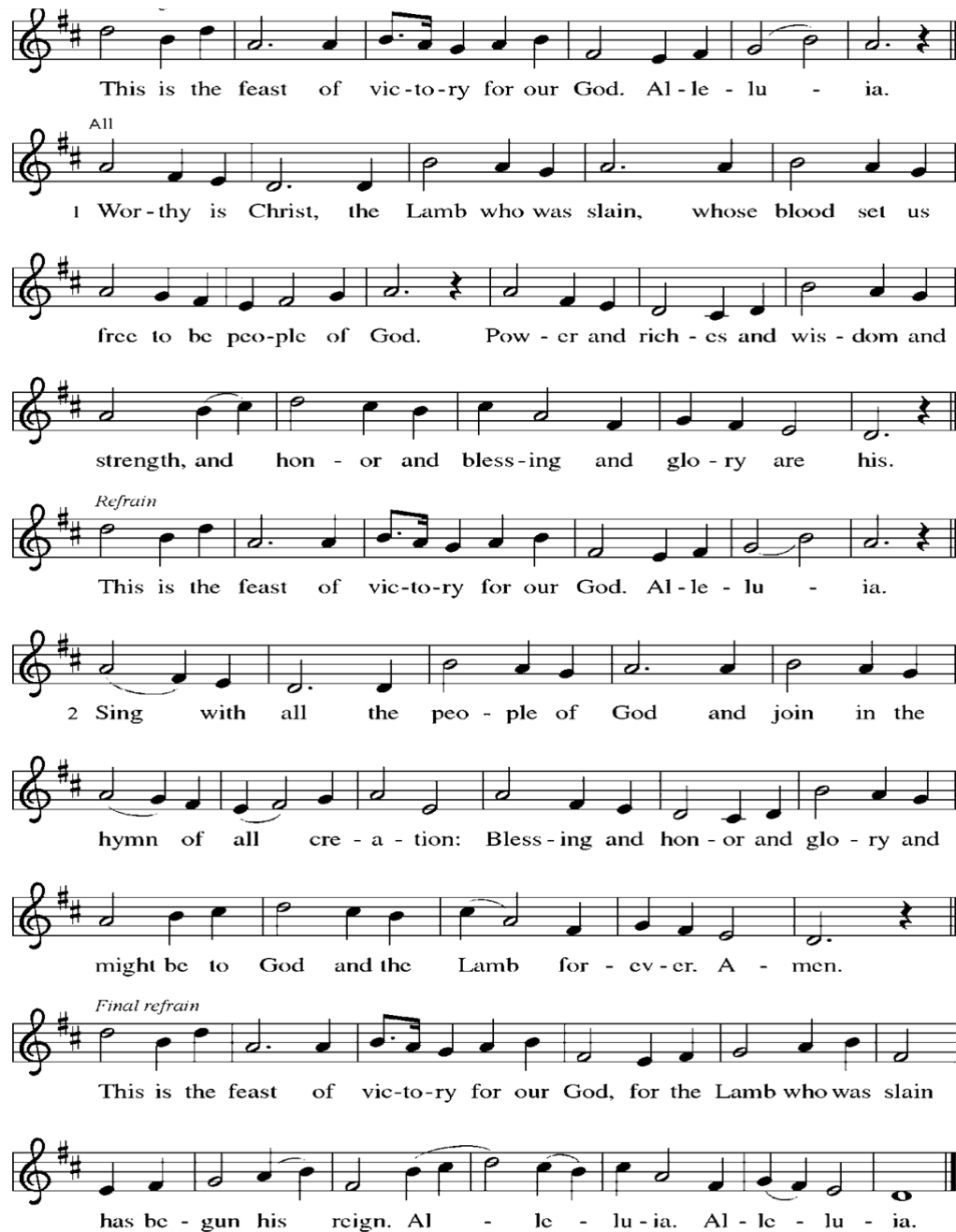


let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## HYMN OF PRAISE "This is the Feast..."



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

*All*  
1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo-ple of God. Pow - er and rich - es and wis - dom and  
strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the  
hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and  
might be to God and the Lamb for - ev - er. A - men.

*Final refrain*  
This is the feast of vic-to-ry for our God, for the Lamb who was slain  
has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray together:

**C: Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. AMEN**

## Children's Message

—WE HEAR GOD’S WORD—

**FIRST READING:**

**Amos 5:6-7, 10-15**

<sup>6</sup> Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. <sup>7</sup> Ah, you that turn justice to wormwood, and bring righteousness to the ground! <sup>10</sup> They hate the one who reproves in the gate, and they abhor the one who speaks the truth. <sup>11</sup> Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. <sup>12</sup> For I know how many are your transgressions, and how great are your sins you who afflict the righteous, who take a bribe, and push aside the needy in the gate. <sup>13</sup> Therefore the prudent will keep silent in such a time; for it is an evil time. <sup>14</sup> Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. <sup>15</sup> Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

L: The word of the Lord.

**C: Thanks be to God.**

**PSALM 90:12-17**

<sup>12</sup> So teach us to count our days that we may gain a wise heart.

<sup>13</sup> **Turn, O LORD! How long? Have compassion on your servants!**

<sup>14</sup> Satisfy us in the morning with your steadfast love, so that we may rejoice and be glad all our days.

<sup>15</sup> **Make us glad as many days as you have afflicted us,  
and as many years as we have seen evil.**

<sup>16</sup> Let your work be manifest to your servants,  
and your glorious power to their children.

<sup>17</sup> **Let the favor of the Lord our God be upon us,  
and prosper for us the work of our hands— O prosper the work of our hands!**

**SECOND READING:**

**Hebrews 4:12-16**

<sup>12</sup> Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup> And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

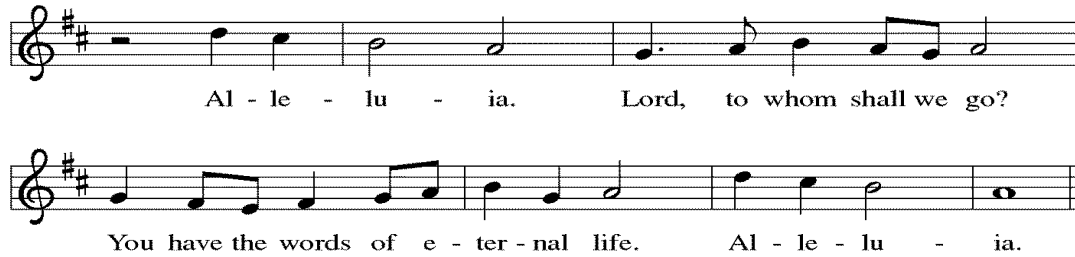
<sup>14</sup> Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup> Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Amen.

L: The word of the Lord.

**C: Thanks be to God.**

P: Please Rise for the Gospel Acclamation.

## THE GOSPEL ACCLAMATION “Alleluia ”



P: The Holy Gospel, according to St. Mark, the 10th chapter.

### C: Glory to you, O Lord!

#### GOSPEL:

**Mark 10:17-31**

<sup>17</sup> As he was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup> Jesus said to him, “Why do you call me good? No one is good but God alone. <sup>19</sup> You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” <sup>20</sup> He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup> Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup> When he heard this, he was shocked and went away grieving, for he had many possessions. <sup>23</sup> Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup> And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup> They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup> Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” <sup>28</sup> Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup> Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup> who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last will be first.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ!**

You may be seated.

#### SERMON

—WE RESPOND—

P: Please stand as you are able for the Sermon Song



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.**

**He suffered under Pontius Pilate,  
 was crucified, died, and was buried.**



**He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE PRAYERS OF THE FAITHFUL**

*After each petition of the prayer is said:*

A: Lord, in your mercy,

**C: Hear our prayer.**

P: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

**Amen.**

## **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.

**C: And also with you.**

P: Let us share with one another the peace of the Lord.



**~WELCOME TO THE LORD'S TABLE~**

## **OFFERING**

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
 give thanks be - cause he's giv - en Je - sus Christ, his Son.

Give thanks with a grate - ful heart, give thanks to the Ho - ly One,  
 give thanks be - cause he's giv - en Je - sus Christ, his Son.

And now let the weak say, "I am strong," let the poor say, "I am  
 rich," be - cause of what the Lord has done for us. And  
 now let the weak say, "I am strong," let the poor say, "I am  
 rich," be - cause of what the Lord has done for us. Give thanks!

Last time

Text: Henry Smith  
 Music: GIVE THANKS, Henry Smith

Text and music © 1978 Integrity's Hosanna! Music (ASCAP). All rights reserved. International © secured.

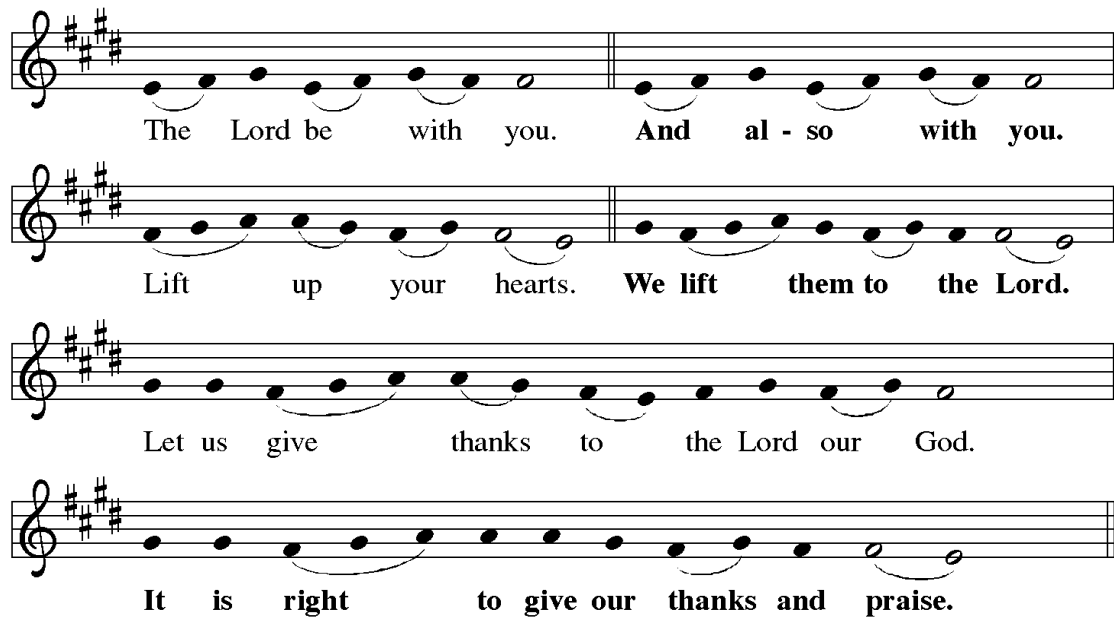
Duplication in any form prohibited without permission or valid license from copyright administrator.

**OFFERING PRAYER**

A: Let us pray,  
 God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

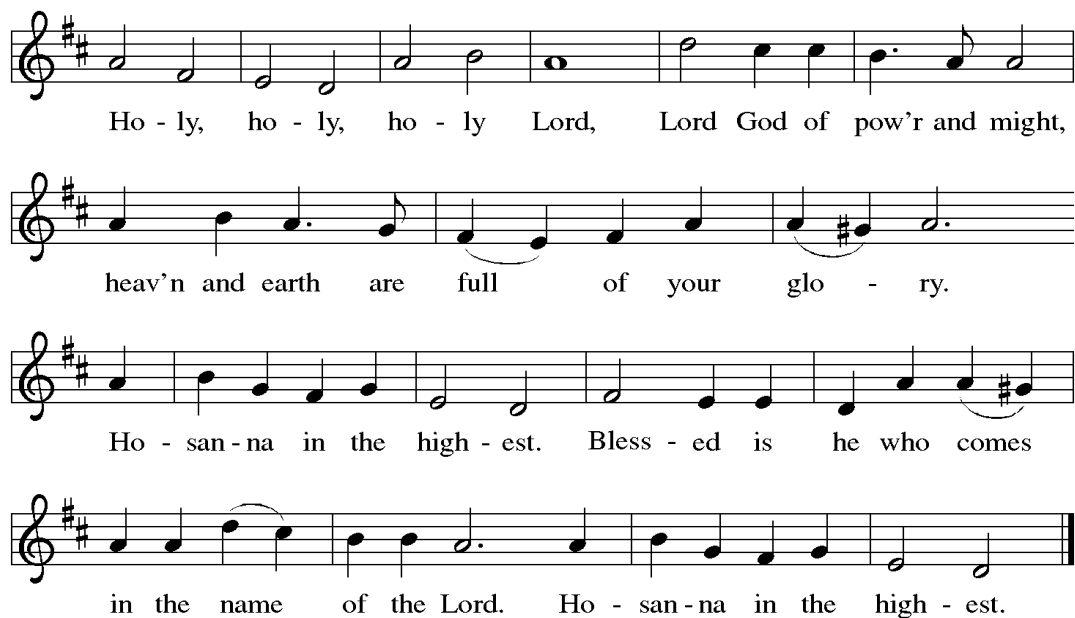
# THE GREAT THANKSGIVING

## Dialogue (Sung)



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **The Lord's Prayer**

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation of Communion**

Jesus said, "I am the true vine. Abide in me as I abide in you."

P: Taste and see that the Lord is good.

*We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God's forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).*

## **Reception of Communion**

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

*Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Please note that the communion wine is alcohol-free.*

*Refrain*



Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



1 I am weak but thou art strong: Je - sus, keep me from all wrong;  
 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?  
 3 When my fee - ble life is o'er, time for me will be no more;



I'll be sat - is - fied as long as I walk, let me walk close to thee.  
 Who with me my bur - den shares? None but thee, dear Lord, none but thee.  
 guide me gen - ly, safe - ly o'er to thy king - dom shore, to thy shore.

*Refrain*

Text: North American traditional  
 Music: CLOSER WALK, North American traditional

### *Instrumental Music*

*Cesar Vidaud*

P: Please stand as you are able.

### **PRAYER AFTER COMMUNION**

A: Let us pray,

Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord. **Amen.**

### **~WE ARE SENT FORTH~**

### **Benediction**

P: Almighty and merciful God, Father, + Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore. **Amen.**

1 Now thank we all our God with hearts and hands and voice - es,  
 2 Oh, may this boun-teous God through all our life be near us,  
 3 All praise and thanks to God the Fa-ther now be giv-en,

who won-drous things has done, in whom this world re-joice-es;  
 with ev-er joy-ful hearts and bless-ed peace to cheer us,  
 the Son, and Spir-it blest, who reign in high-est heav-en,

who, from our moth-ers' arms, has blest us on our way  
 and keep us all in grace, and guide us when per-plexed,  
 the one e-ter-nal God, whom earth and heav'n a-dore;

with count-less gifts of love, and still is ours to-day,  
 and free us from all harm in this world and the next,  
 for thus it was, is now, and shall be ev-er more.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878  
 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598-1662

## DISMISSAL

**A:** Go in peace. Share the good news.

**C:** Thanks be to God.

## IN OUR PRAYERS

**In our prayers** today are these members of our homebound and others of our parish family in need of healing: Cynthia Langbauer. We also need to pray for: Mary S. Bailey, Roy Kaptain, Jimmy Fennelli, Bob & Jane Reinhold, Larry and Beverly Sheehan, Dee Lauterberg, Chico E., Paul Hanzlik, Rosie Fennelli, C.C. and Marti Stevenson and her family on the loss of her father Harry Danforth.

**Prayers for Friends of the Church:** Jeannie Rogers, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Fiore, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Hazel Quire, Juan Tavarez, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Tim Tyler, Richard H., Antonio C., Mireya D., and Yuko Koach.

*We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.*

**Flowers sponsored this week by:** Rita Sharkey in memory of her mom.

# Announcements

**MID-WEEK RECHARGE WITH PRAISE AND PRAYER:** Join us for mid-week recharge of Praise and Prayer every Thursdays at 7:00 p.m.

**ALTAR FLOWERS:** We need more people to donate in order to have enough flowers each Sunday at the altar for our worship. Please check with Rosie Fennelli or Pastor Suarez.

**CHANGE FOR CHANGE:** You will notice as you exit that there is a large box with the words *Change for Change*. This is an effort to collect funds for our local benevolence. Please give freely.

**WINE AND CHEESE:** Mark your calendar! Our annual “Wine and Cheese” event will be this October 24<sup>th</sup> at 4:30-6:30p.m. For tickets and more information about this event please contact Carol Jacobson 954-942-8935.

**FALL WORSHIP SCHEDULE:** Our schedule this fall is:

**1<sup>st</sup> Service** 9:00 a.m. (Praise and Faith Formation)

**2<sup>nd</sup> Service** 10:15 a.m. (Traditional/Blend)

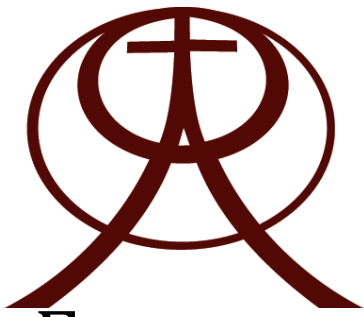
**3<sup>rd</sup> Service** 12:30 p.m. (Latino Worship)

## Service Assistants for October

<b>Time Change 10:15 AM</b>	<u>October 11</u>	<u>October 18</u>	<u>October 25</u>
ASSISTING MINISTER	Carol Jacobson	Aura Suarez	Pat Belanger
ACOLYTE	Taryn Booth	Zac Smith	Madison Kibler
LECTOR	Rick Brustad	Judi Dooge	Lynn Antill
USHERS – Need 4 to Serve	Joanne Brustad Jeanne Pettit Marsha & Maddie Kibler	Lisa Castaneda Scott Kelley Suzanne Loggins TBA	Webb Antill Linda Hanzlik Kim Hanzlik TBA
Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli
GREETERS – Need 2 to serve	Barbara Kaptain Edith Reichenbach	Marie & Heather Koach	Caroline Smith Eduardo Arango
SOUND	Sera Butz	Sera Butz	TBA
PROJECTION	Larry Jones	Larry Jones	TBA



Make sure you like our Facebook page! This will help others find our congregation and help us to promote our mission. Go to [www.facebook.com/sslcpompano](http://www.facebook.com/sslcpompano)



# St. Stephen

## Evangelical Lutheran Church

Encouraging and strengthening faith in  
Jesus, and sharing the joy of God's love.

### Sunday Worship Schedule

Praise and Faith formation 9:00 a.m.  
Traditional Blend Worship Service at 10:15 a.m.  
Latino Worship Service at 12:30 p.m.  
Holy Communion is celebrated weekly

### Church Staff

**Rev. Pedro Suarez** – Pastor  
pastor@ststephenlutheran.net  
**Cesar Vidaud** – Director of Music  
**Aidee Koach** – Administrative Assistant  
sslcpompano@gmail.com

### Congregation Council

**Rob Lewis**, President:  
councilpresident@ststephenlutheran.net

Web Antill  
Christian Hecker  
Natalie Prego - Secretary

Sera Butz  
Larry Jones  
Kathy Runk - Vice Pres.

Eric Castaneda  
Barbara Nilles

Office hours: 9:30 a.m. to 12:30 Mon- Fri

St. Stephen Evangelical Lutheran Church  
2500 NE 14th Street Causeway, Pompano Beach, Florida, 33062  
Tele: 954.942.4473 • Fax: 954.942.4474 •

[www.ststephenlutheran.net](http://www.ststephenlutheran.net)  
[www.facebook.com/SSLCPompano](https://www.facebook.com/SSLCPompano)

©2013 All rights reserved.



*From Sundays and Seasons.com. Copyright 2010 Augsburg Fortress. All rights reserved. Reprinted by permission under Fortress Liturgies Annual License #24029. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns are covered by our license CCLI 2959830.*