

# St Stephen

a congregation of the Evangelical Lutheran Church in America



**Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.**

**April 18, 2019**

**Maundy Thursday**

**7:00 pm**

**The Rev. Robert G. Schaefer, Pastor**

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# Holy Communion

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## Introduction to Maundy Thursday

*With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.*

## Gathering

The Holy Spirit calls us together as the people of God.

## CONFESSION AND FORGIVENESS

*The presiding minister invites the assembly into the confession.*

Friends in Christ, ... On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*All kneel or sit and keep silence for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,**

**so that we may delight in your will and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

*The assembly is seated. People may come forward and kneel for the laying on of hands. The minister, laying both hands on each person's head, addresses each in turn.*

In obedience to the command of our Lord Jesus Christ, I forgive you all your sins.

*The person may respond Amen.*

*Assembly song and other music may accompany the laying on of hands.*



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's  
 2 How vast your mer - cy to ac - cept the bur - den  
 3 But now the bonds of death are burst, the ran - som  
 4 Oh, let your might - y love pre - vail to purge us  
 5 All praise to you, as - cend - ed Lord; all glo - ry



might-y Lord, re - deem - er of the fall - en world, by  
 of our sin, and bow your head in cru - el death to  
 has been paid; you reign a - bove at God's right hand, in  
 of our pride, that we may stand be - fore your throne by  
 ev - er be to Fa - ther, Son, and Spir - it blest through



ho - ly love out - poured, by ho - ly love out - poured:  
 make us clean with - in, to make us clean with - in.  
 robes of light ar - rayed, in robes of light ar - rayed.  
 mer - cy pu - ri - fied, by mer - cy pu - ri - fied.  
 all e - ter - ni - ty, through all e - ter - ni - ty!

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806–1876, adapt.  
 Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

*Then the assembly stands*

**GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

**PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

Let us pray.

*A brief silence is kept before the prayer.*

Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## Word

God speaks to us in scripture reading and song.

### FIRST READING:

**Exodus 12:1-4, 11-14**

A reading from Exodus.

<sup>12</sup> The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup> This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup> Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup> If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup> This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup> This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

L: The word of the Lord.

**C: Thanks be to God.**

### PSALM 116: 1-2, 12-19

<sup>1</sup> I love the LORD, who has heard my voice, and listened to my supplication,  
**<sup>2</sup> for the LORD has given ear to me whenever I called.**

<sup>12</sup> How shall I repay the LORD for all the good things God has done for me?

**<sup>13</sup> I will lift the cup of salvation and call on the name of the LORD.**

<sup>14</sup> I will fulfill my vows to the LORD in the presence of all God's people.

**<sup>15</sup> Precious in your sight, O LORD, is the death of your servants.**

<sup>16</sup> O LORD, truly I am your servant; I am your servant, the child of your handmaid;  
you have freed me from my bonds.

**<sup>17</sup> I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.**

<sup>18</sup> I will fulfill my vows to the LORD in the presence of all God's people,

**<sup>19</sup> in the courts of the LORD's house, in the midst of you, O Jerusalem.**

### SECOND READING:

**1 Corinthians 11:23-26**

A reading from First Corinthians.

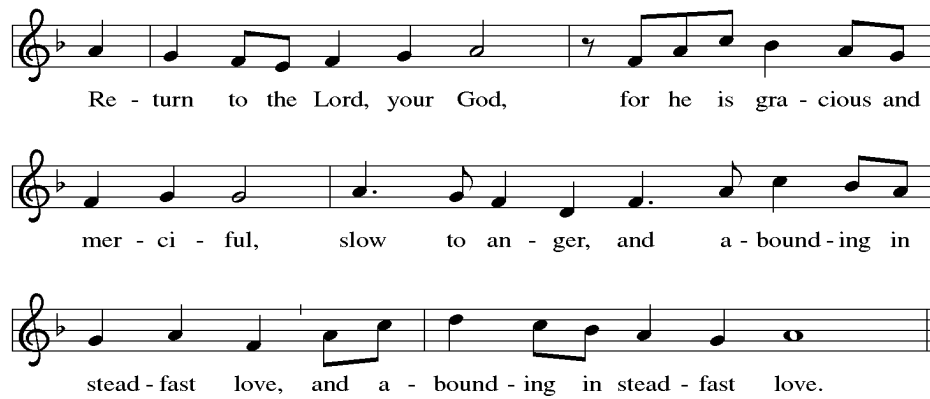
<sup>23</sup> For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup> and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup> In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. **Amen.**

L: The word of the Lord.

**C: Thanks be to God.**

*After a brief silence, the assembly stands to welcome the gospel.*

## **GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## **GOSPEL: John 13:1-17, 31b-35**

**P:** The Holy Gospel, according to John.

**C:** **Glory to you, O Lord.**

<sup>1</sup> Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean.

And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean." <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?

<sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you.

<sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. <sup>31b</sup> "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup> If God has been glorified in him; God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

**P:** The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

The assembly is seated.

**SERMON**

**The Rev. Robert G. Schaefer**

The assembly stands to proclaim the word of God in song.

**HYMN OF THE DAY:**

**Jesu, Jesu, Fill Us with Your Love**

**ELW#708**

*Refrain*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,  
 3 These are the ones we will serve, these are the ones we will love;  
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

*Refrain*

mas - ter who acts as a slave to them.  
 neigh-bors are near - by and far a - way.  
 all these are neigh - bors to us and you.  
 this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.  
 Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin  
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**FOOTWASHING**

The assembly is seated.

The presiding minister introduces the footwashing. The ministers and people may wash each other's feet. Assembly song and other music may accompany the footwashing.

SONG:

## Great God, Your Love Has Called Us

ELW#803



1 Great God, your love has called us here, as we, by love, for  
2 We come with self - in - flict - ed pains of bro - ken trust and  
3 Great God, in Christ you call our name and then re - ceive us  
4 Then take the towel, and break the bread, and hum - ble us, and  
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,  
cho - sen wrong, half - free, half - bound by in - ner chains,  
as your own, not through some mer - it, right, or claim,  
call us friends. Suf - fer and serve till all are fed,  
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
by so - cial forc - es swept a - long, by pow'rs and sys - tems  
but by your gra - cious love a - lone. We strain to glimpse your  
and show how grand - ly love in - tends to work till all cre -  
to turn from guilt and dull de - spair, and of - fer all that



heart and mind your call to hear, your love to find.  
close con - fined, yet seek - ing hope for hu - man - kind.  
mer - cy seat and find you kneel - ing at our feet.  
a - tion sings, to fill all worlds, to crown all things.  
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936  
Music: RYBURN, Norman Cocker, 1889-1953  
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*The assembly stands.*

### PRAYERS OF INTERCESSION

A: Trusting in Christ's passover from death to new life, we pray for the church, those in need, and all of God's creation.

*After each petition of the prayer is said:*

A: Hear us O God,

**C: Your mercy is great.**

P: Attend to the needs of the whole world with your saving grace, and lead us all into new life; through Jesus Christ our Lord.

**C: Amen.**

# PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

*After all have greeted each other the assembly is seated.*

## MEAL

*God feeds us with the presence of Jesus Christ.*

### OFFERING

*The assembly stands.*

#### OFFERING SONG:

#### Where Charity and Love Prevail

ELW# 359



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;
- 2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
- 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
- 4 Let strife a - mong us be un - known; let all con - ten - tions cease.
- 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
let us with heart and mind and soul now love God in re - turn.  
as mem - bers of each bod - y joined, in him we are made one.  
Be God's the glo - ry that we seek; be his our on - ly peace.  
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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## OFFERING PRAYER

A: Let us pray. God of glory, receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord.

**C: Amen.**

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*The presiding minister continues to give thanks:*

You are indeed holy, almighty and merciful God...

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

... To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**Amen**

P: Lord, remember us in your kingdom and teach us to pray:  
**Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen.**

### Communion

P: Behold the Lamb of God who takes away the sin of the world. Come to Jesus, our host and our meal.

*The bread is broken for the communion. The assembly is seated.*

*All baptized Christians are invited to participate in the celebration of holy communion. If you desire baptism, the pastor would love to speak with you! Those who are not baptized and children not yet communing may come forward for a blessing, please cross your arms on your chest if you desire a blessing.*

*At St. Stephen we receive Holy Communion by receiving the bread and then either drinking directly from the cup or by intinction: That means that you may **receive the bread in your hand and then dip bread in the wine.***

*Gluten free bread is available on the right side. (please ask)*

*Alcohol free wine is available on the right side. (please ask)*

The body of Christ, given for you. *Response: Amen.*

The blood of Christ, shed for you. *Response: Amen.*

### Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.



1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;  
 2 Joy of the des - o - late, light of the stray - ing,  
 3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.  
 hope of the pen - i - tent, fade - less and pure;  
 forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;  
 here speaks the Com - fort - er, ten - der - ly say - ing,  
 Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.  
 "Earth has no sor - row that heav'n can - not cure."  
 earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779–1852, sts. 1–2; Thomas Hastings, 1784–1872, st. 3  
 Music: CONSOLATOR, Samuel Webbe Sr., 1740–1816

### Instrumental Music

*Cesar Vidaud*

*The assembly stands.*

### PRAYER AFTER COMMUNION

A: Let us pray,

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**C: Amen.**

### STRIPPING OF THE ALTAR

*The service concludes with the stripping of the altar. The assembly sits or kneels. The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space. Psalm 22 is sung or said by a cantor. Lights may be dimmed as the worship space is stripped.*

*The blessing and dismissal are omitted. People may remain for a time in prayer and meditation, keeping watch with the Lord. All depart in silence. The service continues in the Good Friday liturgy.*



*In response to the amazing love, mercy and grace of God, St. Stephen Lutheran Church is a community that openly welcomes all who are seeking God's divine love and grace. All are welcome in this place regardless of race or culture, sexual orientation or gender identity, economic situation or life situation, marital or relationship status, or your doubts about faith and church. Our unity is in Christ. Your family, children, friends, spouses and partners are welcome. Your diversity and uniqueness enriches and expands our community. We are a Reconciling in Christ congregation.*

## PARISH ANNOUNCEMENTS

**Welcome to worship!** We are thankful you are here! We especially welcome our guests and first time visitors today. Stop at the desk to pick up a **name tag** if you don't have one. Please take a moment to fill out the attendance cards in the worship folder with your name, number and email—especially if you are visiting so that we can welcome you. If you have any questions or concerns, feel free to contact Pr. Schaefer.

### ***Easter at St. Stephen:***

#### **Good Friday—April 19**

12:15pm Stations of the Cross  
7:00pm Good Friday Liturgy: Passion according to John, Veneration of the Cross, Solemn Bidding Prayers

#### **Resurrection of Our Lord: Easter Eve—April 20**

7:00pm Broward-Bahamas Conference Easter Vigil at Christ Church in Oakland Park

#### **Resurrection of Our Lord: Easter Day—April 21**

8:30—9:45 Easter Breakfast  
9:30am Easter Egg Hunt  
10:15am Festival Holy Eucharist



### ***Change for Change Tower: 40 Days of Giving***



This Lent, you're invited to join together with fellow supporters to study, reflect and give during ELCA World Hunger's 40 Days of Giving. The world provides enough food for all, but more than 800 million people around the world face chronic hunger. We believe in a God of abundance, so as a church, we live out our call in baptism to strive for a just world where all are fed. ELCA World Hunger is our church's ministry to end hunger and poverty. We walk alongside our partners and companions in the United States and more than 60 other countries. Your gifts to ELCA World Hunger address hunger and poverty around the world with creative and courageous action. St. Stephen has set a goal of collecting \$500 during Lent for this project. Please pick up a Lenten 40 Days Giving Devotional Calendar in the back of the church if you have not already received one.

### **Contact us:**

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