

# St Stephen

Evangelical Lutheran Church



Encouraging and  
strengthening faith in Jesus,  
and sharing the joy of God's love.

June 26, 2016

**6<sup>th</sup> Sunday after Pentecost**

9:00 & 10:15am

Rev. Pedro Suarez

## WELCOME and ANNOUNCEMENTS

—WE GATHER—

### INTRODUCTION

We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.

### CONFESSION AND FORGIVENESS

*Please stand as you are able.*

P: In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Most merciful God:

**C: We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**



1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;  
 2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;  
 3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;  
 Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;  
 quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;  
 Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:  
 Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.  
 you we praise with end-less wor-ship for your gifts and fruits un-priced.  
 in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710

## THE GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## PRAYER OF THE DAY

**P:** Let us pray together:

**C:** Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

**Amen.**

## Children's Message

—WE HEAR GOD’S WORD—

**FIRST READING:**

**1 King 19:15-16, 19-21**

<sup>15</sup> Then the LORD said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup> Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>19</sup> So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup> He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” <sup>21</sup> He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

L: This is the word of the Lord.

**C: Thanks be to God.**

**Psalm 16**

<sup>1</sup> Protect me, O God, for in you I take refuge.

<sup>2</sup> **I say to the LORD, “You are my Lord; I have no good apart from you.”**

<sup>3</sup> As for the holy ones in the land, they are the noble, in whom is all my delight.

<sup>4</sup> **Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.**

<sup>5</sup> The LORD is my chosen portion and my cup; you hold my lot.

<sup>6</sup> **The boundary lines have fallen for me in pleasant places; I have a goodly heritage.**

<sup>7</sup> I bless the LORD who gives me counsel; in the night also my heart instructs me.

<sup>8</sup> **I keep the LORD always before me; because he is at my right hand, I shall not be moved.**

<sup>9</sup> Therefore my heart is glad, and my soul rejoices; my body also rests secure.

<sup>10</sup> **For you do not give me up to Sheol, or let your faithful one see the Pit.**

<sup>11</sup> You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.

## SECOND READING: Galatians 5:1, 13-25

<sup>1</sup> For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. <sup>13</sup> For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup> For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” <sup>15</sup> If, however, you bite and devour one another, take care that you are not consumed by one another. <sup>16</sup> Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup> For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup> But if you are led by the Spirit, you are not subject to the law. <sup>19</sup> Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup> idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup> envy, <sup>[c]</sup> drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. <sup>22</sup> By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup> gentleness, and self-control. There is no law against such things. <sup>24</sup> And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup> If we live by the Spirit, let us also be guided by the Spirit.

L: This is the word of the Lord.

C: Thanks be to God.

P: Please Rise for the Gospel Acclamation.

### THE GOSPEL ACCLAMATION “Alleluia ”



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel, according to St. Luke, the 9<sup>th</sup> chapter.

**C: Glory to you, O Lord!**

**GOSPEL: Luke 9:51-62**

<sup>51</sup> When the days drew near for him to be taken up, he set his face to go to Jerusalem. <sup>52</sup> And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; <sup>53</sup> but they did not receive him, because his face was set toward Jerusalem.

<sup>54</sup> When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” <sup>55</sup> But he turned and rebuked them. <sup>56</sup> Then they went on to another village. <sup>57</sup> As they were going along the road, someone said to him, “I will follow you wherever you go.” <sup>58</sup> And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” <sup>59</sup> To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” <sup>60</sup> But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.”

<sup>61</sup> Another said, “I will follow you, Lord; but let me first say farewell to those at my home.”

<sup>62</sup> Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ!**

You may be seated.

**SERMON**

**Rev. Pedro Suarez**

—WE RESPOND—

P: Please stand as you are able for the Sermon Song.



1 O Mas - ter, let me walk with you in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me your pa - tience; share with me a clos - er,  
 4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.  
 Music: MARYTON, H. Percy Smith, 1825–1898

## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\***

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## **THE PRAYERS OF THE FAITHFUL**

A: Let us pray for the church, those in need, and all of God's creation.

*After each petition of the prayer is said:*

A: Lord, in your mercy.

**C: Hear our prayer.**

P: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord. **Amen.**

## **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.

**C: And also with you.**

P: Let us share with one another the peace of the Lord.

**~WE COME TO THE LORD'S TABLE~**

## **OFFERING**



**Verses 1 and 3 only**



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.  
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

**OFFERING PRAYER**

A: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## THE GREAT THANKSGIVING Dialogue (Sung)

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory. We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**Amen.**

## **The Lord's Prayer**

P: And now, we come to You in prayer, as our Savior Jesus has taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **Invitation of Communion**

P: Christ invites you to a place of honor at this banquet. Welcome to the feast.

*We believe Jesus Christ is present in the bread and wine by his Word of Promise. All baptized Christians are invited to participate in the celebration of God’s forgiving love, strengthening faith, and grace-filled hope. Those who are not baptized and children not yet communing may come forward for a blessing (please cross your arms on your chest if you desire a blessing).*

**Reception of Communion**

The body of Christ, given for you.  
The blood of Christ, shed for you. **Amen.**

*Communion distribution is continuous. Please come forward by the center aisle and receive the bread in your hands as you hear the words “The body of Christ, given for you” to which you may respond, “Amen.” You may then dip the bread into the cup as you hear the words “The blood of Christ, shed for you,” to which you may respond, “Amen.” Please note that the communion wine is alcohol-free. Please indicate if you need gluten-free elements.*

**“LAMB OF GOD”**

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
 4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
 Joy will fol - low all our sad - ness; where he is there is no loss.  
 he will free us from de - struc - tion, give to us im - mor - tal breath.  
 that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
 we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
 and the grave that shuts us in shall but prove the gate of heav - en.  
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
 Je - sus, here I share your woe; help me there your joy to know.  
 Je - sus, here with you I die, there to live with you on high.  
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.

Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## PRAYER AFTER COMMUNION

A: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

**Amen.**

## ~WE ARE SENT FORTH~

### Benediction

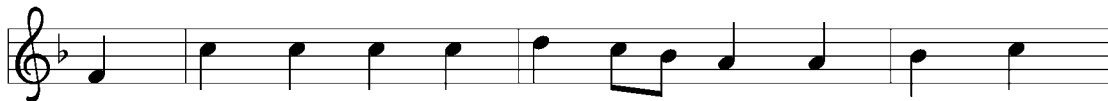
P: The Lord bless you and keep you.

The Lord's faces shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

## SENDING SONG: Oh, Happy Day When We Shall Stand

ELW #441



1 Oh, hap - py day when we shall stand a - mid the  
2 Oh, bless - ed day when Christ shall come and show him -  
3 Oh, what a might - y rush - ing flood of joy and  
4 O Lord, your grace is ev - 'ry - thing; your love has



heav'n-ly throng; and sing with hosts from ev - 'ry land the  
self as Lord, and thou-sands meet in their new home which  
love and peace will roll down o - ver us with good and  
made us free to stand a - mong the saints and sing the



new ce - les - tial song, the new ce - les - tial song.  
Je - sus has pre - pared, which Je - sus has pre - pared.  
bless - ed - ness and grace, and bless - ed - ness and grace.  
glo - ry that we see, the glo - ry that we see.

Text: Wilhelm A. Wexels, 1797–1866; tr. composite  
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561  
Text © 1958, 1978 Augsburg Fortress

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## DISMISSAL

A: Go in peace. Share the good news.

## Thanks be to God.

### IN OUR PRAYERS

**In our prayers** today are these members of our homebound and others of our parish family in need of healing: Cynthia Langbauer. We also need to pray for, Kathy Runk, Marie Koach, Roy Kaptain, Bob & Jane Reinhold, Larry and Beverly Sheehan, Chico E., Paul Hanzlik, C.C., Pastor Ed Bary.

**Prayers for Friends of the Church:** Anna Czerniawski, Elena Mullahey, Joyce Brelsford, Dennis VanCour, Lucille Capece, Marty Shram, Lexie Sachlis, George F., David Spall, Joan Coletti, Giacomo Dresseno, Isolina Quintana, Adam Rubino, Berna, Braemen Weiner, Chandler Weiner, Debbie Seckel, Elaine Brustad, Elizabeth Kraus, Hazel Quire, Juan Tavarez, Kenneth Smith, Mary Taylor, Norma Duckworth, Cynthia, Tim Tyler, Richard H., Laurie Engelhardt, Lemmuel Knowles Sr, the Rodriguez Family.

*We are always updating our prayer list. If you would like your name added or removed, please notify Pat Belanger or the office.*

**Flowers sponsor this week by:** Pat Belanger in memory of Paul Belanger.

# Announcements

**VACATION BIBLE SCHOOL:** *Splash in God's Word* July 14-17 from 5:3pm to 8pm Children bring your families!

**LINE DANCING WITH HOLLY:** Saturday July 23, 4pm in the fellowship Hall. Come and learn some line dancing steps. A free will offering will be taken.

**FAMILY & FRIENDS NIGHT:** We will try a new way of doing our Faith Formation. Beginning June 23 at 5:30 p.m. we will have soup & salad plus fellowship, followed by different faith learning opportunities for all ages. At 7:00 p.m. we will close our evening with a Praise and Prayer time, all in the Fellowship Hall. Join us!

**JOIN THE "SUMMER CHOIR!"** A small group will be forming a "summer choir" to sing once a month--the first Sunday of each month: June 5, July 3 and August 7. There will be a rehearsal at 7:30 p.m. on the Thursday evening before each of these dates. Like to sing? Come join us. Questions? See our music director, Cesar Vidaud.

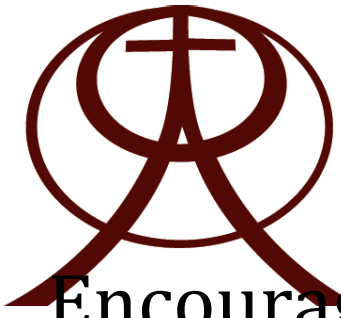
**9:00 A.M. LITURGICAL WORSHIP:** Beginning June 19 and on the 9:00 am service will also be a regular liturgical service during the summer, since our Faith Formation will be on Thursdays. **The 10:15 a.m. will remain the same.**

## Service Assistants for June

<b>10:15 AM</b>	<u>June 26</u>	<u>July 3</u>
ASSISTING MINISTER	Pat Belanger	Carol Jacobson
ACOLYTE	Maddie Kibler	Katie Paff
LECTOR	Sera Butz	Rosie Fennelli
USHERS – Need 4 to Serve	Darin Kibler Marsha Kibler Drew Kibler Floyd MacDonald	Suzanne Loggings Scott Kelly Dylan Kelly Lisa Castaneda
Head Usher	Linda Hanzlik	Rosie Fennelli
GREETERS – Need 2 to serve	Kelly Jacobson Rose Jones	Caroline Smith Barbara Kaptain
SOUND	Dennis Magarrell	Larry Jones
PROJECTION	Sera Butz	Eric Castaneda



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# St. Stephen

## Evangelical Lutheran Church

Encouraging and strengthening faith in Jesus, and sharing the joy of God's love.

### Sunday Worship Schedule

9:00 a.m. and 10:15 a.m.

Holy Communion is celebrated weekly

### Church Staff

**Rev. Pedro Suarez** – Pastor

[ststephenpastor@gmail.com](mailto:ststephenpastor@gmail.com)

**Cesar Vidaud** – Director of Music

**Clarence (Teddy) Rowe** – Sexton

**Aidee Koach** – Administrative Assistant

[sslcpompano@gmail.com](mailto:sslcpompano@gmail.com)

### Congregation Council

**Larry Jones**, President:

[councilpresident@ststephenlutheran.net](mailto:councilpresident@ststephenlutheran.net)

Web Antill

Christian Hecker

Natalie Prego - Secretary

Eric Castaneda

Lynda Smith

Kathy Runk - Vice Pres.

Office hours: 9:30 a.m. to 12:30 Mon- Fri

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