

St Stephen

Evangelical Lutheran Church



Encouraging and
strengthening faith in Jesus,
and sharing the joy of God's love.

March 6, 2016

Fourth Sunday in Lent

10:15 am

Pastor Pedro Suarez

WELCOME and ANNOUNCEMENTS

—WE GATHER—

INTRODUCTION

The psalm sets the tone this day: "Happy are they whose transgressions are forgiven, and whose sin is put away!" Happy are those who have "become the righteousness of God" in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has "rolled away . . . the disgrace" of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus' sake. Rejoice!

CONFESSION AND FORGIVENESS

Please stand as you are able

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Before God and in the company of our sisters and brothers, let us confess our sin.

Silence is kept for reflection.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C: Amen.



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb-en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang-er, wan-d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
 he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

THE GREETING

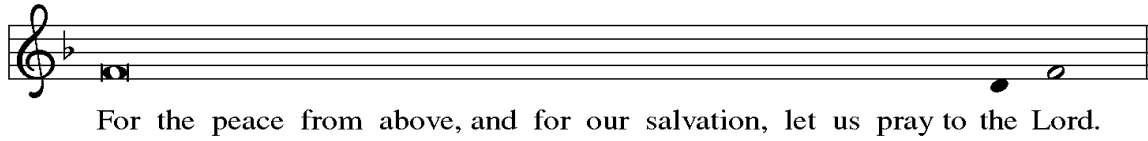
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

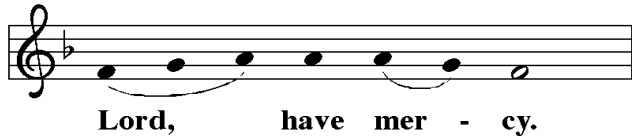
KYRIE (Sung)



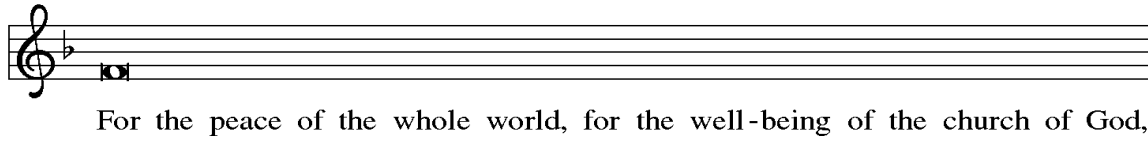
In peace, let us pray to the Lord. **Lord, have mer - cy.**



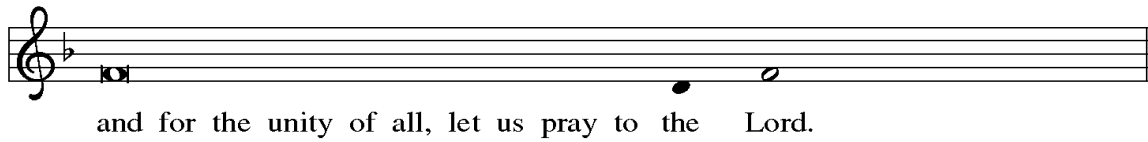
For the peace from above, and for our salvation, let us pray to the Lord.



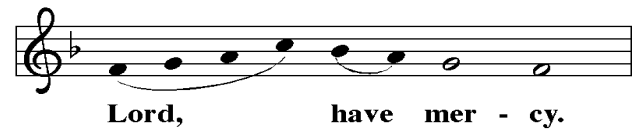
Lord, have mer - cy.



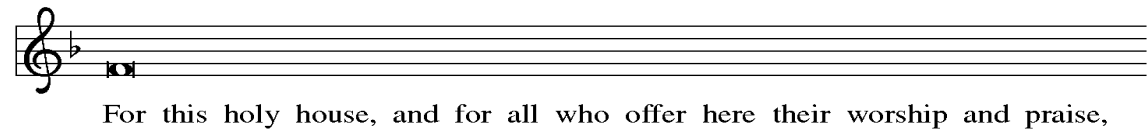
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



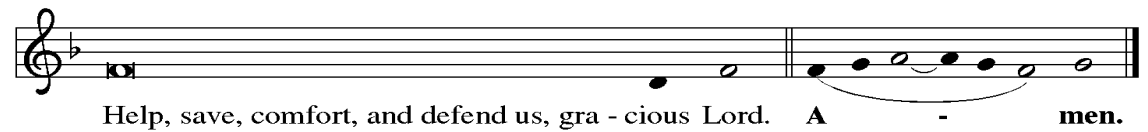
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

HYMN OF PRAISE “Glory to God...”

Glory to God in the highest, and peace to God's peo - ple on earth.

All
Lord God, heav - en - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P: Let us pray together:

C: God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. AMEN

Children's Message

—WE HEAR GOD'S WORD—

FIRST READING:**Joshua 5:9-12**

⁹ The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

¹⁰ While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹ On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹² The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

L: The word of the Lord.

C: Thanks, be to God.

PSALM: PSALM 32

¹ Happy are those whose transgression is forgiven,
whose sin is covered.

**² Happy are those to whom the LORD imputes no iniquity,
and in whose spirit there is no deceit.**

³ While I kept silence, my body wasted away
through my groaning all day long.

**⁴ For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.**

⁵ Then I acknowledged my sin to you,
and I did not hide my iniquity;

I said, "I will confess my transgressions to the LORD,"
and you forgave the guilt of my sin.

**⁶ Therefore let all who are faithful
offer prayer to you;
at a time of distress, the rush of mighty waters
shall not reach them.**

⁷ You are a hiding place for me;
you preserve me from trouble;
you surround me with glad cries of deliverance.

**⁸ I will instruct you and teach you the way you should go;
I will counsel you with my eye upon you.**

⁹ Do not be like a horse or a mule, without understanding,
whose temper must be curbed with bit and bridle,
else it will not stay near you.

**¹⁰ Many are the torments of the wicked,
but steadfast love surrounds those who trust in the LORD.**

¹¹ Be glad in the LORD and rejoice, O righteous,
and shout for joy, all you upright in heart.

SECOND READING:**2 Corinthians 5:16-21**

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. **AMEN.**

L: The word of the Lord.

C: Thanks be to God.

P: Please Rise for the Gospel Acclamation.

THE GOSPEL ACCLAMATION "Return to the Lord, your God."

P: The Holy Gospel, according to St. Luke, the 15th chapter.

C: Glory to you, O Lord!**GOSPEL:****Luke 15:1-3, 11b-32**

Now all the tax collectors and sinners were coming near to listen to him. ² And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

³ So he told them this parable: ¹¹ Then Jesus said, "There was a man who had two sons. ¹² The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger!

¹⁸ I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.'" ²⁰ So he set off and went to his father.

But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him.

²¹ Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' ²² But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

²⁵ "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' ³¹ Then the father said to him, 'Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

P: The Gospel of the Lord.

C: Praise to you, O Christ!

You may be seated.

SERMON

—WE RESPOND—

P: Please stand as you are able for the Sermon Song.

SERMON SONG

Our Father, We Have Wandered

ELW #606



1 Our Fa - ther, we have wan - dered and hid - den from your face;
 2 And now at length dis - cern - ing the e - vil that we do,
 3 O Lord of all the liv - ing, both ban - ished and re - stored,



in fool - ish - ness have squan - dered your leg - a - cy of grace.
 be - hold us, Lord, re - turn - ing with hope and trust to you.
 com - pas - sion - ate, for - giv - ing, and ev - er - car - ing Lord,



But now, in ex - ile dwell - ing, we rise with fear and shame,
 In haste you come to meet us and home re - joic - ing bring,
 grant now that our trans - gress - ing, our faith - less - ness may cease.



as, dis - tant but com - pel - ling, we hear you call our name.
 in glad - ness there to greet us with calf and robe and ring.
 Stretch out your hand in bless - ing, in par - don, and in peace.

Text: Kevin Nichols, 1929–2006

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612

Text © 1981 International Committee on English in the Liturgy, Inc. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

THE APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.* On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS OF THE FAITHFUL

A: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

C: Amen.

After each petition of the prayer is said:

A: Lord, in your mercy,

C: Hear our prayer.

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share with one another the peace of the Lord.



~WELCOME TO THE LORD'S TABLE~

OFFERING

MUSICAL OFFERING

(verses 1 and 3)



1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
 Music: WOODWORTH, William B. Bradbury, 1816–1868

OFFERING PRAYER

A: Let us pray,

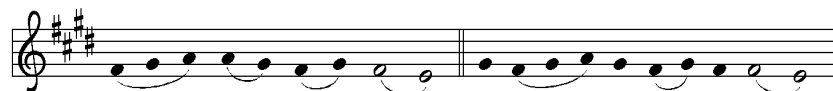
God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

THE GREAT THANKSGIVING

Dialogue (Sung)



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

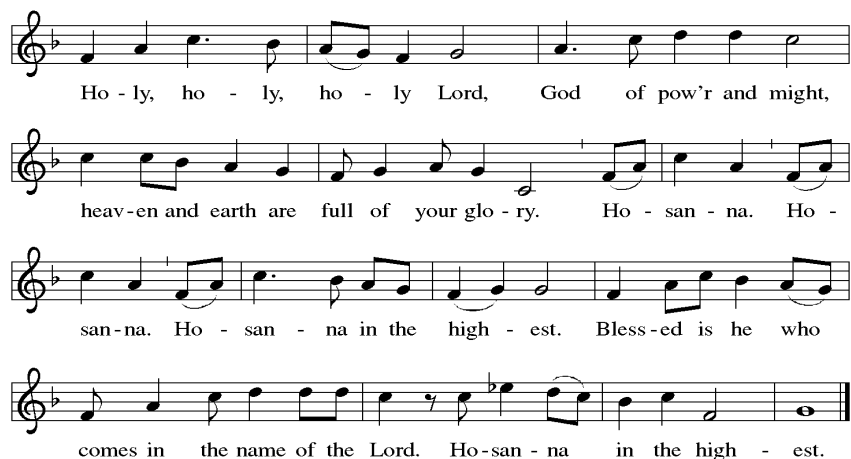


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

The Lord's Prayer

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation of Communion

P: Come to the banquet, for all is now ready.

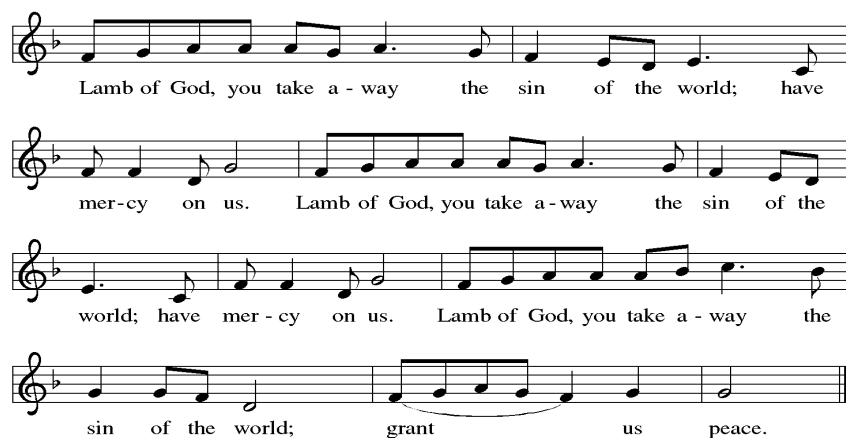
We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God's forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).

Reception of Communion

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

Communion distribution today is at the Altar rail and received by intinction. Please come forward by the center aisle at the direction of an usher, and kneel or stand (as you are able) at the Altar rail. Receive the bread in your hands and dip it in the wine. The wine is alcohol free. There is no group dismissal. Please return to your seats by the center aisle. Please indicate if you need gluten-free elements.

"LAMB OF GOD"



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!"
 par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
 Music: THOMPSON, Will L. Thompson

Instrumental Music

Cesar Vidaud

P: Please stand as you are able.

PRAYER AFTER COMMUNION

A: Let us pray,

Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord. **Amen.**

~WE ARE SENT FORTH~

Benediction

P: The Lord bless you and keep you.

The Lord's faces shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**



1 A - maz - ing grace!— how sweet the sound— that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but
 grace my fears re - lieved; how pre - cious did that
 have al - read - y come; 'tis grace has brought me
 word my hope se - cures; he will my shield and
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835

DISMISSAL

A: Go in peace. Share the good news.

C: Thanks be to God.

IN OUR PRAYERS

In our prayers today are these members of our homebound and others of our parish family in need of healing: Cynthia Langbauer. We also need to pray for: Marie Koach, Carmen Crespo, Roy Kaptain, Jimmy Fennelli, Bob & Jane Rinehold, Larry and Beverly Sheehan, Chico E., Paul Hanzlik, C.C., and for Marsha Kibler and Maria Kelly as they mourn the loss of their mother Nancy Reaver.

Prayers for Friends of the Church: Dennis VanCour, Joe Mullahey, Lucille Capece, Marty Shram, Lexie Sachlis, George F., David Spall, Joan Coletti, Giacomo Dresseno, Jeannie Rogers, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Fiore, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Hazel Quire, Juan Tavarez, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Tim Tyler, Richard H., Antonio C., Mireya D., Laurie Engelhardt, Cynthia McCormick, Lemmuel Knowles Sr. and John Palamar.

We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.

Announcements

HOLY WEEK SCHEDULE:

3/20 Palm Sunday. *Something New:* Those that are able and would like to participate in an external procession with palms in front of the church building, please come at 10:05 a.m. and meet at the entrance of the Sanctuary.
3/24 Maundy Thursday. Worship and Washing of the Feet at 7:00 p.m.
3/25 Good Friday. Observance of the Stations of the Cross at 12:00 p.m. and Worship Service at 7:00 p.m.
3/27 EASTER. Worship at 9:00 a.m. and 10:15 a.m.

LENTEN BIBLE STUDY: On Wednesdays during Lent Pastors Pedro Suarez and Tom Peterson are leading a Bible study at 12:15p.m in the choir room. If you would like to receive material for this Bible study online please email Pastor Suarez at ststephenpastor@gmail.com

APPLAUDING IN WORSHIP: Although it might be flattering for the choir to receive an applause and we know some of you do it because you have felt moved by the singing, the choir members would appreciate much more a comment after worship. After all, they are not performing; they are leading us in worshipping Christ. Thanks for understanding and abstaining from applauding them during worship!

TOWER OF CHANGE: Reminder that the Tower of Change will be counted after Easter, with the money going to "Food for the Poor".

NEW MEMBERS: There is a sign-up sheet in the Narthex for those interested in knowing about St. Stephen and membership. The two available dates are either Friday, March 18 from 6:30 to 8:30 p.m. or Saturday, March 19 from 9:00 to 11:00 a.m.

BREAKFAST BUNCH & WORKDAY: We will have our Breakfast bunch on March 12 right before the workday.

Service Assistants for March

10:15 AM	<u>March 6</u>	<u>March 13</u>	<u>March 20</u> <u>Palm Sunday</u>	<u>March 27</u> <u>Easter</u>
ASSISTING MINISTER	Aura Suarez	Sera Butz	Pat Belanger	Carol Jacobson
ACOLYTE	Madison Kibler	Rick Brustad	Carol Jacobson	Pat Belanger
LECTOR	Tom Peterson	Joanne Brustad	Aura Suarez	Rosie Fennelli
USHERS – Need 4 to Serve	Linda Hanzlik Kim Hanzlik Marsha & Drew Kibler Pat Belanger	Jeanne Pettit Lynda & Zac Smith Scott Kelley	Web Antill Lisa Castaneda Suzanne Loggins Kim Hanzlik	Larry Sheehan Marsha & Maddison Kibler Lynda & Zac Smith
Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli
GREETERS – Need 2 to serve	Lisa Castaneda Judi Dooge	Caroline Smith Rose Jones	Web Antill Eduardo Arango	TBA TBA
SOUND	Sera Butz	TBA	Sera Butz	Sera Butz
ROJECTION	TBA	Larry Jones	TBA	TBA



Make sure you like our Facebook page! This will help others find our congregation and help us to promote our mission. Go to www.facebook.com/sslcpompano



St. Stephen

Evangelical Lutheran Church

Encouraging and strengthening faith in
Jesus, and sharing the joy of God's love.

Sunday Worship Schedule

Praise and Faith formation 9:00 a.m.
Traditional Blend Worship Service at 10:15 a.m.
Latino Worship Service at 12:30 p.m.
Holy Communion is celebrated weekly

Church Staff

Rev. Pedro Suarez – Pastor
pastor@ststephenlutheran.net
Cesar Vidaud – Director of Music
Aidee Koach – Administrative Assistant
sslcpompano@gmail.com

Congregation Council

Larry Jones, President:
councilpresident@ststephenlutheran.net

Web Antill	Eric Castaneda
Christian Hecker	Lynda Smith
Natalie Prego - Secretary	Kathy Runk - Vice Pres.

Office hours: 9:30 a.m. to 12:30 Mon- Fri

St. Stephen Evangelical Lutheran Church
2500 NE 14th Street Causeway, Pompano Beach, Florida, 33062
Tele: 954.942.4473 • Fax: 954.942.4474 •

www.ststephenlutheran.net
www.facebook.com/SSLCPompano

©2013 All rights reserved.



From Sundays and Seasons.com. Copyright 2010 Augsburg Fortress. All rights reserved. Reprinted by permission under Fortress Liturgies Annual License #24029. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Hymns are covered by our license CCLI 2959830.