



Encouraging and strengthening faith in Jesus, and sharing the joy of God's love.

July 19, 2020

7th Sunday after Pentecost

10:15am

Holy Communion

Introduction to The Sixth Sunday After Pentecost

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.



Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Welcome

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins. Blessed be the holy Trinity, + one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the mercy of God, let us confess our sin.

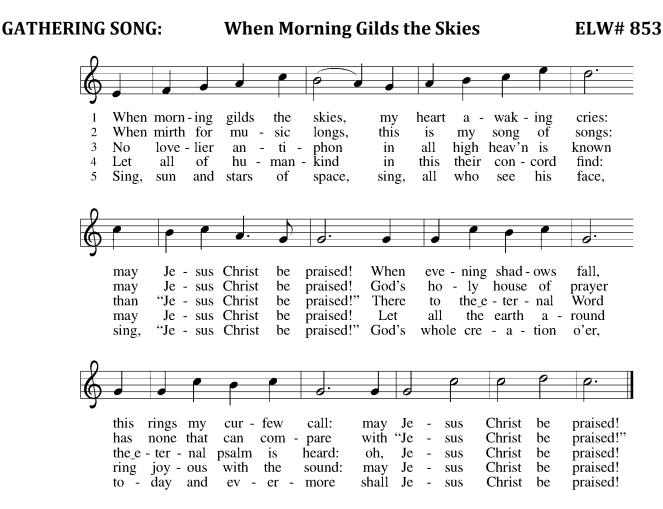
Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The presiding minister announces God's forgiveness.

Beloved of God, by the radical abundance of divine mercy we have peace with God through Christ Jesus, through whom we have obtained grace upon grace. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

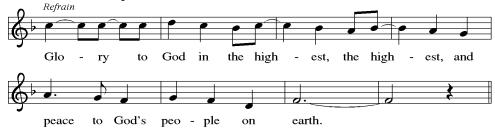


Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt. Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

APOSTOLIC GREETING

The presiding minister and assembly greet each other. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE: Glory to God





PRAYER OF THE DAY

Let us pray.

A brief silence is kept, then the presiding minister leads the prayer.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

The assembly sits.



Word God speaks to us in scripture reading and song.

FIRST READING: Isaiah 44:6-8

A reading from Isaiah.

⁶Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be.

⁸Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

L: The word of the Lord.

C: Thanks be to God.

PSALM 86: 11-17

¹¹Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

¹²I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.

¹³For great is your love toward me; you have delivered me from the pit of death.

- ¹⁴The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.
- ¹⁵But you, O Lord, are gracious and full of compassion,

slow to anger, and full of kindness and truth.

¹⁶Turn to me and have mercy on me;

give your strength to your servant, and save the child of your handmaid. ¹⁷Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, LORD, have helped me and comforted me.

SECOND READING: Romans 8:12-25

A reading from Romans.

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— ¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the children of God; ²⁰for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

L: The word of the Lord. **C: Thanks be to God.**

After a brief silence, the assembly stands to welcome the gospel. GOSPEL ACCLAMATION



GOSPEL: Matthew 13:24-30, 36-43

P: + The Holy Gospel, according to Matthew.

C: Glory to you, O Lord.

²⁴[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' ²⁸He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' ²⁹But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

³⁶Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man; ³⁸the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴²and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P: The Gospel of the Lord. **C: Praise to you, O Christ.**

The assembly is seated.

SERMON

The Rev. Cathy Lauterhahn

The assembly stands to proclaim the word of God in song.



Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952 Music: BUILD US UP, Mark Glaeser and Donna Hanna Text and music © 2003 Augsburg Fortress.

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APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

After each petition of the prayer is said: Lord, in your mercy: **C: hear our prayer.**

P: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

PEACE

P: The peace of Christ be with you always. C: And also with you.

The assembly sits.

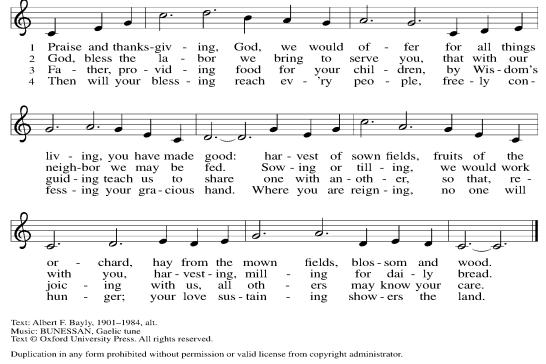


MEAL God feeds us with the presence of Jesus Christ.

SETTING THE TABLE

OFFERING SONG:

Praise and Thanksgiving



The assembly stands.

OFFERING PRAYER

A: Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

THE GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

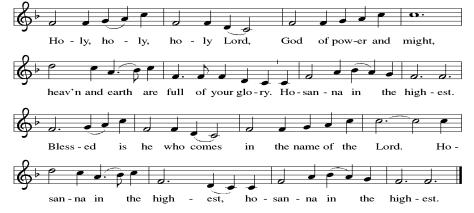
Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...we praise your name and join their unending hymn:



The presiding minister continues to give thanks: Holy, mighty, and merciful Lord,to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Communion

The bread is broken for the communion.

P: This is the Lamb of God who takes away the sin of the world. Friends of Jesus, come to the table. Receive nourishment for your journey.

The assembly is seated.

Lamb of God



Communion Song:

Neither Death nor Life



Text: Marty Haugen, b. 1950, based on Romans 8 Musie: NEITHER DEATH NOR LIFE, Marty Haugen Text and music © 2001 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

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PRAYER AFTER COMMUNION

The assembly stands and the assisting minister leads the prayer after communion.

Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**



Sending

God blesses us and sends us in mission to the world.

Announcements

BLESSING

All may make the sign of the cross as they receive God's blessing.

Almighty God, Father, 🕂 Son, and Holy Spirit bless you, now and forever. Amen.

The assembly turns toward the cross as it passes by.

For the Fruit of All Creation **SENDING SONG:** LBW# 563 Б O For the fruit of all cre a - tion, thanks be to God. 1 -2 of God's will done. In the just re ward la - bor, is For the vests the thanks 3 har of Spir - it, be to God. Θ gifts For his thanks be God. to ev -'ry na - tion, to In the help we our neigh-bor, God's will done. give is For the good we all in - her - it, thanks be to God. For the plow - ing, sow-ing, reap - ing, si-lent growth while we are sleep-ing, In our world-wide task of car - ing For the won - ders that as - tound us, for the hun - gry and de - spair - ing, for the truths that still con-found us, Θ earth's safe - keep - ing, God. fu - ture needs thanks be in to in the har vests we are shar - ing, God's will is done. most of all. that love has found us. thanks be to God. Text: F. Pratt Green, 1903-2000

Music: SANTA BARBARA, Emma Lou Diemer, b. 1927

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DISMISSAL

A: Go in peace. Christ is with you. **C: Thanks be to God.**

HOLY COMMUNION will be given today and every Sunday in the church parking lot, in front of the main entrance from 12:00pm—12:30pm. It will be drive through. Please follow the ushers' directions on arrival and maintain social distancing. Please wear a mask except when receiving the sacrament. IN OUR PRAYERS...

In our prayers today are these members of our homebound and others of our parish family in need of healing: Randy Mottesheard, Harry Ambrose, Susanne Loggins, Pastor Bob, George, Kelly, Carol, Marti Stroberg, Dolores Lauterberg, Jake Waldecki, Sera Butz, Harry Ambrose, George Arce, Laurel Blake, Dorothy Johnson, James Loggins, Don Schutt, Normagene Richardson, Mildred Grady, Carol Chmelynski, Jimmy Fennelli, Roy and Barbara Kaptain, Katie Paff, Bob Reinhold, and Shelley Amato, and The Castaneda family.

Prayers for Friends of the Parish

✤ Phil Capece, Milena, Leila ♣ Belinda Barfield, Gene, Chris, Amanda, Annette, Madison, Mason, Betty, Chuck, Joanna, Susan, Betty, Pat, Bruce, Lisa, Eric Hecker, E. Kuckert, Carol, Greg, Jason, Melissa, Valerie.

In a facility or homebound:

Barbara Kaptain –	The Atrium Assistant Living at Boca Raton.
	1080 NW 15TH Room 215 Boca Raton, Fl. 33486
Evelyn Braun –	6152 Verde Trail Room 106 Boca Raton, Fl. 33433
Jim Loggins -	John Knox Village – Woodlands 700 SW 4th St, Pompano Beach, FL 33060
Bud Danker -	3020 N. Ridge Road Apartment W-316 Ellicott City, MD 21043.

In response to the amazing love, mercy and grace of God, St. Stephen Lutheran Church is a community that openly welcomes all who are seeking God's divine love and grace. All are welcome in this place regardless of race or culture, sexual orientation or gender identity, economic situation or life situation, marital or relationship status, or your doubts about faith and

church. Our unity is in Christ. Your family, children, friends, spouses and partners are welcome. Your diversity and uniqueness enriches and expands our community. We are a Reconciling in Christ congregation.



With unemployment at near record highs, more people are food insecure than ever. To help make a difference we are supporting FEEDING SOUTH FLORIDA. Feeding South Florida is the largest, most efficient food bank serving Palm Beach, Broward, Miami-Dade, and Monroe Counties. More than 98% of all donations are put back into the community.

Through innovative direct-service programs and a network of nonprofit partner agencies, Feeding South Florida distributed nearly 62 million pounds (51.5 million meals) of food last fiscal year to over 706,000 individuals – 236,000 of whom are children and 100,000 are older adults.

Send your loose change to Church and let's fill up the Change for Change Tower. You may give on line by following the link on our homepage at: *www.ststephenlutheran.net*

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