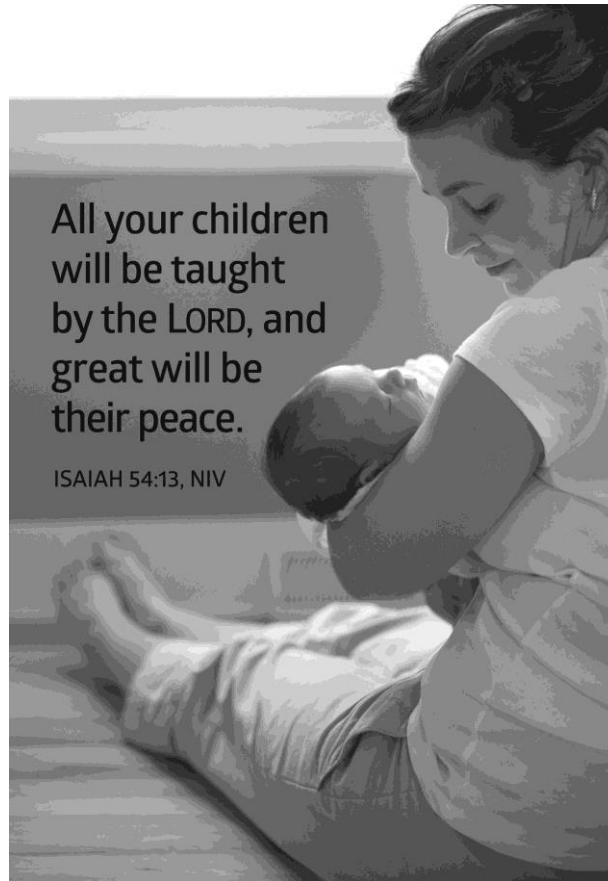


St Stephen

Lutheran Church, ELCA



**Encouraging and
strengthening faith in Jesus,
and sharing the joy of God's love.**

May 13, 2018

**Seventh Sunday of Easter
Mother's Day**

10:15am

Rev. Dr. Sidney Nelson, Interim Pastor

—WE GATHER—

INTRODUCTION

The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

CHOIR PRELUDE

WELCOME AND ANNOUNCEMENTS

Please stand as you are able.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,
who stretches out the heavens,
who sends light to the nations,
who gives breath to us all. **Amen.**

P: Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

P: Loving God,

**C: we confess that we have often turned from your way
to follow our own ways.**

**Forgive us for the times
we have spoken or acted too quickly;
we have not spoken or acted at all;
we have hurt those closest to us;
we have hurt those we have yet to know;
we have thought more about ourselves than others;
we have thought less of ourselves than we ought.
Turn us around, and give us a fresh start,
so that we can live again as your children. Amen.**

P: Even when we have done wrong, God makes us right.
Even when we have messed up, God puts us together.
God's love never runs out. God never tires of calling us beloved children.
Hear God say to you now: Your sins are forgiven,
for the sake of † Jesus Christ our Savior. **Amen.**



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868


THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE (Sung)


Refrain



Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

HYMN OF PRAISE "This is the feast"

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain* This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray together:

C: Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Please be seated.

Youth and Children's Message

—WE HEAR GOD’S WORD—

FIRST READING:

Acts 1:15-17, 21-26

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us— one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

L: This is the word of the Lord.

C: Thanks be to God.

Psalm 1

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

²**Their delight is in the law of the LORD,
and they meditate on God’s teaching day and night.**

³They are like trees planted by streams of water, bearing fruit in due season,
with leaves that do not wither;
everything they do shall prosper.

⁴**It is not so with the wicked;
they are like chaff which the wind blows away.**

⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

⁶**For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

SECOND READING:

1 John 5:9-13

⁹If we receive human testimony; the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

L: This is the word of the Lord.

C: Thanks be to God.

Please stand as you are able.

THE GOSPEL ACCLAMATION "Alleluia"

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel, according to St. John the 17th chapter.

C: **Glory to you, O Lord!**

GOSPEL:

John 17:6-19

[Jesus prayed:] ⁶"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth."

P: The Gospel of the Lord.

C: **Praise to you, O Christ!**

SERMON

Rev. Dr. Sidney Nelson

Please stand as you are able.

— WE RESPOND —

SERMON SONG:

God Loved the World

ELW#323



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE FAITHFUL

A: Rejoicing in the life, death, and resurrection of Jesus Christ, we pray for the witness of the church, the wholeness of creation, and all who are in need.

After each petition of the prayer is said:

A: Lord, in your mercy.

C: Hear our prayer.

A/P We entrust all our prayers to you, gracious God. Receive them by the power of the Holy Spirit and the love of your Son, Jesus Christ our Lord.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share with one another the peace of the Lord.

- WELCOME TO THE LORD'S TABLE -

OFFERING

MUSICAL OFFERING:

As the Grains of Wheat

ELW #465

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

The musical notation is written on a single treble clef staff with a key signature of three sharps (F#, C#, G#) and a common time signature. It consists of five lines of music. The first line is labeled 'Refrain'. The lyrics are placed below the notes. There are two verses of lyrics. The second line of music has a double bar line at the end. The fifth line is also labeled 'Refrain'.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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OFFERING PRAYER

A Be known to us, O Lord, in the breaking of the bread,
as you were made known to the disciples.
Receive these gifts, and the offering of our lives,
that we may be your risen body in the world. **Amen.**

THE GREAT THANKSGIVING

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Let us proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal.
May your Word take flesh in us. Awaken your people. Fill us with your light.
Bring the gift of peace on earth.

C: Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate,
Power of the Most High, one God, now and forever.

C: Amen... Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please sit and wait until the ushers direct you to come forward.

Invitation of Communion

P: Welcome to the Lord's table.

Holy Communion (Our communion is by intinction: **Receive the bread and dip bread in the wine.**)

Gluten free bread is available on the right side. (please ask)

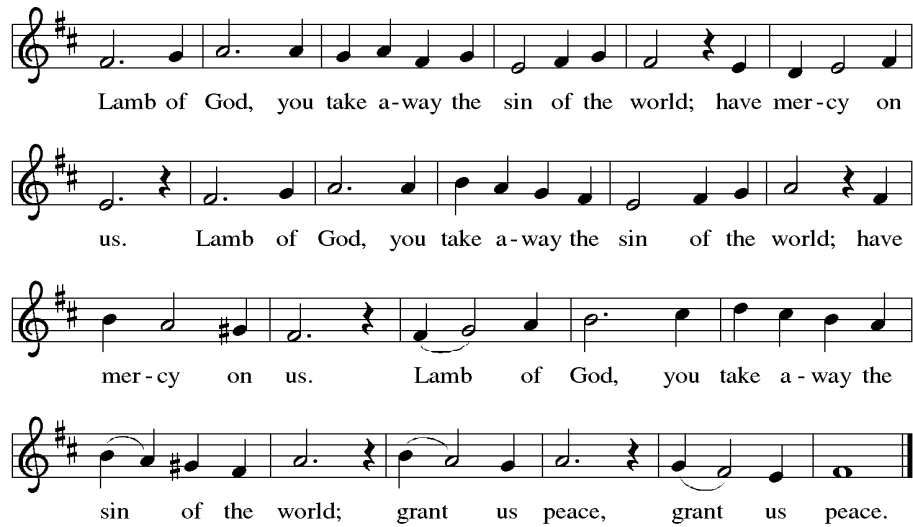
Alcohol free wine is available on the right side. (please ask)

P: The body of Christ, given for you.

The blood of Christ, shed for you.

C: Amen.

"LAMB OF GOD"

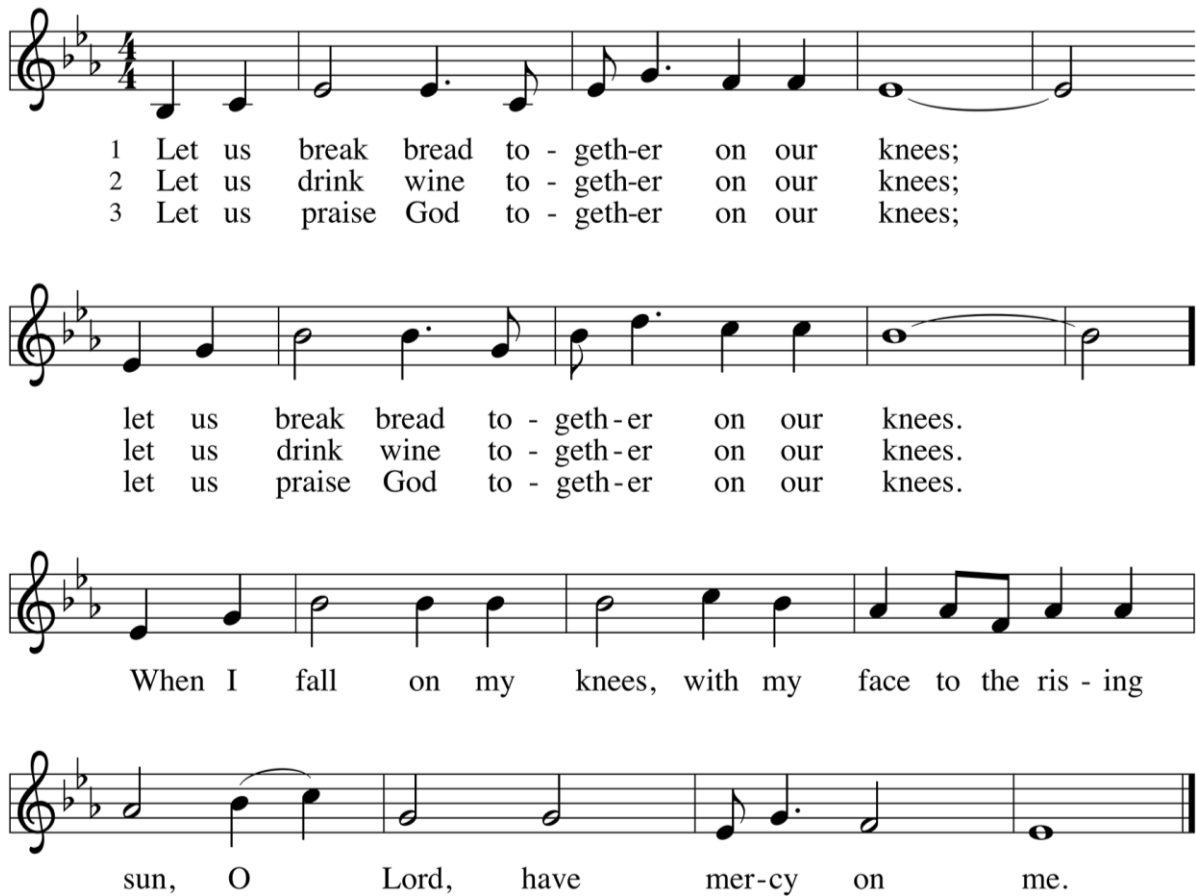


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Song:

Let Us Break Bread Together

ELW #471



1 Let us break bread to - geth-er on our knees;
2 Let us drink wine to - geth-er on our knees;
3 Let us praise God to - geth-er on our knees;

let us break bread to - geth-er on our knees.
let us drink wine to - geth-er on our knees.
let us praise God to - geth-er on our knees.

When I fall on my knees, with my face to the ris - ing
sun, O Lord, have mer-cy on me.

Text: African American spiritual
Music: BREAK BREAD TOGETHER, African American spiritual

Instrumental Music

Cesar Vidaud

When all have communed, please stand as you are able.

PRAYER AFTER COMMUNION

A: Let us pray.

A Life-giving God, in the mystery of Christ's death and resurrection
you send light to conquer darkness, water to give new life,
and the bread of heaven to nourish your people.

Send us forth as witnesses to Jesus' resurrection
that we may show your glory to all the world;
through the same Jesus Christ, our risen Lord.

C: Amen.

-WE ARE SENT FORTH-

Benediction

P: May God who has brought us from death to life fill you with great joy.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. Amen.

SENDING SONG:

Thine the Amen

ELW #826



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926
Music: THINE, Carl F. Schalk, b. 1929
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DISMISSAL

A: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

You are the body of Christ raised up for the world.

Go in peace. Share the good news.

C: Thanks be to God.

IN OUR PRAYERS

In our prayers today are these members of our homebound and others of our parish family in need of healing: Edith Reichenback, Audrey Shumway, Laurel Blake, Jim Loggins, Diane Adler, Katie, Roy and Barbara Kaptain, Bob & Jane Reinhold, and Shelley Amato.

Prayers for Friends of the Church: (Please renew your request every 3 weeks)

✠ Veronica Zylka, Norma Pensone, Sergio, Vera DeBolt and Pat Palermo ✠ Betty Lou Hayer, and Pat Palmero
✠ Barb Gummo

In the hospital: Edith Reichenback, North Broward Hospital.

In a facility or homebound:

Audrey Shumway – Stratford Court of Boca Raton Room #233A
6343 Via De Sonrisa Del Sur, Boca Raton, FL 33433
Barbara Kaptain – The Atrium Assistant Living at Boca Raton.
1080 NW 15TH Room 215 Boca Raton, Fl. 33486
Jane Reinhold – Platinum Loving Group, P. O. Box 410572, Melbourne, FL 32941
Evelyn Braun – 6152 Verde Trail Room 106 Boca Raton, Fl. 33433
Jim Loggins - John Knox Village - Woodlands
651 SW 6th St, Pompano Beach, FL 33060

Flowers this week sponsored by: Pat Engle, in loving memory of her mom Katherine Trykoski.

ANNOUNCEMENTS

Broward-Bahamas Conference Events

- ✚ Saturday, May 19, we will have a meeting of Pastors and Lay Representatives of all congregations in Broward County.
- ✚ You are invited!! Sunday, May 20, we are having an area wide Pentecost Sing at Zion Lutheran Church 959 SE 6th Ave, Deerfield Beach, Fl. 33441 at 4pm. Choirs, Solo's Traditional, Cotemporary, Latin, etc. Come enjoy. (For those in the mass choir, there is a 3:00pm rehearsal).

Service Assistants for May

10:15 AM	<u>May 13</u> <i>Mother's Day</i>	<u>May 20</u>	<u>May 27</u>
ASSISTING MINISTER	Natalie Prego	Carol Jacobson	Sera Butz
ACOLYTE	Sera Butz	Alyana Cartwright	Katie Paff
LECTOR	Erika Flanagan	Tom Peterson	Catherine Zippay
USHERS –Need 4 to Serve	Jim Fennelli Pat Belanger(w) Lynda Smith Zachary Smith	Lisa Castaneda(w) Suzanne Loggins Terry Shumway Jean Petitt	Patricia Engle Harry Ambrose Linda Hanzlik(w) Terry Shumway
Head Usher	Rosie Fennelli	Rosie Fennelli	Rosie Fennelli
GREETERS – Need 2 to Serve	Kelly Jacobson Rose Jones	Caroline Smith Linda Hanzlik	Kelly Jacobson Rose Jone
SOUND	Eric Castaneda	Dennis Magarrell	Eric Castaneda
PROJECTION	Terry Shumway	Larry Jones	Larry Jones

(w) will give wine at communion. Thank you all for serving.



Sunday Schedule

10:15 a.m. Worship

Holy Communion is celebrated weekly

Church Staff

Rev. Dr. Sidney Nelson – Interim Pastor
ststephenpastornelson@gmail.com
561-235-0929

Cesar Vidaud – Director of Music

Clarence (Teddy) Rowe – Sexton

Aidee Koach – Administrative Assistant
sslcpompano@gmail.com

Office hours: 9:30 a.m. to 12:30 Mon- Fri

Congregation Council

Larry Jones - President
councilpresident@ststephenlutheran.net
Christian Hecker – Vice-president
Eric Castaneda - Treasurer
Natalie Prego – Secretary
Lynda Smith
Patricia Engle
Harry Ambrose
Dennis Magarrell

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Activity Calendar

Sunday 13

Mother's Day

10:15am Sunday Worship

11:45am Confirmation Class

Monday 14

9:30am-12:30pm Office Open

Tuesday 15

9:30am-12:30pm Office Open

Wednesday 16

8:00am Quilting

9:30am-12:30pm Office Open

Thursday 17

9:30am-12:30pm Office Open

7:30pm Choir rehearsal

Friday 18

9:30am-12:30pm Office Open

Saturday 19

10:00-11:30am Broward Conference Meeting

Sunday 20

Pentecost Sunday (wear red)

10:15am Sunday Worship

11:45am Confirmation Class

4:00pm Pentecost Sing



"Mom — you deserve a raise for raising me."

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