

# St Stephen

Evangelical Lutheran Church



Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.

June 28th, 2015

Fifth Sunday after Pentecost

9:30 am

Pastor Pedro Suarez

# WELCOME and ANNOUNCEMENTS

## —WE GATHER—

### INTRODUCTION

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

### CONFESSION AND FORGIVENESS

*Please stand as you are able*

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Before God and in the company of our sisters and brothers, let us confess our sin.

*Silence is kept for reflection.*



P: God and Father of all,

**C: we confess that we have sinned against you in thought, word, and deed.**

**We have thought better of ourselves than others. We have told lies, said hurtful things, acted in ways we wish we could take back, and looked the other way when action was needed. In your mercy, O God, forgive us, cleanse us, and heal us, for the sake of Jesus, our Savior.**

P: If anyone is in Christ, there is a new creation: everything old has passed away; everything has become new! In Christ, + you are a new creation: your sins are taken away and you are made new. Be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

**C: Amen.**



1 O God, our help in a - ges past, our hope for years to come,  
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
 suf - fi - cient is your arm a - lone, and our de - fense is sure.  
 from ev - er - last - ing you are God, to end - less years the same.  
 short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
 bears all our years away;  
 they fly forgotten, as a dream  
 dies at the op'ning day.

6 O God, our help in ages past,  
 our hope for years to come,  
 still be our guard while troubles last  
 and our eternal home.

Text: Isaac Watts, 1674–1748, alt.  
 Music: ST. ANNE, William Croft, 1678–1727

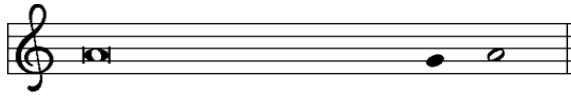
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**THE GREETING**

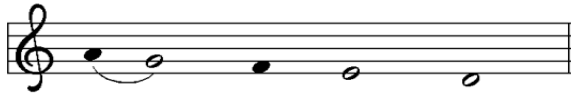
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

# KYRIE (Sung)



In peace, let us pray to the Lord.



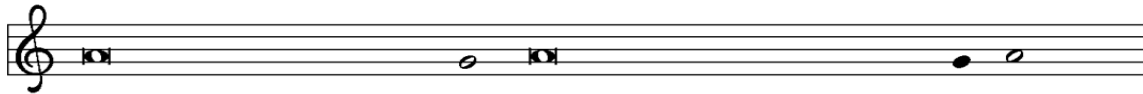
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



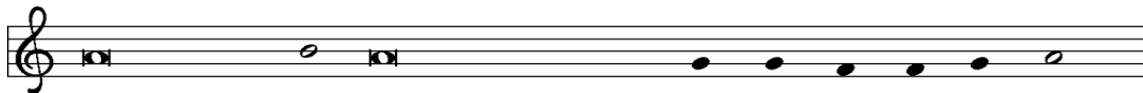
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

# HYMN OF PRAISE "This is the Feast..."

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

*All*  
1 Wor- thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of God. Pow - er and rich - es and wis - dom and strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*  
This is the feast of vic-to-ry for our God, for the Lamb who was slain has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray together:

C: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **AMEN**

## Children's Message

—WE HEAR GOD'S WORD—

**FIRST READING:****Lamentations 3:22-33**

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 B.C. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end;

<sup>23</sup>they are new every morning; great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly for the salvation of the LORD.

<sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the LORD has imposed it, <sup>29</sup>to put one's mouth to the dust (there may yet be hope),

<sup>30</sup>to give one's cheek to the smiter, and be filled with insults.

<sup>31</sup>For the LORD will not reject forever.

<sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

L: The word of the Lord.

C: Thanks be to God.

**PSALM (ELW) 30**

*I will exalt you, O LORD, because you have lifted me up. (Ps. 30:1)*

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

<sup>2</sup>**O LORD my God, I cried out to you,  
and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.

<sup>6</sup>**While I felt se cure, I said,  
"I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains."  
Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD;  
I pleaded with my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?"

<sup>10</sup>**Hear, O LORD, and have mercy upon me;  
O LORD, be my helper."**

<sup>11</sup>You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**

**SECOND READING:****2 Corinthians 8:7-15**

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

<sup>7</sup>Now as you excel in everything — in faith, in speech, in knowledge, in utmost eagerness, and in our love for you — so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

<sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something — <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has — not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

L: The word of the Lord.

**C: Thanks be to God.**

P: Please Rise for the Gospel Acclamation.

**THE GOSPEL ACCLAMATION "Alleluia "**

Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel, according to St. Mark, the 5th chapter.

**C: Glory to you, O Lord!**

**GOSPEL:****Mark 5:21-43**

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage is ritually unclean, treated as an outcast in Jewish society. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord.

**C: Praise to you, O Christ!**

You may be seated.

**SERMON**

—WE RESPOND—

P: Please stand as you are able for the Sermon Song





1 Great is thy faith-ful-ness, O God my Fa-ther; there is no  
 2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and  
 3 Par-don for sin and a peace that en-dur-eth, thine own dear



shad-ow of turn-ing with thee; thou chang-est not, thy com-  
 stars in their cours-es a-bove join with all na-ture in  
 pres-ence to cheer and to guide; strength for to-day and bright



pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.  
 man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.  
 hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

*Refrain*



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Text: Thomas O. Chisholm, 1866–1960  
 Music: FAITHFULNESS, William M. Runyan, 1870–1957  
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**APOSTLES' CREED**

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
 He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.  
 He suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell.  
 On the third day he rose again.  
 He ascended into heaven,  
 and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## THE PRAYERS OF THE FAITHFUL

After each petition of the prayer is said:

A: Lord, in your mercy,

**C: Hear our prayer.**

P: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

**Amen.**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

**C: And also with you.**

P: Let us share with one another the peace of the Lord.



## ~WE COME TO THE LORD'S TABLE~

### OFFERING

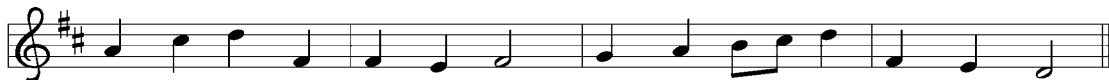
#### MUSICAL OFFERING

#### Take My Life, That I May Be

ELW #685



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;  
2 Take my hands and let them move at the im - pulse of thy love;  
3 Take my voice and let me sing al - ways, on - ly, for my King;  
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.  
take my feet and let them be swift and beau - ti - ful for thee.  
take my lips and let them be filled with mes - sag - es from thee.  
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: PARMOS, William H. Havergal, 1793–1870

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### OFFERING PRAYER

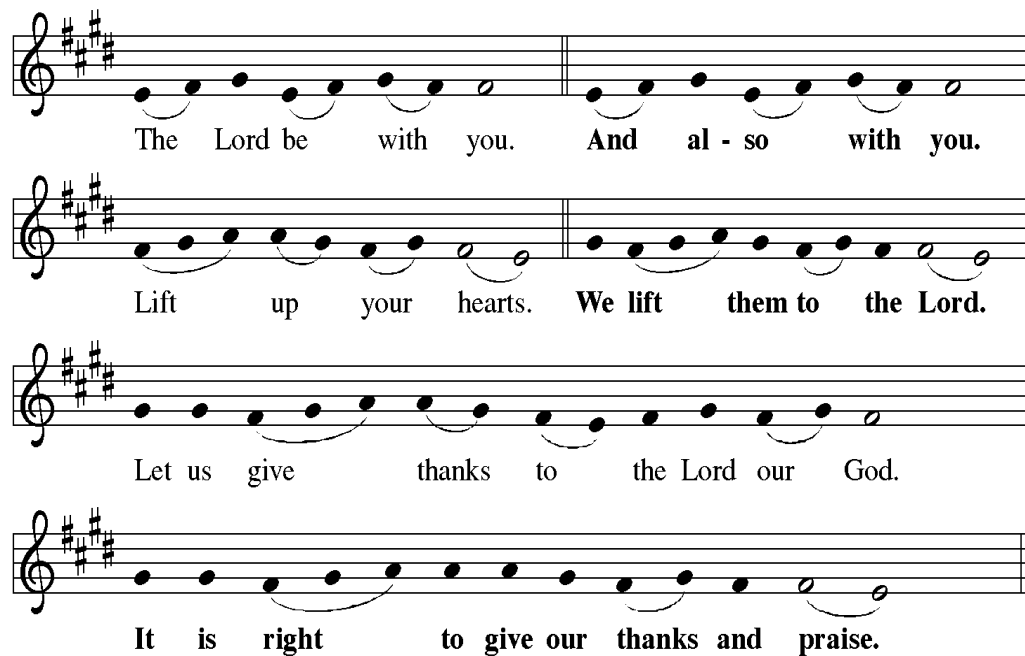
A: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing.

Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

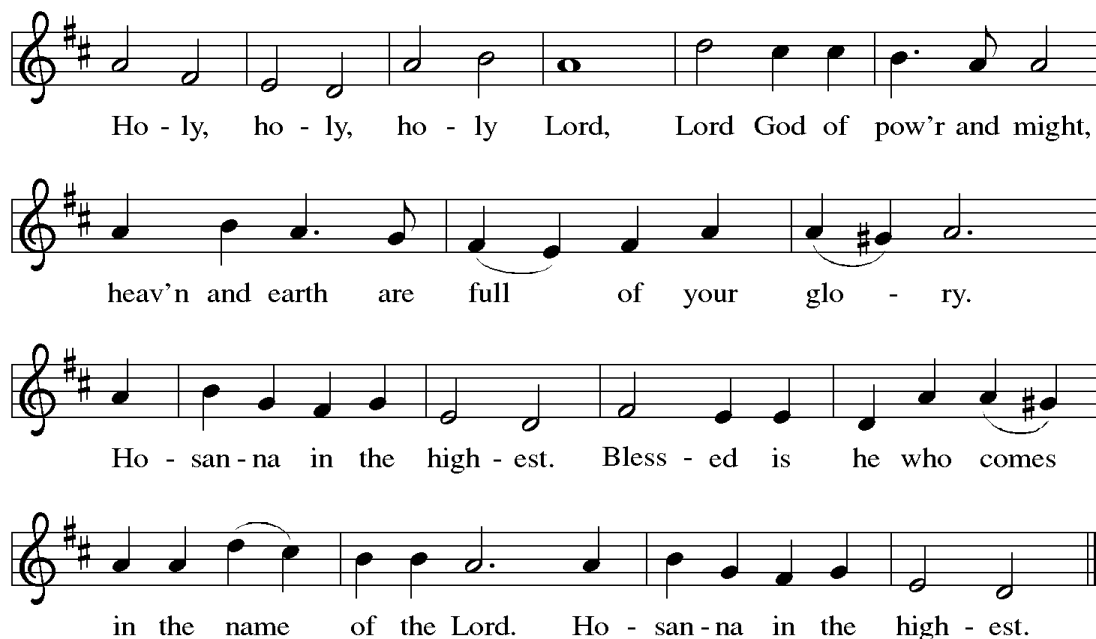
# THE GREAT THANKSGIVING

## Dialogue (Sung)



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising had brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn;



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **The Lord's Prayer**

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation of Communion**

Jesus said, "I am the true vine. Abide in me as I abide in you."

P: Taste and see that the Lord is good.

*We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God's forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).*

## **Reception of Communion**

The body of Christ, given for you. The blood of Christ, shed for you. **Amen.**

*Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words "The body of Christ, given for you" to which you may respond, "Amen." You may then dip the bread into the cup as you hear the words "The blood of Christ, shed for you," to which you may respond, "Amen." Please note that the communion wine is alcohol-free.*



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
 2 Day by day, I know you will pro - vide me strength to serve and  
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all  
 o'er the paths I strug - gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,  
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.  
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005  
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882  
 Text © 1992 Augsburg Fortress

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### *Instrumental Music*

*Cesar Vaudaud*

### PRAYER AFTER COMMUNION

Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life.

Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord. **Amen.**

### ~WE ARE SENT FORTH~

### Benediction

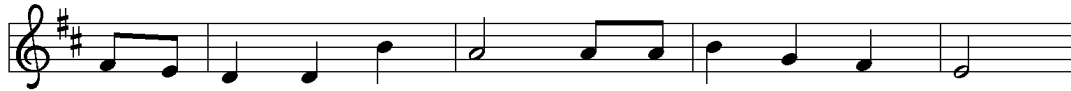
P: Almighty and merciful God, Father, + Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore. **Amen.**



1 We are peo - ple cre - at - ed, cho - sen by God.  
 2 We are fed and we're nour - ished, filled and re - freshed.  
 3 We are nour - ished by wa - ter, all liv - ing things,  
 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
 Then our hun - ger re - turns and a - gain we are blessed.  
 and by life that the Spir - it a - bun - dant - ly brings.  
 All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
 For what - ev - er the need, God is great - er in - deed:  
 As we jour - ney toward home, may your pres - ence be known:  
 Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
 end - less o - cean, al - ways deep - er than all of our need.  
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
 one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
 Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
 Text and music © 1999 Augsburg Fortress.

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## DISMISSAL

Go in peace. Share the good news. Alleluia.  
**Thanks be to God.**

## IN OUR PRAYERS

**In our prayers** today are these members of our homebound and others of our parish family in need of healing: Cynthia Langbauer. Also, prayers for: Jan Danker, Mary S. Bailey, Roy Kaptain, Wayne Lauterberg, Jimmy Fennelli, Edith Reichenbach, Bob & Jane Reinhold and Larry and Beverly Sheehan, friends of family, Barbara W., Peggy S. and Chico E., Denise I., George F.

**Prayers for Friends of the Church:** Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Fiore, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Harry Danforth, Hazel Quire, Juan Tavarez, Lee Rassis, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Jimmy Bright, Tim Tyler & Linda Mendelson.

*We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.*

# Announcements

**ALTAR FLOWERS** We need more people to donate in order to have enough flowers each Sunday at the altar for our worship. Please check with Rosie Fennelli, or Pastor Suarez.

**CHANGE FOR CHANGE** You will notice as you exit that there is a large box with the words Change for *Change*. This is an effort to collect funds for our local benevolence. Please give freely.

**JOB OPENING** We are looking again for a Sexton to help in the maintenance and cleaning of the church property. If you have any time available, please check with John Kelly or Pastor Suarez to volunteer time to help around since we have no one currently.

**MID-WEEK RECHARGE WITH PRAISE AND PRAYER** On Thursday, June 11 we will begin at 7:00 p.m. a time for mid-week recharge, a time for Praise and Prayer, then every Thursdays at 7:00 p.m. We have the same praise and prayer in Spanish on Wednesdays at 7pm. Please invite your Spanish speaking friends.

**CANDELABRA** This is to let the congregation know that the candelabras have been removed from the sanctuary because there is a problem with them not staying lit and they have to be filled at least every two weeks. There are only two people who know how to fill them, plus there aren't enough people who do Altar Care able to fill them. We will be using them on special occasions such as Christmas, Easter, Lent, Holy Days, and for Weddings, Funerals, and Baptisms. We hope you will be willing to accept this change and be able to enjoy the candles on these special times in the Church year. Thank you.

## Service Assistants for June & July

<b>Time Change 9:30 AM</b>	<u>June 28</u>	<u>July 5</u>	<u>July 12</u>	<u>July 19</u>	<u>July 26</u>
ASSISTING MINISTER	Aura Suarez	Sera Butz	Carol Jacobson	Pat Belanger	Aura Suarez
ACOLYTE	Carol Jacobson	Rick Brustad	Madison Kibler	Sera Butz	Pat Belanger
LECTOR	Catherine Zippay	Joanne Brustad	Tom Peterson	Aura Suarez	Catherine Zippay
USHERS –Need 4 to Serve	Lynda & Zac Smith Maria, John, & Spencer Kelly	Linda Hanzlik Lisa Castaneda Carol Jacobson Kim Hanzlik	Linda & Zac Smith John, & Maria Kelly	Juliet Crawford Linda Hanzlik Lisa Castaneda TBA	Rick & Joanne Brustad Carol Jacobson TBA
Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli	Head Usher – Rosie Fennelli
GREETERS – Need 2 to serve	Rose Jones Suzanne Loggins	Kelly Jacobson Carol Jacobson	Marsha, & Drew Kibler	Caroline Smith Barbara Kaptain	Rose Jones Eduardo Arango
SOUND	Sera Butz	John Kelly	Sera Butz	TBA	Sera Butz
PROJECTION	Larry Jones	Eric Castaneda	Larry Jones	Eric Castaneda	Larry Jones



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# St. Stephen

## Evangelical Lutheran Church

Encouraging and strengthening faith in  
Jesus, and sharing the joy of God's love.

### Sunday Worship Schedule

Traditional Blend Worship Service at 9:30 a.m.  
Holy Communion is celebrated weekly

### Church Staff

**Rev. Pedro Suarez** – Pastor  
pastor@ststephenlutheran.net  
**Cesar Vidaud** - Church Musician  
**Aidee Koach** – Administrative Assistant  
sslcpompano@gmail.com

### Congregation Council

**Rob Lewis**, President:  
councilpresident@ststephenlutheran.net

Web Antill  
Christian Hecker  
Natalie Prego - Secretary

Sera Butz  
Larry Jones  
Kathy Runk - Vice Pres.

Eric Castaneda  
Barbara Nilles

Office hours: 9:30 a.m. to 12:30 Mon- Fri

St. Stephen Evangelical Lutheran Church  
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[www.ststephenlutheran.net](http://www.ststephenlutheran.net)  
[www.facebook.com/SSLCPompano](https://www.facebook.com/SSLCPompano)

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